



McMaster Divinity
College

OLD TESTAMENT SYNOPTIC TRADITIONS
PHD-CHTH G105-C05 MA - OT 6ZY6
Fall 2018

Class Schedule:

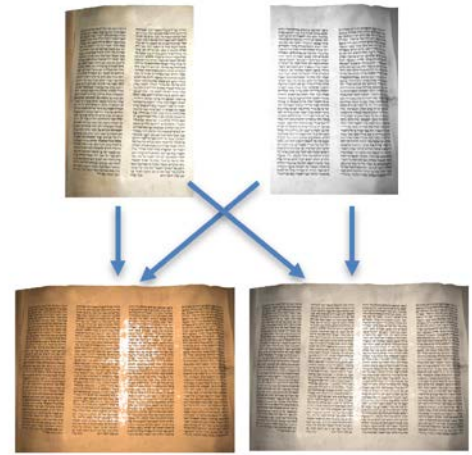
Wednesdays 2:00-3:50pm

Professor: Dr. Paul S. Evans

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E-mail: pevans@mcmaster.ca

Office: 236



Course Description:

- A study of 'Synoptic' (parallel) texts in the Old Testament through a special focus on the book of Chronicles, which largely parallels Samuel–Kings, as well as drawing on other biblical texts. Areas to be studied include: a survey of the Chronicler's history with a focus on its distinctive themes; significant individual passages in Chronicles; the Chronicler's portrayal of David and the Davidic kings; the history of Chronicles scholarship; comparisons with the Deuteronomistic History and other biblical parallels; and the Chronicler's purpose and method. In addition to the focus on Chronicles, other synoptic texts in the Old Testament will be the focus of seminar discussions and papers.

Course Objectives:

Knowing

- To have a thorough knowledge of the contents and message of Chronicles
- To gain familiarity with the state of the field of research on Chronicles
- To gain an awareness of the presence of various synoptic texts in the Old Testament

Being

- To embrace the contemporary relevance of Chronicles for the Church today
- To grow closer to God through closer study of the Old Testament

Doing

- To be able to discuss the relation of Samuel–Kings to Chronicles
- To be able to interpret Chronicles in its historical context
- To be able to apply the message of Chronicles to contemporary audiences

Required Texts:

- Sara Japhet. *The Ideology of the Book of Chronicles and Its Place in Biblical Thought*. Winona Lake, Ind.: Eisenbrauns, 2009.
- Evans, Paul S. and Tyler F. Williams eds. *Chronicling the Chronicler: The Book of Chronicles and Early Second Temple Historiography*. Winona Lake: Eisenbrauns, 2013.
- Articles distributed to the class.

Textbook Purchase:

All required textbooks for this class are available from the College's book service, READ On Bookstore, Room 145, McMaster Divinity College. Texts may be purchased on the first day of class. For advance purchase, you may contact READ On Bookstores, 5 International Blvd, Etobicoke, ON M9W 6H3: phone 416-620-2934; fax 416-622-2308; e-mail books@readon.ca. Other book services may also carry the texts.

Course Evaluation

The assignments and their weights are as follows:

10% - Class Participation: This course is designed as a graduate seminar. The professor will begin with some introductory lecture but the majority of the course will be student-led discussions and presentations. Classroom experiences will be collaborative, with both students and professor engaged in the learning process together. Students must attend every class and come prepared to actively contribute to class discussions. Therefore, assigned readings and assigned research must be completed before class time in order for both the individual student and the broader class to benefit.

20% - Leading Class Discussion. Each student will take two turns leading the class discussion. Preparation for leading the discussion will require extra reading and independent research on behalf of the discussion leader. Each presentation must take the form of a brief initial presentation (summarizing the monograph read) and the facilitation of further discussion on the topic. Presentation notes are due before class (to the professor via email). Topics for discussion are listed below in the course schedule.

