

#### PHD-CHTH G105-C05 MA - OT 6ZI6

# THE HISTORY OF ANCIENT ISRAEL Winter 2022

Class Schedule: Wednesdays 2:00pm-3:50pm

**Professor:** Dr. Paul S. Evans **Phone:** 905.525.9140 x24718 **E-mail:** pevans@mcmaster.ca

Office: 236

## **Course Description:**

• A thorough study of the history of Israel with attention to modern historical reconstructions and questions of historiography and historical method. This course will focus on a variety of evidences relevant for critical modern historical reconstructions such as, textual evidence, epigraphic evidence, and archaeological evidence. Areas to be explored include: the role of material evidence; dating archeological evidence, debate over the 'low chronology'; the role of memory in history writing; methods of ancient historiography; the question of verification, and the role of the biblical text in historical reconstruction.

# **Course Objectives:**

## **Knowing**

- To have a thorough knowledge of the various stages of ancient Israel within the context of ancient Near Eastern culture and context.
- To gain familiarity with the state of the field of research on the historiography of ancient Israel
- To gain an awareness of the various perspectives on Israel's history present in the OT guild today

#### **Being**

- To embrace the contemporary relevance of OT historical texts for the Church
- To grow closer to God through closer study of Old Testament texts

## **Doing**

- To be able to discuss the relation of biblical historiography to history
- To be able to interpret the OT in its historical context
- To be able to apply knowledge of historical issues in the OT to contemporary audiences

#### **Required Texts:**

- Arnold, Bill T. and Richard S. Hess eds. *Ancient Israel's History: An Introduction to Issues and Sources.* Grand Rapids, MI: Baker Academic, 2014
- Brad Kelle and Brent Strawn. *Oxford Handbook of the Historical Books of the Bible*. Oxford University Press, 2020.
- Iain W. Provan, Philips V. Long, and Tremper Longman. *A Biblical History of Israel.* 2<sup>nd</sup> edition. Louisville, KY.: Westminster/John Knox, 2015.
- Articles distributed to the class or posted on Avenue to Learn

#### **Recommended Texts:**

- Dever, William G. *Beyond the Texts: An Archaeological Portrait of Ancient Israel and Judah*. Atlanta: SBL Press, 2017.
- Grabbe, Lester L. *Ancient Israel: What Do We Know and How Do We Know It?* London: T & T Clark, 2007.
- Long, V. Philips, David W. Baker, and Gordon J. Wenham eds. *Windows into Old Testament History: Evidence, Argument, and the Crisis of "Biblical Israel"*. Grand Rapids, MI: Eerdmans, 2002.

#### **Textbook Purchase:**

All required textbooks for this class are available from the College's book service, READ On Bookstore, McMaster Divinity College. Texts may be purchased on the first day of class. For advance purchase, you may contact READ On Bookstore, 5 International Blvd, Etobicoke, Ontario M9W 6H3: phone 416.620.2934; fax 416.622.2308; email <a href="mailto:books@readon.ca">books@readon.ca</a>. Other book services may also carry the texts.

#### **Course Evaluation**

The assignments and their weights are as follows:

- **30% Class Participation**: This course is designed as a graduate seminar. Classroom experiences will be collaborative, with both students and professor engaged in the learning process together.
  - **a) Attendance.** Students must attend <u>every</u> class and <u>come prepared</u> to actively contribute to class discussions.
  - **b) Readings.** Assigned readings and research must be completed <u>before class time</u> in order for both the individual student and the broader class to benefit. Students will prepare at least **two pages** of review notes on each week's assigned readings with comments and questions. These notes will be posted to Avenue to Learn **before** class time each week.
  - **c) Presentation.** During the first month of the course students will give a 10 minute presentation to the class (with PowerPoint and bibliography) on an important piece of extra-biblical evidence often used in historical reconstructions of ancient Israel (presenting Jan 26, Feb 2, Feb 9).
- **30% Research Paper on chosen historical 'period': 20 pages.** <u>Draft due Feb 9, 2022</u> via email to the professor who will distribute them to students in the

class. Students will give a brief presentation of their paper (10–15 minutes) which will be followed by a class discussion. Dates for presentations and discussion are: Feb 23 and Mar 9. Students will then revise their paper in light of the feedback received and submit the final version to the professor by Mar 12, 2022.

