Course Description

This course will explore a wide range of contemporary preaching styles (expository, evangelistic, pastoral, inductive, dialogical, etc.), discussing the content, purpose, and form of presentation that is appropriate to each. In addition, students will have opportunity to practice different styles of preaching in class for peer evaluation.

Specializations: Pastoral Studies

Course Objectives

Knowing

- To acquire a foundational understanding of contemporary homiletical methods and approaches
- To develop functional standards for the evaluation of homiletical methods in relation to specific situations in the life of a congregation or ministry

Being

- To gain experience preparing and delivering sermons in a range of styles and approaches
- To facilitate each student’s identification of their preferred method or approach to preaching

Doing

- To evaluate the strengths, weaknesses, and applications of various preaching styles/approaches
- To examine the rôle of the preacher in each style or approach
- To develop critical and analytical skills through peer evaluation
Course Schedule

September 8       Course Introduction  
Expository Preaching: sermons that explain Scripture
September 15      Narrative Preaching: sermons that tell stories
September 22      Doctrinal Preaching: the sermon as concept and principle
September 29      Ethical Preaching: sermons for faithful living
October 6         Evangelistic Preaching: sermons that call forth faith
October 13        [Thanksgiving Monday: classes cancelled]
October 20        Liturgical Preaching: sermons in Christian time
October 27        Pastoral Preaching: the sermon as a means of compassion
November 3        Inductive Preaching: the sermon as a process of discovery
November 10       African-American Preaching: preaching as call and response
November 17       Dialogical Preaching: the sermon as congregational conversation
November 24       Preaching as Personal Drama: sermons that bear witness
December 1        Preaching as Visual Art: Sermons that illustrate
                  Research Essay due (Research Degree students)
December 6        Last day of classes: final date for submission of late assignments

MS 3XP3/6XP6 Exploring Contemporary Styles of Preaching p. 2
Course Requirements

A. Textbooks


All required textbooks for this class are available from the College’s book service, READ On Bookstore, Room 145, McMaster Divinity College. Texts may be purchased on the first day of class. For advance purchase, you may contact READ On Bookstore, 304 The East Mall, Suite 100, Etobicoke, ON M9C 5K1. Tel. (416) 620.2934; fax (416) 622.2308; email: books@readon.ca. Other book services may also carry the texts.

B. Assignments % of Final Grade

Professional Degree Students

1. Regular participation in all class sessions

2. Peer Evaluation of Student Sermons

   Using the “Sermon Evaluation Form” included below, evaluate sermons preached in class both as to their quality in general terms and as examples of a particular style or approach to preaching.

3. Sermon Preparation (see sign-up list)  2 × 20%

   Preach two sermons (max. 15 minutes each) to other members of the class during regularly-scheduled class sessions in two of the formats indicated on the course outline. Students may select a different format or style of preaching (subject to approval by the course instructor), so long as it is accompanied by a critical evaluation (see next section).

4. Critical Evaluations (see sign-up list)  2 × 20%

   Provide a critical evaluation of two of the twelve preaching formats indicated on the course outline (2 × 1,500 words/≈6 pages), in each case identifying its
theological purpose and engagement with the life of the church. With the exception of Expository Preaching, which is due on September 15, evaluations are due on the date that the format in question is discussed in class. Students who choose to preach one of their sermons according to a model or form of preaching not addressed in the course outline (recommended date: November 10) must include an evaluation of that format (due one week after the sermon).

5. Annotated Resource List (see sign-up list) 1 × 20%

Prepare an annotated list of resources (minimum 10 works [including print material, web resources, and/or sermons]) that will help your fellow students to understand, appreciate, and practise one of the two formats for which you have submitted a Critical Evaluation. Distribute the list (1,500 words/6 pages) along with your evaluation on the day that the particular format is discussed in class.

To summarize: professional degree students will prepare sermons in two different formats or styles of preaching, then provide an evaluation of a third format and an evaluation plus resource list for a fourth format:

<table>
<thead>
<tr>
<th>Style A</th>
<th>Sermon 1 (20%)</th>
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</thead>
<tbody>
<tr>
<td>Style B</td>
<td>Sermon 2 (20%)</td>
<td></td>
</tr>
<tr>
<td>Style C</td>
<td>Critical Evaluation 1 (20%)</td>
<td></td>
</tr>
<tr>
<td>Style D</td>
<td>Critical Evaluation 2 (20%) + Resource List (20%)</td>
<td></td>
</tr>
</tbody>
</table>

Research Degree Students

1. Regular participation in all class sessions

2. Peer Evaluation of Student Sermons

Using the “Sermon Evaluation Form” included below, evaluate sermons preached in class both as to their quality in general terms and as examples of a particular style or approach to preaching.
3. Critical Evaluations 4 × 15%

Provide a critical evaluation of four of the twelve preaching formats indicated on the course outline (4 × 2,000 words/≈8 pages), in each case identifying major theoreticians and practitioners of the approach in question, its basis in homiletical theory, its theological purpose, and its engagement with the life of the church. With the exception of Expository Preaching, which is due on September 15, evaluations are due on the date that the format in question is discussed in class.

4. Research Essay 1 × 40%

Using the essays in Jana Childers, ed., *Purposes of Preaching* (St. Louis: Chalice, 2004) as a starting point (and interacting extensively with other critical literature), discuss:

a. the theological, ecclesiastical, social, and/or rhetorical purpose(s) of contemporary preaching and

b. what method(s) or style(s) of preaching are best suited to achieving these goals.

In particular, discuss the rôle(s) of human and divine agency, respectively, in the preparation and delivery of the sermon.