30% - Research Paper on Chronicles: 20 pages. Due Oct 17, 2018. No extensions will be given. Papers must be double-spaced, using 12pt Times New Roman font throughout (footnotes should be 10pt Times New Roman font). The bibliography must contain at least 20 items of varied secondary sources (commentaries, theological dictionaries, specialized books) including *at least* 3 articles from peer reviewed / refereed journals. *By way of supplement* to these 20 sources, a student may use a *maximum* of 2 internet resources. Students are responsible for the quality of the sources chosen. These secondary sources do not include primary sources

Each source listed must be drawn on in the paper and evidenced in the footnotes etc. Research Topic must be approved by your professor.

40% - Research Paper on Chosen Synoptic Text. 25 pages. Though the main focus in this course is on Chronicles, students may choose any synoptic text from the Old Testament on which to focus for this paper; however, this paper can also be on Chronicles if desired. Students will write a complete draft of the paper by Nov 27, 2018 and submit the paper electronically to the professor who will distribute the paper electronically to students. Students will be divided into groups of 3 or 4 and each student will present their paper (a 20 minute version) to the group, in class, on Nov 28, 2018. After the presentations each student will read each group member's draft paper (distributed electronically to students) and offer critical feedback via email by Dec 5, 2018. Students will then revise their paper in light of the feedback received and submit the final version to the professor by Dec 12, 2018. Research Topic must be approved by your professor.

College Style for Submission of Written Work

All stylistic considerations (including but not limited to questions of formatting, footnotes, and bibliographic references) must conform to the McMaster Divinity College Style Guidelines for Essays and

Theses <https://mcmasterdivinity.ca/sites/default/files/documents/mdcstyleguide.pdf>

Failure to observe appropriate form will result in grade reductions.

All papers to be submitted in electronic format only (a pdf file)—no hardcopies! Email to pevans@mcmaster.ca. Include your last name in the file name of your attachment (e.g., evans.researchpaper.pdf). To avoid late marks papers must be received before the end of the calendar day on which they are due (i.e., before midnight Eastern Standard Time).

Policy concerning late papers

Extensions for papers will not be given except in very exceptional circumstances. (serious illness, family crises, etc.). Busy-ness, holidays, computer problems etc. are not legitimate reasons to grant extensions. Late assignments will be docked at the rate of 2% per day for the first 7 days (including weekends) and 4% per day after that. All assignments must be received by **Dec 12** in order to avoid a failing grade in the class.

Academic Honesty:

Academic dishonesty is a serious offence that may take any number of forms, including plagiarism, the submission of work that is not one's own or for which previous credit has been obtained, and/or unauthorized collaboration with other students. Academic dishonesty can result in severe consequences, e.g., failure of the assignment, failure of the course, a notation on one's academic transcript, and/or suspension or expulsion from the College. Students are responsible for understanding what constitutes academic dishonesty. Please refer to the Divinity