**Paper (25%)** For this paper students will choose a historical period in the ancient Near East related to their chosen area of research for their dissertation. The paper will provide an overview of the period and identify the main evidences available to support a historical reconstruction. The paper will also identify critical issues and problems for such reconstructions and argue for the best approach to these problems.

**Reviews (5%):** Each student will write a <u>two-page review</u> of the papers in their assigned group and email them to the professor <u>before</u> the class in which the papers will be presented and discussed, and to the student who wrote the paper(s) after the class.

35% - Research Paper on Chosen Historical 'event.' 25 pages. <u>Draft due March 16</u>, <u>2022</u> via email to the professor who will distribute the paper electronically to the class. Students will give a brief presentation of their paper (10–15 minutes) which will be followed by a class discussion. Dates for presentations and discussion are: <u>March 23, 30</u>. Students will then revise their paper in light of the feedback received and submit the final version to the professor by April 6, 2022.

**Paper (30%)** For this paper students will choose a historical event that occurred during the historical period chosen for the first paper. This paper will be more specific than the first paper in assessing critical historical reconstructions and arguing for their own historical reconstruction of the event utilizing all known evidences and outlining their methodology and approach to each piece of evidence, and especially their use of the Bible in their historical reconstruction.

**Reviews (5%):** Each student will write a <u>two-page review</u> of the papers in their assigned group and email them to the professor <u>before</u> the class in which the papers will be presented and discussed, and to the student who wrote the paper(s) after the class.

**5% - Reflection Paper on Hermeneutical Implications. 5 pages**. <u>Due Apr 6</u>, <u>2022</u> via email to the professor. For this paper students write a reflection on implications of the issues and research covered in the course for a student's view of the Bible as scripture.

## **Class Schedule**

In Class	Kelle et. al	Arnold & Hess	Provan et al.	Assignments due	A2L readings
Jan. 12 –Intro to the study of Israel's History					
Jan. 19 –Methods for Studying Israel's History	Ch. 1–2	Introduction	Ch. 1, 5		
Jan. 26–Survey of Israel's History  • Student Presentations of extrabiblical evidence*	Ch. 3–4	Ch. 1	pp. 155– 174		
Feb. 2–Survey of Israel's History  • Student Presentations of extrabiblical evidence*	Ch. 5–6	Chs. 2–3	pp. 189– 198		
Feb. 9 –Survey of Israel's History  • Student Presentations of extrabiblical evidence*	Ch. 7–8	Ch. 4–5	Ch. 7	Draft Research Paper on Historical Period due Feb 9	
Feb 16- Survey of Israel's History	Ch. 9–10	Ch. 6	Ch. 8		
Feb. 23 – Presentations and discussion of Peer papers**	Ch. 11–13	Ch. 7–8	Ch. 9		
Mar. 2 – Hybrid Intensive Week					
Mar. 9 – Presentations and discussion of Peer papers**	Ch. 14–17	Chs. 9–10	Ch. 10	Final version of Historical period paper due Mar 12	Knauf.pdf Mayer.pdf Na'aman.pdf
Mar. 16 – Historical Issues in the reigns of Hezekiah & Manasseh	Ch. 21–22	Chs. 11	Chs. 2–4	Draft Research Paper on Historical 'Event' due Mar 16	Bellis.pdf EvansJHS.pdf Knauf.pdf Kelly.pdf
Mar. 23- Presentations and discussion of Peer papers***	Ch. 23–24	Ch. 12	Ch.11		Davies.pdf Thompson.pdf
Mar. 30 –Presentations and discussion of Peer papers ***	Ch. 25–26	Ch. 13	Ch. 12		Evans.JBL1.pdf Knoppers.pdf
Apr. 6– Evaluating the field and reflection on historical issues and faith	Ch. 27–28	Ch. 14	Appendix	Both Final version of event paper and Reflection paper due April 6	Person.pdf Evans.JBL2.pdf

