



JOSHUA

Syllabus
McMaster Divinity College
Fall 2019

Course Designation

OT 6XJ6 Joshua

Course Schedule

Tuesday 6:30 p.m. – 8:20 p.m.

Classes begin Tuesday September 10.
No class on Tuesday Oct. 15 (intensive hybrid week)
Final class is Tuesday Dec. 10

Instructor

August H. Konkela, Professor of Old Testament (Ph.D.)
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Course Description

The book of Joshua is challenging in various ways. It is difficult to bring coherence to apparently contradictory assertions: all the land was conquered yet much land remains to be taken; all the Canaanites are to be destroyed yet Israel lives amongst the Canaanites. Joshua is a challenging book theologically, as the promise of redemption comes about through war and conflict. The goal of this course is to provide a guide in understanding the book of Joshua in its literary intent and its theological

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message in dealing with the concepts of judgment and redemption. It is to provide guidance for living in a world that is torn by strife.

Course Objectives

Knowing

- Content and structure of the versions of Joshua (Masoretic, Greek, and Qumran)
- Questions of textual history and the process of composition
- Relationship of Joshua to the Pentateuch and the Deuteronomistic History
- Theological concepts of sovereignty, mercy, and judgment

Being

- Courage and conviction in a society of strife
- Understanding persistence and consequences of human conflict
- Hope of divine promise in formidable circumstances

Doing

- Engage in confronting violence with a theology of redemption
- Address strife with an understanding of the human condition that perpetuates violence
- Become active in church congregations in teaching a theologically sound anthropology

Course Texts

Rösel, Hartmut N., *Joshua*, Historical Commentary on the Old Testament, Peeters, 2011.

James Gordon McConville, *Joshua: An Introduction and Study Guide: Crossing Divides*, Bloomsbury Publishing, 2017.

Textbook Purchase

All *required* textbooks for this class are available from the College's book service, READ On Bookstore, Room 145, McMaster Divinity College. Texts may be purchased on the first day of class. For advance purchase, you may contact READ On Bookstore, Etobicoke, ON M9C 5K1: phone 416.620.2934; fax 416.622.2308; email books@readon.ca. Other book services may also carry the texts.

Course Lectures

Sept. 10	Text and history of composition
Sept. 17	Historical and archaeological interpretations of Joshua
Sept. 24	Joshua within the Deuteronomistic History
Oct. 1	Spying out the land
Oct. 8	Shittim to Gilgal
Oct. 22	Covenant renewal
Oct. 29	Jericho and the <i>kherem</i>
Nov. 5	Divine warfare
Nov. 12	Canaanite agreements
Nov. 19	Hazor
Nov. 26	Tribal territories
Dec. 3	Keeping the peace
Dec. 10	Theology of Joshua in contemporary context

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Course Assignments and Grading

Word counts are a guide, but they indicate a general minimum. Students should be satisfied they understand the topic, but these are not research papers except for the major assignment.

Text and Composition (15%)

Compare the book of Joshua in the Masoretic text (any English translation) and the Greek text (*New English Translation of the Septuagint*). Using your observations from the differences in the translation and other studies, show the significant differences of the versions you have read. Assess possible reasons for these differences and what information this may provide for an understanding of the process of composition and transmission of Joshua.

1500 WORDS; due Sept. 24

History and Geography (15%)

The book of Joshua names a number of different sites that are known in archaeological investigations and studies of inscriptions like the Amarna tablets. Explain the problems of correlating this information into a coherent system. Establish your own conclusions, even if tentative, as to when and how the people known as Israel emerged in the land of Canaan.

1500 WORDS; due Oct. 22

Biblical Theology (15%)

Joshua and Judges have a significant amount of overlapping material, such as the account of the death of Moses and the settlement of southern Judah. Joshua continues the account of Israel found in Deuteronomy but is very much a part of the story of Israel in Canaan that is called the Former Prophets. Explain the theological purpose the book of Joshua is to serve according to the way the scribes have organized the canon. How does the book of Joshua develop the Biblical story of redemption?

1500 WORDS; due Nov. 19

Research Paper (40%)

Students will complete a research paper of about 5000 words on a chosen topic relating to the book of Joshua. Any area may be chosen: text and composition; Joshua in Deuteronomistic History; historical questions in Joshua; literary structure and genre of Joshua; any of the various theological issues in Joshua such as covenant and land, war and the *hērem*. The student will compile about 5000 – 6000 pages of reading related to the topic and approved by the professor. The topic should be discussed with the professor and should be of significant value to the program of the student.