College Statement on Academic Honesty

~ <http://www.mcmasterdivinity.ca/programs/rules-regulations>

Course Schedule

Date	Lecture	Readings due	Assignment due
Sept 12	A. Introduction - Synoptics B. Chronicles in Past Research a. Chr and Ezr-Neh b. Date of Chronicles		
Sept 19	A. The Synoptic Problem: Chr's relationship to other biblical books B. Genre of Chronicles	<p>§ McKenzie, Steven L. <i>The Chronicler's Use of the Deuteronomistic History</i>. Atlanta: Scholars Press, 1985.</p> <ul style="list-style-type: none"> • Cross, Frank Moore. "A Reconsideration of the Judean Restoration." <i>JBL</i> 94 (1975) 1–18. • Lemke, W. "The Synoptic Problem in the Chronicler's History." <i>HTR</i> 58 (1965) 349–63. • McKenzie, Steven L. "The Chronicler as Redactor," Pages 70–90 in <i>The Chronicler as Author</i>. Ed. M. Patrick Graham and Steven L. McKenzie. JSOTSup 263. Sheffield: Sheffield Academic Press, 1999. • Auld, A. Graeme. "What Was the Main Source of the Books of Chronicles?" Pages 91–135 in <i>The Chronicler as Author</i>. Ed. M. Patrick Graham and Steven L. McKenzie. JSOTSup 263. Sheffield: Sheffield Academic Press, 1999. 	
Sept 26	A. Genre of Chronicles	<p>§ Schweitzer, Steven James, <i>Reading Utopia in Chronicles</i>. Library of Hebrew Bible/Old Testament studies, 442. New York: T&T Clark, 2007.</p> <ul style="list-style-type: none"> • Jonker, Louis C. "Reforming History: The Hermeneutical Significance of the Books of Chronicles." <i>VT</i> 57 (2007) 21–44. • Knoppers, Gary N. section on Rewritten Bible in 1 Chr 1–9 commentary. • Mitchell, Christine. "Otherness and Historiography in Chronicles." Pages 93–109 in <i>Historiography and Identity (Re)Formulation in Second Temple Historiographical Literature</i>. Edited by Louis Jonker. New York: T & T Clark, 2010. 	
Oct 3	A. Historicity of Chronicles	<p>§ Kalimi, Isaac. <i>An Ancient Israelite Historian: Studies in the Chronicler, His Time, Place and Writing</i>. <i>Studia Semitica Neerlandica</i>, 46. Assen: Van Gorcum, 2005.</p> <ul style="list-style-type: none"> • Ben Zvi, Ehud. "The Chronicler as Historian: Building Texts," Pages 132–149 in <i>The Chronicler as Historian</i>. Ed. Matt Patrick Graham, et al. JSOTSup, 238. Sheffield: Sheffield Academic Press, 1997. • Knoppers, Gary N. "History and Historiography: The Royal Reforms," Pages 178–203 in <i>The Chronicler as Historian</i>. Ed. Matt Patrick Graham, et al. JSOTSup, 238. Sheffield: Sheffield Academic Press, 1997. • Klein, Ralph W. "How Many in a Thousand?" Pages 270–282 in <i>The Chronicler as Historian</i>. Ed. M Patrick Graham, et al. JSOTSup, 238. Sheffield: Sheffield Academic, 1997. 	
Oct 17	A. Eschatology in Chronicles	<p>§ Kelly, Brian E. <i>Retribution and Eschatology in Chronicles</i>. JSOTSup, 211. Sheffield: Sheffield Academic Press, 1996.</p> <ul style="list-style-type: none"> • Williamson, H. G. M. "Eschatology in Chronicles." <i>Tyndale Bulletin</i> 28 (1977) 115–154. • Saebø, Magne. "Messianism in Chronicles: Some Remarks to the Old Testament Background of the New Testament Christology." <i>Horizons in Biblical Theology</i> 2 (1980) 85–109. • Schmiedewind, William M. "King and Priest in the Book of Chronicles and the Duality of Qumran Messianism." <i>Journal of Jewish Studies</i> 45 (1994) 71–78. • Boda, Mark J. "Gazing through the Cloud of Incense: Davidic Dynasty and Temple Community in the Chronicler's Perspective." Pages 217–247 in <i>Chronicling the Chronicler</i>. Ed. Paul S. Evans and Tyler F. Williams. Winona Lake: 	*Chronicles Research Paper due