<sup>\* 10</sup> minute presentation on extra-biblical evidence

<sup>•</sup> Seminar participants will present with PowerPoint and bibliography on an important piece of extra-biblical evidence often used in historical reconstructions

<sup>\*\*10-15</sup> minute presentation of Paper on Historical Period

<sup>•</sup> Seminar participants will present papers providing an overview of relevant Historical Periods identifying the main evidences available for historical reconstructions

<sup>\*\*\*10-15</sup> minute presentation of Paper on Reconstructing of Historical Event

<sup>•</sup> Seminar participants will present papers on their chosen historical event assessing critical historical reconstructions and arguing for their own historical reconstruction of the event utilizing all known evidences and outlining their methodology and approach to each piece of evidence –especially their use of the Bible in the historical reconstruction

## **College Style for Submission of Written Work**

All stylistic considerations (including but not limited to questions of formatting, footnotes, and bibliographic references) must conform to the McMaster Divinity College Style Guidelines for Essays and Theses <a href="http://mcmasterdivinity.ca/wp-content/uploads/2018/02/mdcstyleguide.pdf">http://mcmasterdivinity.ca/wp-content/uploads/2018/02/mdcstyleguide.pdf</a>

Failure to observe appropriate form will result in grade reductions.

All papers to be submitted in pdf format only. Email to <a href="mailto:pevans@mcmaster.ca">pevans@mcmaster.ca</a> Include your last name in the file name of your attachment (e.g., evans.researchpaper.pdf). To avoid late marks papers must be received by 11:59pm on their due date. Late assignments receive no critical feedback.

## Policy concerning late papers

Extensions for papers will not be given except in very exceptional circumstances. (serious illness, family crises, etc.). Busy-ness, computer problems etc. are not legitimate reasons to grant extensions and in the interests of fairness requests for extensions will take into account the entire class. Late assignments will be docked at the rate of 2% per day for the first 7 days (including weekends) and 4% per day after that. All assignments must be received by the last day of class (April 8) in order to avoid a failing grade in the class. Late assignments receive no critical feedback.

## **Academic Honesty:**

Academic dishonesty is a serious offence that may take any number of forms, including plagiarism, the submission of work that is not one's own or for which previous credit has been obtained, and/or unauthorized collaboration with other students. Academic dishonesty can result in severe consequences, e.g., failure of the assignment, failure of the course, a notation on one's academic transcript, and/or suspension or expulsion from the College.

Students are responsible for understanding what constitutes academic dishonesty. Please refer to the Divinity College Statement on Academic Honesty ~ <a href="https://mcmasterdivinity.ca/rules-regulations/">https://mcmasterdivinity.ca/rules-regulations/</a>

#### **Gender Inclusive language:**

McMaster Divinity College uses inclusive language for human beings in worship services, student written materials, and all its publications. It is expected that inclusive language will be used in chapel services and all MDC assignments. In reference to biblical texts, the integrity of the original expressions and the names of God should be respected, but you will need to use gender-inclusive language for humans, and you will need to quote from a gender-inclusive version such as the following: NRSV (1989), NCV (1991), TEV/GNB/GNT (1992), CEV (1995), NLT (1996), TNIV (2005), and the Common English Bible (CEB 2011).