Class Presentation (15%)

The topic of the chosen research assignment will be presented in class at a time agreed upon with the professor.

Course Policies

Academic Honesty

Academic dishonesty is a serious offence that may take any number of forms, including plagiarism, the submission of work that is not one's own or for which previous credit has been obtained, and/or unauthorized collaboration with other students. Academic dishonesty can result in severe consequences, e.g., failure of the assignment, failure of the course, a notation on one's academic transcript, and/or suspension or expulsion from the College.

Students are responsible for understanding what constitutes academic dishonesty. Please refer to the Divinity College Statement on Academic Honesty: <https://mcmasterdivinity.ca/rules-regulations/>.

Gender Inclusive Language

McMaster Divinity College uses inclusive language for human beings in worship services, student written materials, and all its publications. It is expected that inclusive language will be used in chapel services and all MDC assignments. In reference to biblical texts, the integrity of the original expressions and the names of God should be respected, but you will need to use gender-inclusive language for humans, and you will need to quote from a gender-inclusive version such as the following: NRSV (1989), NCV (1991), TEV/GNB/GNT (1992), CEV (1995), NLT (1996), TNIV (2005), and the Common English Bible (CEB 2011).

Style

All stylistic considerations (including but not limited to questions of formatting, footnotes, and bibliographic references) must conform to the McMaster Divinity College Style Guidelines for Essays and Theses: <https://mcmasterdivinity.ca/wp-content/uploads/2018/02/mdcstyleguide.pdf>. Failure to observe appropriate form will result in grade reductions.

Bibliographic Resources

Text of Joshua

De Troyer, K. "Reconstructing the OG of Joshua." In *Septuagint Research: Issues and Challenges in the Study of the Greek Jewish Scriptures*, edited by W. Kraus and R.G. Wooden, 105–18. SBLSCS 53. Atlanta: Society of Biblical Literature.

Feldman, Ariel. *The Rewritten Joshua Scrolls from Qumran: Texts, Translations and Commentary*. Berlin: de Gruyter, 2014.

Greenspoon, Leonard. "The Book of Joshua—Part 1: Texts and Versions." *Currents in Biblical Research* 3 (2005) 229–61.

_____. *Textual Studies in the Book of Joshua*. Harvard Semitic Monographs, 28. Chico, California: Scholar's Press, 1983.

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Mäkipelto, Ville. "The Four Deaths of Joshua: Why the Septuagint is Pivotal for the Study of Joshua 24." *Hebrew Bible and Ancient Israel* 6 (2017) 217–42.

Tov, Emmanuel. "Two Literary Strata of Joshua: G and M." In *Textual Criticism of the Hebrew Bible*, third edition, revised and expanded, 294–299; idem, "Different Literary Editions of Joshua: 4QJosh^a and M, G," 314–316. Minneapolis: Fortress Press, 2012.

_____. "The Literary Development of the Book of Joshua as Reflected in the Masoretic Text, the LXX, and 4QJoshua." In *Textual Criticism of the Hebrew Bible, Qumran, Septuagint*, 132–153. VTSup 167. Leiden: Brill, 2015.

Trebolle Barrera, Julio C. "The Text-Critical Value of the Old Latin and Antiochean Greek Texts in the Books of Judges and Joshua." In *Interpreting Translation: Studies on the LXX and Ezekiel in Honour of Johan Lust*, edited by F. García Martínez and Marc Vervenne, 401–13. Bibliotheca Ephemeridum Theologicarum Lovaniensium 192. Leuven: Peeters, 2005.

Ulrich, E. and F. M. Cross, eds. *Qumran Cave 4.IX: Deuteronomy, Joshua, Judges, Kings*. Discoveries in the Judaean Desert XIV. Oxford: Clarendon, 1995.

Recent Commentaries (Post 2000)

Alter, Robert. *Ancient Israel: The Former Prophets; Joshua, Judges, Samuel, and Kings; A Translation with Commentary*. New York: Norton, 2013.

Auld, A. Graeme. *Joshua: A Critical and Exegetical Commentary*. International Critical Commentary. T & T Clark, 2011.

Beal, Lissa M. Wray. *Joshua*. The Story of God Bible Commentary. Grand Rapids, MI: Zondervan Academic, 2019.