		Eisenbrauns, 2013.	
	Key Texts		
Oct 24	A. Genealogies B. 1 Chr 10–11 / 1 Sam 31–2 Sam 5 (Death of Saul and Coronation of David)	<p>Genealogies</p> <ul style="list-style-type: none"> •Bodner, Keith. “Reading the Lists: Several Recent Studies of the Chronicler’s Genealogies.” Pages 29–41 in <i>Chronicling the Chronicler</i>. Edited by Paul S. Evans and Tyler F. Williams. Winona Lake: Eisenbrauns, 2013. •Schweitzer, Steven James. “The Genealogies of 1 Chronicles 1–9: Purposes, Forms, and the Utopian Identity of Israel.” in <i>Chronicling the Chronicler</i>. Edited by Paul S. Evans and Tyler F. Williams. Winona Lake: Eisenbrauns, 2013. <p>Death of Saul</p> <ul style="list-style-type: none"> •Zalewski, Saul. “The purpose of the story of the death of Saul in 1 Chronicles 10.” <i>Vetus Testamentum</i> 39 (1989) 449–467. •Jonker, Louis C. “Revisiting the Saul Narrative in Chronicles: Interacting with the Persian Imperial Context?” <i>Old Testament Essays</i> 23 (2010) 283–305. 	
Oct 31	A. 1 Chr 21 / 2 Sam 24 (the Census)	<p>§Sparks, James T. <i>The Chronicler’s Genealogies</i>. Atlanta: Society of Biblical Literature, 2008.</p> <ul style="list-style-type: none"> •Wright, John W. “The Innocence of David in 1 Chronicles 21.” <i>JSOT</i> 60 (1993) 87–105. •Knoppers, Gary N. “Images of David in Early Judaism: David as Repentant Sinner in Chronicles.” <i>Biblica</i> 76 (1995) 449–470. •Evans, Paul. “Divine Intermediaries in 1 Chronicles 21: An Overlooked Aspect of the Chronicler’s Theology.” <i>Biblica</i> 85 (2004) 545–558. •Stokes, Ryan E. “The Devil Made David Do It...Or Did He? The Nature, Identity, and Literary Origins of the Satan in 1 Chronicles 21:1.” <i>JBL</i> 128 (2009) 91–106. •Evans, Paul. “Let the Crime Fit the Punishment: The Chronicler’s Explication of David’s ‘Sin’ in 1 Chronicles 21.” Pages 65–80 in <i>Chronicling the Chronicler</i>. Ed. Paul S. Evans and Tyler F. Williams. Winona Lake: Eisenbrauns, 2013. 	
Nov 7	A. 2 Chr 28 / 2 Kgs 16 / Isa 7 (Ahaz)	<p>§Tino, Jozef. <i>King and Temple in Chronicles. Forschungen Zur Religion Und Literatur Des Alten Und Neuen Testaments</i>. Vandenhoeck & Ruprecht, 2010.</p> <ul style="list-style-type: none"> •Evans, Paul S. “The Function of the Chronicler’s Temple Despoliation Notices in Light of Imperial Realities in Yehud.” <i>JBL</i> 129 (2010) 31–47. •Knoppers, Gary N. “Treasures Won and Lost: Royal (Mis)appropriations in Kings and Chronicles.” Pages 181–208 in <i>The Chronicler as Author</i>. Edited by M. Patrick Graham and Steven L. McKenzie. Sheffield: Sheffield Academic 1999. •Smelik, Klaas A. D. “The Representation of King Ahaz in 2 Kings 16 and 2 Chronicles 28.” Pages 143–185 in <i>Intertextuality in Ugarit and Israel</i>. Leiden: Brill, 1998. •Evans, Paul S. “Prophecy Influencing History: Dialogism in the Chronicler’s Ahaz Narrative.” Pages 143–165 in <i>Prophets and Prophecy in Ancient Israelite Historiography</i>. Ed. Mark J Boda and Lissa Wray-Beal. Winona Lake: Eisenbrauns, 2013. 	
Nov 14	A. 2 Chr 29–32 / 2 Kgs 18–20 (Hezekiah)	<ul style="list-style-type: none"> •Moriarty, Frederick L. “Chronicler’s account of Hezekiah’s reform.” <i>Catholic Biblical Quarterly</i> 27 (1965) 399–406. •Knoppers, Gary N. “A Reunited Kingdom in Chronicles?” <i>Proceedings (Grand Rapids, Mich.)</i> 9 (1989) 74–88. •Throntveit, Mark A. “Hezekiah in the Books of Chronicles.” <i>Society of Biblical Literature Seminar Papers</i> (1988) 302–311. •Evans, Paul S. “Historia or Exegesis? Assessing the Chronicler’s Hezekiah–Sennacherib Narrative.” Pages 103–120 in <i>Chronicling the Chronicler</i>. Ed. Paul S. Evans and Tyler F. Williams. Winona Lake: Eisenbrauns, 2013. 	
Nov 28	A. Presentation of Research Papers B. 2 Chr 33 / 2 Kgs 21 (Manasseh)	<ul style="list-style-type: none"> •Abadie, Philippe. “From the Impious Manasseh (2 Kings 21) to the Convert Manasseh (2 Chronicles 33): Theological Rewriting by the Chronicler.” Pages 89–104 in <i>Chronicler as Theologian</i>. London/New York: T & T Clark, 2003. •Ben Zvi, Ehud. “Reading Chronicles and Reshaping the 	*Draft of Paper on Synoptic Text due Nov 27