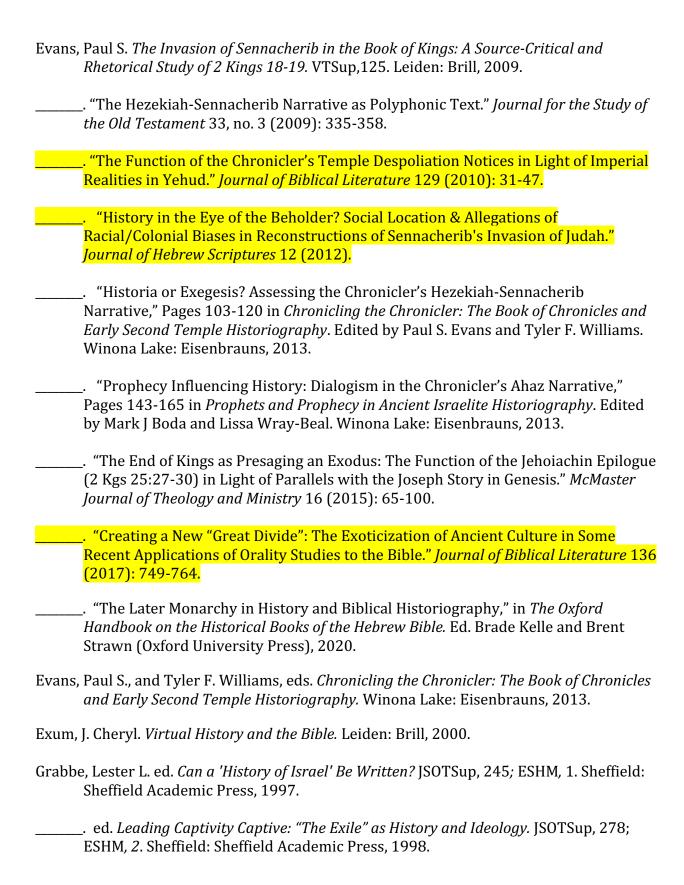
#### **Disclaimer**

This syllabus is the property of the instructor and is prepared with currently available information. The instructor reserves the right to make changes and revisions up to and including the first day of class.

## **Select Bibliography**

- Albertz, Rainer. *A History of Israelite Religion in the Old Testament Period.* Old Testament Library. Louisville, Ky.: Westminster/John Knox, 1994.
- Albright, William Foxwell. "New Light from Egypt on the Chronology and the History of Israel and Judah." *Bulletin of the American Schools of Oriental Research* 130 (1953): 8-11.
- \_\_\_\_\_. From the Stone Age to Christianity: Monotheism and the Historical Process. 2d ed. Garden City, N.Y.: Doubleday, 1957.
- Arnold, Bill T. *Who Were the Babylonians?* Archaeology and Biblical Studies, 10. Atlanta: Society of Biblical Literature, 2004.
- Barstad, Hans M. *The Myth of the Empty Land: A Study in the History and Archaeology of Judah During the "Exilic" Period.* Symbolae Osloenses. Oslo: Scandinavian University Press, 1996.
- Becking, Bob. *The Fall of Samaria: An Historical and Archaeological Study.* Studies in the History of the Ancient near East. Leiden: Brill, 1992.
- Becking, Bob and Lester L. Grabbe. Between Evidence and Ideology: Essays on the History of Ancient Israel Read at the Joint Meeting of the Society for Old Testament Study and the Oud Testamentisch Werkgezelschap, Lincoln, July 2009. Oudtestamentische Studiën 59. Leiden: Brill, 2011.
- Begg, Christopher T. "Sennacherib's Second Palestinian Campaign: An Additional Indication." *Journal of Biblical Literature* 106 (1987): 685-686.
- Bellis, Alice Ogden. "The Rescue of Jerusalem from the Assyrians in 701 B.C.E. By the Cushites," Pages 247-260 in *Raising up a Faithful Exegete: Essays in Honor of Richard D. Nelson*. Edited by K. L. Noll and Brooks Schramm. Winona Lake, IN: Eisenbrauns, 2010.
- Berg, Evert van den. "Fact and Imagination in the History of Hezekiah in 2 Kings 18-20," Pages 129-136 in *Unless Some One Guide Me...Festschrift for Karel a Deurloo*. Maastricht: Shaker, 2001.
- Braun, Roddy L. "1 Chronicles 1-9 and the Reconstruction of the History of Israel: Thoughts on the Use of Genealogical Data in Chronicles in the Reconstruction of the History of Israel." Pages 92-106 in *The Chronicler as Historian*. Edited by Matt Patrick Graham, Kenneth G. Hoglund, and Steven L. McKenzie. JSOTSup, 238. Sheffield, England: Sheffield Academic Press, 1997.