Butler, Trent C. *Joshua 1–12*. Word Biblical Commentary 7A. Grand Rapids, MI: Zondervan, 2014.

———. *Joshua 13–24*. Word Biblical Commentary 7B. Grand Rapids, MI: Zondervan, 2014.

Creach, Jerome F. D. *Joshua: A Commentary for Teaching and Preaching*. Interpretation. Louisville: John Knox, 2003.

Currid, John D. *Strong and Courageous: Joshua*. Grand Rapids, MI: Evangelical, 2010.

Dallaire, Hélène. *Joshua: The Expositor's Bible Commentary*. Revised ed. Grand Rapids, MI: Zondervan, 2012.

Dozeman, Thomas B. *Joshua 1–12: A New Translation with Introduction and Commentary*. Anchor Yale Bible 6B. New Haven: Yale University Press, 2015.

Firth, David G. *The Message of Joshua*. The Bible Speaks Today. Downers Grove, IL: IVP Academic, 2015.

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Franke, John R., ed. *Joshua, Judges, Ruth, 1–2 Samuel*. Ancient Christian Commentary on Scripture 4. Downers Grove, IL: IVP Academic, 2005.

Hawk, L. Daniel. *Joshua: Studies in Hebrew Narrative and Poetry*. Berit Olam. Collegeville, MN: Liturgical, 2001.

Harstad, Adolph L. *Joshua*. Concordia Commentary. St. Louis, MO: Concordia, 2005.

Hess, Richard S. *Joshua: An Introduction and Commentary*. Tyndale Old Testament Commentary. Downers Grove, IL: IVP Academic, 2008.

Hubbard, Robert L. Jr. *Joshua: NIV Application Commentary*. Grand Rapids, MI: Zondervan, 2009.

Laughlin, John C. H. *Reading Joshua: A Historical-Critical/Archeological Commentary*. Reading the Old Testament. Macon, GA: Smyth and Helwys, 2015.

Lennox, Stephen. *Joshua: A Commentary in the Wesleyan Tradition*. New Beacon Bible Commentary. Kansas City, MO: Beacon Hill, 2015.

Matties, Gordon H. *Joshua*. Believers Church Bible Commentary. Harrisonburg, VA: Herald, 2012.

McConville, J. Gordon, and Stephen Williams. *Joshua*. Two Horizons Old Testament Commentary. Grand Rapids, MI: Eerdmans, 2010.

Mobley, Gregory. *Joshua*. Theological Bible Commentary. Louisville, KY: Westminster John Knox, 2009

Pitkänen, Pikka M. A. *Joshua*. Apollos Old Testament. Downers Grove, IL: IVP Academic, 2010.

Pressler, Carolyn. *Joshua, Judges, and Ruth*. Westminster Bible Companion. Louisville, KY: Westminster John Knox, 2002.

Rösel, Hartmut N. *Joshua*. Historical Commentary of the Old Testament. Leuven: Peeters, 2011.

Ziese, Mark S. *Joshua*. College Press NIV Commentary. Joplin, MO: College, 2008.

Older Commentaries (Pre 2000)

Auld, Graeme A. *Joshua, Judges, and Ruth*. Daily Study Bible. Philadelphia: Westminster, 1984.

Boling, Robert G. *Joshua: A New Translation with Notes and Commentary*. Anchor Bible 6. Garden City, NY: Doubleday, 1982.

Cohen, Abraham, ed. *Joshua and Judges: Hebrew Text and English Translation, with an Introduction and Commentary*. Soncino Books of the Bible. London: Soncino, 1950.

Curtis, Adrian H. W. *Joshua*. Old Testament Guides. Sheffield: Sheffield Academic Press, 1994.