		<p>Memory of Manasseh” Pages 121–140 in <i>Chronicling the Chronicler</i>. Ed. Paul S. Evans and Tyler F. Williams. Winona Lake: Eisenbrauns, 2013.</p> <ul style="list-style-type: none"> •Kelly, Brian. “Manasseh in the Books of Kings and Chronicles (2 Kings 21:1–18; 2 Chron 33:1–20),” Pages 131–146 in <i>Windows into Old Testament History</i>. Ed. V. Philips Long, et al. Grand Rapids: Eerdmans, 2002. 	
Dec 5	A. 2 Chr 34–35 / 2 Kgs 22–23 (Josiah)	<ul style="list-style-type: none"> •Ben Zvi, Ehud. “Observations on Josiah’s Account in Chronicles and Implications for Reconstructing the Worldview of the Chronicler.” Pages 89–106 in <i>Essays on Ancient Israel</i>. Ed. Yairah Amit, et al. Winona Lake, IN: Eisenbrauns, 2006. •Talshir, Zipora. “The Three Deaths of Josiah and the Strata of Biblical Historiography.” <i>VT</i> 46 (1996) 213–236. •Mitchell, Christine. “The Ironic Death of Josiah in 2 Chronicles.” <i>Catholic Biblical Quarterly</i> 68 (2006) 421–435. 	*Peer review of research papers due
Dec 12	A. Message / Purpose of the Chronicler	<p>Freedman, David Noel. “The Chronicler’s Purpose.” <i>CBQ</i> 23 (1961) 436–442.</p> <ul style="list-style-type: none"> •C. Begg, “‘Seeking Yahweh’ and the Purpose of the Chronicles,” <i>Louvain Studies</i> 9 (1982) 128–42. •R. Braun, “The Message of Chronicles: Rally ‘Round the Temple,” <i>Concordia Theological Monthly</i> 42 (1971) 502–14. •Schniedewind, William N. “The Chronicler as an Interpreter of Scripture.” Pages 158–180 in <i>The Chronicler as Author</i>. Edited by Matt Patrick Graham and Steven L. McKenzie. <i>JSOTSup</i>, 263. Sheffield, England: Sheffield Academic, 1999. •Talshir, Zipora. “Several Canon-Related Concepts Originating in Chronicles.” <i>ZAW</i> 113 (2001) 387–403. •Van Seters, John. “Creative Imitation in the Hebrew Bible.” <i>Studies in Religion</i> 29 (2000) 392–409. 	* Final Paper on Synoptic Text due

Gender Inclusive language:

McMaster Divinity College uses inclusive language for human beings in worship services, student written materials, and all its publications. It is expected that inclusive language will be used in chapel services and all MDC assignments. In reference to biblical texts, the integrity of the original expressions and the names of God should be respected, but you will need to use gender-inclusive language for humans, and you will need to quote from a gender-inclusive version such as the following: NRSV (1989), NCV (1991), TEV/GNB/GNT (1992), CEV (1995), NLT (1996), TNIV (2005), and the Common English Bible (CEB 2011).

Disclaimer

This syllabus is the property of the instructor and is prepared with currently available information. The instructor reserves the right to make changes and revisions up to and including the first day of class.

Research Paper Evaluation

Name: _____ Topic: _____

I. The next items are rated according to this scale: 1 = inadequate; 2 = adequate; 3 = good; 4 = very good; 5 = superior.

Bibliographic consciousness	1 2 3 4 5
Range and Use of Sources	1 2 3 4 5
Clarity in Defining Issues	1 2 3 4 5
Strength of Argument	1 2 3 4 5
Awareness of Exegetical Issues	1 2 3 4 5
Accuracy of Data and Assertions	1 2 3 4 5
Analysis /Critical Thinking	1 2 3 4 5
Introduction (Thesis Statement /Clear Issue)	1 2 3 4 5
Development of Thesis (focus)	1 2 3 4 5
Literary Style (awkward, wordy, repetitive)	1 2 3 4 5
Organization/coherence of ideas	1 2 3 4 5
Grammar/Spelling	1 2 3 4 5

§ Note: this is a simple evaluation tool to assist in paper assessment. The categories are not weighted equally, and thus are not added together or averaged to calculate your grade.