- Chavalas, Mark W. "Recent Trends in the Study of Israelite Historiography." *Journal of the Evangelical Theological Society* 38, (1995): 161-169.
- \_\_\_\_\_. *The Ancient near East: Historical Sources in Translation.* Blackwell Sourcebooks in Ancient History. Malden, MA; Oxford: Blackwell, 2006.
- Childs, Brevard S. *Isaiah and the Assyrian Crisis.* Studies in Biblical Theology 3. London: SCM, 1967.
- Cogan, Mordechai. "Into Exile: From the Assyrian Conquest of Israel to the Fall of Babylon," Pages 247-275 in *The Oxford History of the Biblical World*. Edited by M. Coogan. Oxford: Oxford University Press, 1998.
- Cohen, Chaim. "Neo-Assyrian Elements in the First Speech of the Biblical Rab-Saqê." *Israel Oriental Studies* 9 (1979): 32-48.
- Cook, Albert. "Fiction' and History in Samuel and Kings." *Journal for the Study of the Old Testament* 36 (1986): 27-48.
- Dalley, Stephanie. "Recent Evidence from Assyrian Sources for Judaean History from Uzziah to Manasseh." *Journal for the Study of the Old Testament* 28, (2004): 387-401.
- Dandamaev, Mohammed A. *A Critical History of the Achaemenid Empire.* Leiden: E.J. Brill, 1989.
- Davies, Philip R. *In Search of 'Ancient Israel'*. JSOTSup, 148. Sheffield, England: Sheffield Academic Press, 1995.
- Davies, Philip R. "Method and Madness: Some Remarks on Doing History with the Bible." *Journal of Biblical Literature* 114 (1995): 699-705.
- \_\_\_\_\_. *The Origins of Biblical Israel.* LBOTS, 485. New York: T & T Clark International, 2007.
- Dever, William G., What Did the Biblical Writers Know, and When Did They Know It?: What Archaeology Can Tell Us About the Reality of Ancient Israel. Grand Rapids, Mich.: Eerdmans, 2001.
- Edelman, Diana. "Doing History in Biblical Studies," Pages 13-25 in *The Fabric of History: Text, Artifact and Israel's Past.* Edited by Diana Edelman. JSOTSup, 127; Edited by David J. A. Clines and Philip R. Davies. Sheffield: JSOT, 1991.
- \_\_\_\_\_. *The Fabric of History: Text, Artifact and Israel's Past.* JSOTSup, 127 JSOTSup 127. Sheffield: JSOT, 1991.
- Elton, G. R. *The Practice of History*. 2<sup>nd</sup> ed. Oxford: Blackwell, 2002.



- ed. Did Moses Speak Attic? Jewish Historiography and Scripture in the Hellenistic Period. JSOTSup, 317; ESHM, 3. Sheffield: Sheffield Academic Press, 2001. \_\_\_\_. ed. Like a Bird in a Cage: The Invasion of Sennacherib in 701 BCE [SOTSup, 363; ESHM, 4. London: Sheffield Academic Press, 2003. \_. A History of the Jews and Judaism in the Second Temple Period. Library of Second Temple Studies 47, 68. London: T&T Clark International, 2004. \_. ed. Good Kings and Bad Kings. JSOTSup, 393; ESHM, 5. New York: T&T Clark, 2005. Halpern, Baruch, The First Historians: The Hebrew Bible and History. San Francisco: Harper & Row, 1988. \_\_\_. "The State of Israelite History," Pages 540-65 in Reconsidering Israel and Judah: Recent Studies on the Deuteronomistic History. Edited by Gary N. and McConville Knoppers, J Gordon. Sources for Biblical and Theological Study. Winona Lake, Ind: Eisenbrauns, 2000. Hayes, John H. and Jeffrey K. Kuan. "The Final Years of Samaria (730-720 BC)." Biblica 72 (1991): 153-181. Hayes, John H. and J. Maxwell Miller. *Israelite and Judean History*. Westminster, 1977. Hayes, John Haralson and Paul K. Hooker. A New Chronology for the Kings of Israel and Judah and Its Implications for Biblical History and Literature. Atlanta: John Knox,
- Hess, Richard S. *Israelite Religions: An Archaeological and Biblical Survey.* Grand Rapids, Mich.: Baker Academic, 2007.