Length: 5,000 words/≈20 pages Due: December 1

5. Reading Requirements

Assignments submitted for credit must provide evidence of a minimum 3,000 pages of background reading.

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**Academic Honesty**

Academic dishonesty is a serious offence that may take any number of forms, including plagiarism, the submission of work that is not one’s own or for which previous credit has been obtained, and/or unauthorized collaboration with other students. Academic dishonesty can result in severe consequences, e.g., failure of the assignment, failure of the course, a notation on one’s academic transcript, and/or suspension or expulsion from the College. Students are responsible for understanding what constitutes academic dishonesty. Please refer to the Divinity College Statement on Academic Honesty:
Gender Inclusive Language

McMaster Divinity College uses inclusive language for human beings in worship services, student written materials, and all of its publications. In reference to biblical texts, the integrity of the original expressions and the names of God should be respected. The NRSV and TNIV are examples of the use of inclusive language for human beings. It is expected that inclusive language will be used in chapel services and all MDC assignments.

Style

All stylistic considerations (including but not limited to questions of formatting, footnotes, and bibliographic references) must conform to the McMaster Divinity College Style Guidelines for Essays and Theses: http://www.mcmasterdivinity.ca/sites/default/files/documents/MDCStyleGuide.pdf. To assist with prose composition, students are encouraged to make use of grammarly.com (https://ed.grammarly.com/register/signup/features/?edu= true), which is funded by the university, along with the Writing Support Services provided by McMaster’s Student Success Centre (http://studentsuccess.mcmaster.ca/students/academic-skills/writing-support-services.html). Failure to observe appropriate form will result in grade reductions. See also “CRITERIA FOR GRADING OF WRITTEN ASSIGNMENTS,” below. All course assignments are to be submitted in hard copy; no form of electronic submission (whether via email, fax, or cloud) is permitted (feel free to ask why).

Cell Phone/Computer Policy

Students must refrain from conducting cell phone conversations while the class is in session. Should you need to maintain contact with family members and/or your church or ministry, please turn off the ringer so as to avoid disturbing others; upon receipt of an urgent call, you may discretely excuse yourself from the classroom. The same policy applies to all computer-generated sound schemes, pagers, or other electronic annunciation systems.
Deadlines and Late Submission Penalty

Assignments are due in class at 3:30 p.m. on the due date, after which they will be considered late and penalized accordingly. The penalty for late submission of assignments is 1% per calendar day (without limit).

Once classes have concluded, graded assignments will be available for retrieval from the Student Records Office (Room 210) for 30 days after the end of the semester (calculated as the day on which grades are due, which is December 22), following which they will be discarded.

*Final date for submission of all course assignments is the last day of classes, December 6
Assignments received after this date will not be accepted for grading or credit*

Disclaimer:

This syllabus is the property of the instructor and is prepared with currently available information. The instructor reserves the right to make revisions up to and including the first day of class.
Grading of written materials will be based on the following general criteria:

<table>
<thead>
<tr>
<th>Grade Range</th>
<th>Content</th>
<th>Argument</th>
<th>Presentation</th>
</tr>
</thead>
</table>
| 90–100 A+  
85–89  A   
80–84  A– | Mastery of subject matter; creativity and individualized integration of insights and their relationships; exceeds required elements | Clear, logical structure; with comprehensive introduction, persuasive argumentation, and innovative conclusions | Detailed adherence to relevant style for formatting of text, notes, and bibliography; no errors of grammar or syntax; elegant presentation |
| 77–79  B+  
73–76  B   
70–72  B– | Above-average grasp of principles and concepts, and their inter-relationship; completion of all required elements | Coherent structure and consistent argumentation; well-stated introduction and conclusion | General adherence to relevant style and format; few errors of grammar or syntax |
| 67–69  C+  
63–66  C   
60–62  C– | Adequate understanding of theoretical foundations; minimal completion of required elements | Rudimentary structure; minimal introductory and concluding statements | Significant errors of grammar, syntax, or style |
| 57–59  D+  
53–56  D   
50–52  D– | Low level of comprehension; required elements incomplete or missing | Lack of coherence or structure in argumentation; no introduction or conclusion | Abundant grammatical, syntactical, and stylistic errors |
| 0–49%  F | Inability to grasp basic concepts; required elements missing | Incomprehensible or illogical structure and argumentation | Failure to follow stylistic guidelines; incomprehensible syntax |
**SERMON EVALUATION FORM**

<table>
<thead>
<tr>
<th>Date:</th>
<th>Start time:</th>
<th>End time:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Preacher:</td>
<td>Evaluator:</td>
<td></td>
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</tbody>
</table>

**Theme, focus, or text:**

**Thesis:** The main point this sermon makes is...

**Purpose:** As a result of this sermon, the hearers should...

**Structure:** What is the basic outline of this sermon? (List points on reverse side)

| Was the sermon clearly structured or developed (beginning, middle, end)? Easy to follow? |
|---------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

**Biblical exegesis/theological analysis:** How clearly did the sermon explain the text/theme?

| 3 | 6 | 9 | 12 | 15 | 18 | 21 | 24 | 27 | 30 |

**Culture and Audience:** How clearly did the sermon relate to contemporary culture/the immediate audience?

| 3 | 6 | 9 | 12 | 15 | 18 | 21 | 24 | 27 | 30 |

**The Speaker:** How effectively did the speaker use voice and body movements?

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

**Communicative strategies:** How effective were the illustrations in relation to the text/theme?

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

**Summary:** How effective was the sermon in accomplishing its intended purpose?

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

**Additional comments and observations:**

**TOTAL**

100