II. The following need attention if so indicated

- | | |
|--|--|
| <input type="checkbox"/> Use inclusive language
<input type="checkbox"/> Write a unified essay
<input type="checkbox"/> Line spacing, Font size, Margins, Page numbers etc. need attention
<input type="checkbox"/> Cite primary resources correctly/consistently (e.g., Gen 1:26; Gen 1; etc.) | <input type="checkbox"/> The paper is too long/too short
<input type="checkbox"/> Edit your paper more thoroughly
<input type="checkbox"/> The paper needs balance
<input type="checkbox"/> Follow MacDiv Style guide
<input type="checkbox"/> Cite secondary resources correctly/consistently |
|--|--|

III. Comments

Select Bibliography

In order to aid in research preparation, topic selection or for further reading students may wish to consult the following bibliography.

Ackroyd, Peter R. "The Biblical Interpretation of the Reigns of Ahaz and Hezekiah," Pages 247–259 in *In the Shelter of Elyon: Essays on Ancient Palestinian Life and Literature in Honor of G. W. Ahlstrom*. Edited by W. Boyd Barrick and John R. Spencer. JSOTSup, 31. Sheffield: JSOT Press, 1984.

Allen, Leslie C. *The Greek Chronicles: The Relation of the Septuagint of I and II Chronicles to the Massoretic Text*. 2 vols. Supplements to Vetus Testamentum 25, 27. Leiden: Brill, 1974.

Auld, A. Graeme. *Kings Without Privilege: David and Moses in the Story of the Bible's Kings*. Edinburgh: T&T Clark, 1994.

_____. "What Was the Main Source of the Books of Chronicles?" Pages 91–135 in *The Chronicler as Author*. Edited by M. Patrick Graham and Steven L. McKenzie. JSOTSup 263. Sheffield: Sheffield Academic Press, 1999.

Balentine, Samuel E. "You Can't Pray a Lie': Truth and Fiction in the Prayers of Chronicles," Pages 246–267 in *The Chronicler as Historian*. Edited by Matt Patrick Graham, Kenneth G. Hoglund, and Steven L. McKenzie. JSOTSup, 238. Sheffield, England: Sheffield Academic Press, 1997.

Ben Zvi, Ehud. "The authority of 1–2 Chronicles in the late Second Temple period." *Journal for the Study of the Pseudepigrapha*, 3 (1988): 59–88.

_____. "When the Foreign Monarch Speaks," Pages 209–228 in *The Chronicler as Author*. Edited by M. Patrick Graham and Steven L. McKenzie. JSOTSup 263. Sheffield: Sheffield Academic Press, 1999.

_____. "The Chronicler as Historian: Building Texts," Pages 132–149 in *The Chronicler as Historian*. Edited by Matt Patrick Graham, Kenneth G. Hoglund, and Steven L. McKenzie. JSOTSup, 238 Sheffield, England: Sheffield Academic Press, 1997.

_____. "A Gateway to the Chronicler's Teaching: The Account of the Reign of Ahaz in 2 Chr 28,1–27." *Scandinavian Journal of the Old Testament* 7 (1993): 216–249.

_____. "Observations on Josiah's Account in Chronicles and Implications for Reconstructing the Worldview of the Chronicler," Pages 89–106 in *Essays on Ancient Israel*. Edited by Yairah Amit, Ehud Ben Zvi, Israel Finkelstein, and Oded Lipschits. Winona Lake, IN: Eisenbrauns, 2006.