1988.

- Hjelm, Ingrid. *Jerusalem's Rise to Sovereignty: Zion and Gerizim in Competition.* JSOTSup, 404; London: T & T Clark, 2004.
- Japhet, Sara. "The Historical Reliability of Chronicles: The History of the Problem and Its Place in Biblical Research," Pages 117-136 in *From the Rivers of Babylon to the Highlands of Judah: Collected Studies on the Restoration Period*. Winona Lake, Indiana: Eisenbrauns, 2006.
- Kelly, Brian. "Manasseh in the Books of Kings and Chronicles (2 Kings 21:1-18; 2 Chron 33:1-20)," Pages 131-146 in *Windows into Old Testament History: Evidence, Argument, and the Crisis of "Biblical Israel"*. Edited by V. Philips Long, David W. Baker, and Gordon J. Wenham. Grand Rapids, MI: Eerdmans, 2002.

- Knauf, Ernst Axel. "From History to Interpretation," Pages 26-64 in *Fabric of History: Text, Artifact and Israel's Past*. Edited by Diana Edelman. JSOT Sup, 127. Sheffield, England: JSOT, 1991.
- Knauf, Ernst Axel. "Sennacherib at the Berezina," Pages 141-149 in 'Like a Bird in a Cage': The Invasion of Sennacherib in 701 BCE. Edited by Lester L. Grabbe. JSOTSup, 363; ESHM, 4. London: Sheffield Academic Press, 2003.
- Knauf, E. Axel. "The Glorious Days of Manasseh," Pages 164-188 in *Good Kings and Bad Kings*. Edited by Lester L. Grabbe. *ESHM*. New York: T&T Clark, 2005.
- Knoppers, Gary N. "History and Historiography: The Royal Reforms," Pages 178-203 in *The Chronicler as Historian*. Edited by M. Patrick Graham, Kenneth G. Hoglund, and Steven L. McKenzie. Sheffield: Sheffield Academic Press, 1997.
- Knoppers, Gary N. "Treasures Won and Lost: Royal (Mis)Appropriations in Kings and Chronicles," Pages 181-208 in *The Chronicler as Author*. Edited by M. Patrick Graham and Steven L. McKenzie. Sheffield: Sheffield Academic Press, 1999.
- \_\_\_\_\_. "Greek Historiography and the Chronicler's History: A Reexamination." *Journal of Biblical Literature* 122 (2003): 627-650.
- \_\_\_\_\_. Jews and Samaritans: The Origins and History of Their Early Relations. New York: Oxford University Press, 2013.
- Knoppers, Gary N. and McConville, J Gordon. *Reconsidering Israel and Judah: Recent Studies on the Deuteronomistic History.* Winona Lake, Ind: Eisenbrauns, 2000.
- Knoppers, Gary N. and Kenneth A. Ristau. *Community Identity in Judean Historiography : Biblical and Comparative Perspectives.* Winona Lake, Ind.: Eisenbrauns, 2009.
- Knowles, Melody D. *Centrality Practiced: Jerusalem in the Religious Practice of Yehud and the Diaspora in the Persian Period.* Archaeology and Biblical Studies 6. Atlanta: Society of Biblical Literature, 2006.
- Kuhrt, Amélie. *The Ancient near East: C. 3000-330 BC.* 2 vols., Routledge History of the Ancient World. London and New York: Routledge, 1995.
- Laato, Antti. "Assyrian Propaganda and the Falsification of History in the Royal Inscriptions of Sennacherib." *Vetus Testamentum* 45 (1995): 198-226.
- Lemche, Niels Peter. *The Israelites in History and Tradition.* 1st ed., The Library of Ancient Israel. Louisville: Westminster John Knox, 1998.
- Lemche, Niels Peter and Thomas L. Thompson. "Did Biran Kill David? The Bible in the Light of Archaeology." *Journal for the Study of the Old Testament* 64 (1994): 3-22.

- Levenson, Jon D. and Baruch Halpern. "The Political Import of David's Marriages." *Journal of Biblical Literature* 99 (1980): 507-518.
- Lipschits, Oded and Joseph Blenkinsopp. *Judah and the Judeans in the Neo-Babylonian Period.* Winona Lake, Ind.: Eisenbrauns, 2003.
- Lipschits, Oded, Gary N. Knoppers, and Rainer Albertz. *Judah and the Judeans in the Fourth Century B.C.E.* Winona Lake, Ind.: Eisenbrauns, 2007.
- Lipschits, Oded and Manfred Oeming. *Judah and the Judeans in the Persian Period.* Winona Lake, Ind.: Eisenbrauns, 2006.
- Lipschits, Oded, Manfred Oeming, and Gary N. Knoppers. *Judah and the Judeans in the Achaemenid Period: Negotiating Identity in an International Context.* Winona Lake, Ind.: Eisenbrauns, 2011.
- Liverani, Mario, Israel's History and the History of Israel. London: Equinox, 2005.
- Long, Burke O. "Historical Narrative and the Fictionalizing Imagination." *Vetus Testamentum* 35 (1985): 405-416.
- Long, V. Philips. *The Art of Biblical History.* Foundations of Contemporary Interpretation 5; Grand Rapids: Zondervan, 1994.
- \_\_\_\_\_\_. Israel's Past in Present Research: Essays on Ancient Israelite Historiography. Winona Lake, IN: Eisenbrauns, 1999.
- Long, V. Philips. "How Reliable Are Biblical Reports? Repeating Lester Grabbe's Comparative Experiment." *Vetus Testamentum* 52, (2002): 367-384.
- Malamat, Abraham. *History of Biblical Israel: Major Problems and Minor Issues.* Culture and History of the Ancient near East 7. Leiden; Boston: Brill, 2001.
- Mayer, Walter. "Sennacherib's Campaign of 701 BCE: The Assyrian View," Pages 168-200 in *'Like a Bird in a Cage': The Invasion of Sennacherib in 701 BCE*. Edited by Lester L. Grabbe. *JSOTSup, 363; ESHM, 4*. London: Sheffield Academic Press, 2003.
- Mullen, E. Theodore. "Crime and Punishment: The Sins of the King and the Despoilation of the Treasuries." *Catholic Biblical Quarterly* 54 (1992): 231-248.
- Na'aman, Nadav. "Sennacherib's "Letter to God" on His Campaign to Judah." *Bulletin of the American Schools of Oriental Research* 214 (1974): 25-39.
- \_\_\_\_\_. "Sennacherib's Campaign to Judah and the Date of the LMLK Stamps." *Vetus Testamentum* 29 (1979): 61-86.