_____. "A Sense of Proportion: An Aspect of the Theology of the Chronicler." *SJOT* 9 (1995): 37–51.

- Braun, Roddy L. "1 Chronicles 1–9 and the Reconstruction of the History of Israel: Thoughts on the Use of Genealogical Data in Chronicles in the Reconstruction of the History of Israel." Pages 92–106 in *The Chronicler as Historian*. Edited by Matt Patrick Graham, Kenneth G. Hoglund, and Steven L. McKenzie. JSOTSup, 238. Sheffield, England: Sheffield Academic Press, 1997.
- _____. *1 Chronicles*. Word Biblical Commentary 14. Waco, Tex: Word Books, 1986.
- Curtis, E. L. and A. A. Madsen. *The Books of Chronicles*. International Critical Commentary. Edinburgh: T&T Clark, 1910.
- De Vries, Simon J. "Moses and David as cult founders in Chronicles." *Journal of Biblical Literature* 107 (1988): 619–639.
- _____. *1 and 2 Chronicles*. Forms of the Old Testament Literature 11. Grand Rapids, Mich.: Eerdmans, 1989.
- Dillard, Raymond B. *2 Chronicles*. Word Biblical Commentary 15. Waco, Texas: Word, 1987.
- Duke, Rodney K. "A Rhetorical Approach to Appreciating the Books of Chronicles," Pages 100–135 in *The Chronicler as Author*. Edited by M. Patrick Graham and Steven L. McKenzie. JSOTSup 263. Sheffield: Sheffield Academic Press, 1999.
- Dyck, Jonathan E. *The Theocratic Ideology of the Chronicler*. Biblical Interpretation, 33. Leiden; Boston: Brill, 1998.
- Evans, Paul S. "Divine Intermediaries in 1 Chronicles 21: An Overlooked Aspect of the Chronicler's Theology." *Biblica* 85 (2004): 545–558.
- _____. "The Function of the Chronicler's Temple Despoliation Notices in Light of Imperial Realities in Yehud." *Journal of Biblical Literature* 129 (2010): 31–47.
- _____. "Prophecy Influencing History: Dialogism in the Chronicler's Ahaz Narrative." Pages 143–65 in *Prophets and Prophecy in Ancient Israelite Historiography*. Edited by Mark J Boda and Lissa Wray-Beal. Winona Lake: Eisenbrauns, 2013.
- _____. "Let the Crime Fit the Punishment: The Chronicler's Explication of David's 'Sin' in 1 Chronicles 21." Pages 65–80 in *Chronicling the Chronicler: The Book of Chronicles and Early Second Temple Historiography*. Edited by Paul S. Evans and Tyler F. Williams. Winona Lake: Eisenbrauns, 2013.
- _____. "Historia or Exegesis? Assessing the Chronicler's Hezekiah-Sennacherib Narrative." Pages 103–120 in *Chronicling the Chronicler: The Book of Chronicles and Early Second Temple Historiography*. Edited by Paul S. Evans and Tyler F. Williams. Winona Lake: Eisenbrauns, 2013.

- _____. “Creating a New “Great Divide”: The Exoticization of Ancient Culture in Some Recent Applications of Orality Studies to the Bible.” *Journal of Biblical Literature* 136 (2017): 749–764.
- Evans, Paul S., and Tyler F. Williams, eds. *Chronicling the Chronicler: The Book of Chronicles and Early Second Temple Historiography*. Winona Lake: Eisenbrauns, 2013.
- Freedman, David Noel. “The Chronicler's Purpose.” *Catholic Biblical Quarterly* 23 (1961): 436–442.
- Gelston, Anthony. “The End of Chronicles.” *Scandinavian Journal of the Old Testament* 10 (1996): 53–59.
- Graham, Matt Patrick, and Steven L. McKenzie. *The Chronicler as Author: Studies in Text and Texture*. JSOTSup, 263. Sheffield, England: Sheffield Academic Press, 1999.
- Japhet, Sara. “The Supposed Common Authorship of Chronicles and Ezra-Nehemiah Investigated Anew.” *Vetus Testamentum* 18 (1968): 332–72.
- Japhet, Sara. “Conquest and Settlement in Chronicles.” *Journal of Biblical Literature* 98 (1979): 205–215.
- _____. *The Ideology of the Book of Chronicles and its Place in Biblical Thought*. Beitrèage zur Erforschung des Alten Testaments und des antiken Judentums. Bd. 9. Frankfurt am Main; New York: P. Lang, 1997.
- _____. *The Ideology of the Book of Chronicles and its Place in Biblical Thought*. Winona Lake, Ind.: Eisenbrauns, 2009.
- _____. “The Historical Reliability of Chronicles: The History of the Problem and Its Place in Biblical Research,” Pages 117–136 in *From the Rivers of Babylon to the Highlands of Judah: Collected Studies on the Restoration Period*. Winona Lake, Indiana: Eisenbrauns, 2006.
- Johnstone, William, *1 and 2 Chronicles*. 2 vols. JSOTSup, 253–254. Sheffield, England: Sheffield Academic Press, 1997.
- Jones, Gwilym H. *1 & 2 Chronicles*. Old Testament guides. Sheffield, England: Published by JSOT Press for the Society for Old Testament Study, 1993.
- Jonker, Louis C. *Reflections of King Josiah in Chronicles: late stages of the Josiah reception in II Chr. 34f*. Textpragmatische Studien zur Literatur- und Kulturgeschichte der Hebrèaischen Bibel. Gùtersloh: Gùtersloher, 2003.
- Kalimi, Isaac, *An Ancient Israelite Historian: Studies in the Chronicler, His Time, Place and Writing*. Studia Semitica Neerlandica, 46. Assen: Van Gorcum, 2005.