- . "The Historical Background to the Conquest of Samaria (720 BC)." Biblica 71, (1990): 206-225.
  . "Forced Participation in Alliances in the Course of the Assyrian Campaigns to the West," Pages 80-98 in Ah, Assyria ... Studies in Assyrian History and Ancient near Eastern Historiography Presented to Hayim Tadmor. Edited by Mordechai Cogan and Israel Eph'al. Jerusalem: Magnes, 1991.
  . "The Debated Historicity of Hezekiah's Reform in the Light of Historical and Archaeological Research." Zeitschrift für die alttestamentliche Wissenschaft 107 (1995): 179-195.
- Park, Sung Jin. "A New Historical Reconstruction of the Fall of Samaria." *Biblica* 93 (2012): 98-106.
- Person, Raymond F. "The Ancient Israelite Scribe as Performer." *Journal of Biblical Literature* 117 (1998): 601-609.
- Pixley, Jorge V. Biblical Israel: A People's History. Minneapolis: Fortress, 1992.
- Provan, Iain W. "Ideologies, Literary and Critical: Reflections on Recent Writing on the History of Israel." *Journal of Biblical Literature* 114 (1995): 585-606.
- . "In the Stable with the Dwarves: Testimony, Interpretation, Faith and the History of Israel," Pages 281-319 in *Windows into Old Testament History: Evidence, Argument, and the Crisis of "Biblical Israel"*. Edited by V. Philips Long, David W. Baker, and Gordon J. Wenham. Grand Rapids, MI: Eerdmans, 2002.
- Ristau, Kenneth A. *Reconstructing Jerusalem: Persian-Period Prophetic Perspectives*. Eisenbrauns, 2016.
- Schniedewind, William M. "Orality and Literacy in Ancient Israel." *Religious Studies Review* 26, (2000): 327-332.
- Soggin, J. Alberto. A History of Ancient Israel. Philadelphia: Westminster, 1985.
- Stavrakopoulou, Francesca, *King Manasseh and Child Sacrifice: Biblical Distortions of Historical Realities*. Berlin: de Gruyter, 2004.
- Tadmor, Hayim. "History and Ideology in the Assyrian Royal Inscriptions," in *Assyrian Royal Inscriptions: New Horizons in Literary, Ideological, and Historical Analysis*. Edited by Frederick Mario Fales. *Orientis Antiqui Collectio 17*. Rome: Istituto per l'Oriente, 1981.

"Propaganda,Lliterature, Historiography: Cracking the Code of the Assyrian Royal Inscriptions," Pages 325-338 in <i>Assyria 1995: Proceedings of the 10th Anniversary Symposium of the Neo-Assyrian Text Corpus Project, Helsinki, September 7-11, 1995.</i> Edited by Simo Parpola and Robert M. Whiting. Helsinki: Neo-Assyrian Text Corpus Project, 1997.
Thompson, Thomas L. Early History of the Israelite People: From the Written and Archaeological Sources. Shane, 4. Leiden: Brill, 1994.
Thompson, Thomas L. "A Neo-Albrightean School in History and Biblical Scholarship." <i>Journal of Biblical Literature</i> 114, no. 4 (1995): 683-698.
Van Seters, John. <i>Abraham in History and Tradition</i> . New Haven: Yale University Press, 1975.
In Search of History: Historiography in the Ancient World and the Origins of Biblical History. New Haven: Yale University Press, 1983.
Vaughn, Andrew G. <i>Theology, History, and Archaeology in the Chronicler's Account of Hezekiah.</i> Archaeology and Biblical Studies no 4. Atlanta, Ga.: Scholars, 1999.
Vaughn, Andrew G. and Ann E. Killebrew. <i>Jerusalem in Bible and Archaeology: The First Temple Period.</i> Atlanta, GA: Society of Biblical Literature, 2003.
Younger, K Lawson, Jr. "Assyrian Involvement in the Southern Levant at the End of the Eighth Century B.C.E.," Pages 235-263 in <i>Jerusalem in Bible and Archaeology: The First Temple Period</i> . Edited by Andrew G. Vaughn and Ann E. Killebrew. Atlanta: Society of Biblical Literature, 2003.
Ancient Conquest Accounts: A Study in Ancient near Eastern and Biblical History Writing. JSOTSup, 98. Sheffield: JSOT, 1990.
"The Fall of Samaria in Light of Recent Research." <i>Catholic Biblical Quarterly</i> 61, (1999): 461-482.

Yurco, Frank J. "The Shabaka-Shebitku Coregency and the Supposed Second Campaign of

(1991): 35-45.

Sennacherib against Judah: A Critical Assessment." Journal of Biblical Literature 110