- _____. *The Reshaping of Ancient Israelite History in Chronicles*. Winona Lake, Ind.: Eisenbrauns, 2005.
- _____. “The Date of the Book Chronicles,” Pages 347–71 in *God's Word for Our World: Volume I-Biblical Studies in Honor of Simon John DeVries*. Edited by D. L. Ellens Ed. J. H. Ellens, R. P. Knierim and I. Kalimi. JSOTSup. London\NewYork: T & T Clark, 2004.
- _____. “Was the Chronicler a Historian?,” Pages 73–89 in *The Chronicler as Historian*. Edited by Matt Patrick Graham, Kenneth G. Hoglund, and Steven L. McKenzie. JSOTSup, 238. Sheffield, England: Sheffield Academic Press, 1997.
- Klein, Ralph W. *1 Chronicles: A Commentary*. Hermeneia. Minneapolis: Fortress, 2006.
- Kleinig, John W. *The Lord's Song: The Basis, Function and Significance of Choral Music in Chronicles*. JSOTSup, 156. Sheffield, England: JSOT Press, 1993.
- Knoppers, Gary N. *1 Chronicles*. 2 vols. Anchor Bible, 12, 12a. New York: Doubleday, 2004.
- _____. “‘To Him You Must Listen’: The Prophetic Legislation in Deuteronomy and the Reformation of Classical Tradition in Chronicles.” Pages 161–194 in *Chronicling the Chronicler: The Book of Chronicles and Early Second Temple Historiography* Edited by Paul S. Evans and Tyler F. Williams. Winona Lake: Eisenbrauns, 2013.
- _____. “The City Yhwh Has Chosen”: The Chronicler's Promotion of Jerusalem in Light of Recent Archaeology,” Pages 307–326 in *Jerusalem in Bible and Archaeology*. Edited by Andrew G. Vaughn and Ann E. Killebrew. Atlanta: Society of Biblical Literature, 2003.
- _____. “Hierodules, Priests, or Janitors? The Levites in Chronicles and the History of the Israelite Priesthood.” *Journal of Biblical Literature* 118 (1999): 49–72.
- _____. “Treasures Won and Lost: Royal (Mis)appropriations in Kings and Chronicles,” Pages 181–208 in *The Chronicler as Author*. Edited by M. Patrick Graham and Steven L. McKenzie. JSOTSup, 263. Sheffield: Sheffield Academic Press, 1999.
- _____. “History and Historiography: The Royal Reforms,” Pages 178–203 in *The Chronicler as Historian*. Edited by Matt Patrick Graham, Kenneth G. Hoglund, and Steven L. McKenzie. JSOTSup, 238. Sheffield, England: Sheffield Academic Press, 1997.
- _____. “Images of David in Early Judaism.” *Biblica* 76 (1995): 449–470.
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