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- Friedeberg, S. *Joshua: An Annotated Hebrew Text with Introduction, Vocabulary, Geographical, and Historical Glossary and Three Maps*. London: Heinemann, 1913.
- Goslinga, C. J. *Joshua, Judges, Ruth*. Bible Student's Commentary. Translated by Ray Togtman. Grand Rapids, MI: Zondervan, 1987.
- Gray, John. *Joshua, Judges, Ruth*. New Century Bible Commentary. Revised ed. Grand Rapids, MI: Eerdmans, 1986.
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- Harris, J. Gordon, et al. *Joshua, Judges, Ruth*. Understanding the Bible Commentary Series 5. Grand Rapids, MI: Baker, 1995.
- Howard, David M. *Joshua: An Exegetical and Theological Exposition of Holy Scripture*. New American Commentary 5. Nashville, TN: Broadman & Holman, 1998.
- Miller, J. Maxwell, and Gene M. Tucker. *The Book of Joshua*. The Cambridge Bible Commentary. Cambridge: Cambridge University Press, 1974.
- Nelson, Richard D. *Joshua: A Commentary*. OTL. Louisville, KY: Westminster John Knox, 1997.
- Rast, Walter E. *Joshua, Judges, Samuel, Kings*. Proclamation Commentaries. Philadelphia: Fortress, 1978.
- Rosenberg, A. J. *The Book of Joshua*. Brooklyn, NY: Judaica, 1984.
- Soggin, J. Alberto. *Joshua: A Commentary*. The Old Testament Library. Philadelphia, PA: Westminster, 1972.
- Woudstra, Marten H. *The Book of Joshua*. New International Commentary on the Old Testament. Grand Rapids, MI: Eerdmans, 1981.
- Monographs and Articles**
- Bratcher, Robert, and Barclay M. Newman. *A Translator's Handbook on the Book of Joshua*. New York: United Bible Society, 1983.
- Earl, Douglas S. *Reading Joshua as Christian Scripture*. Journal of Theological Interpretation Supplements 2. Winona Lake, IN: Eisenbrauns, 2010.
- . *The Joshua Delusion?: Rethinking Genocide in the Bible*. Eugene, OR: Cascade Books, 2010.
- McConville, J. Gordon. *Joshua: Crossing Divides*. T&T Clark Study Guides to the Old Testament. London: Bloomsbury T&T Clark, 2017.
- Mills, Mary E. *Joshua to Kings: History, Story, Theology*. T&T Clark Approaches to Biblical Studies. 3rd ed. New York: Bloomsbury T&T Clark, 2016.

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Nelson, Richard. *The Double Redaction of the Deuteronomistic History*. JSOTSup 18. Sheffield: University of Sheffield, 1981.

Peckham, Brian. *The Composition of the Deuteronomistic History*. Harvard Semitic Monographs 35. Atlanta: Scholars, 1985.

Taylor, Marion Ann, and Christiana De Groot, eds. *Women of War, Women of Woe: Joshua and Judges through the Eyes of Nineteenth-Century Female Biblical Interpreters*. Grand Rapids, MI: Eerdmans, 2016.

Wahl, Otto. *Die Sacra-Parallela-Zitate: aus den Büchern Josua, Richter, 1/2 Samuel, 3/4 Könige sowie 1/2 Chronik*. Mitteilungen des Septuaginta-Unternehmens 29. Göttingen: Vandenhoeck & Ruprecht, 2004.

Joshua and Literary Readings

Beal, Lissa M. Wray. "The Past as Threat and Hope: Reading Joshua with Numbers." *Bulletin for Biblical Research* 27 (2017) 461–83.

Beck, John A. "Why do Joshua's Readers Keep Crossing the River?: The Narrative-Geographical Shaping of Joshua 3–4." *Journal of the Evangelical Theological Society* 48 (2005) 689–99.

Biddle, Mark E. "Literary Structures in the Book of Joshua." *Review & Expositor* 95 (1998) 189–201.

Chambers, Nathan J. "Confirming Joshua as the Interpreter of Israel's Tôrâh: The Narrative Role of Joshua." *Bulletin for Biblical Research* 25 (2015) 141–53.

Firth, David G. "Disorienting Readers in Joshua 1:1–5:12." *Journal for the Study of the Old Testament* 41 (2017) 413–30.

Robinson, Robert B. "The Coherence of the Jericho Narrative: A Literary Reading of Joshua 6." In *Konsequente Traditionsgeschichte: Festschrift für Klaus Baltzer zum 65 Geburtstag*, edited by Rudiger Bartelmus, 311–35. Göttingen: Vandenhoeck & Ruprecht, 1993.

Joshua and Archeology/Geography

Browning, Daniel C., Jr. "'The Hill Country is not Enough for Us': Recent Archeology and the Book of Joshua." *Southwestern Journal of Theology* 41 (1998) 25–43.

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Frendo, Anthony J. "Was Rahab Really a Harlot?" *Biblical Archeology Review* 39 (2013) 62–65, 74–75.

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Hess, Richard S. "A Typology of West-Semitic Place Name Lists with Special Reference to Joshua 13–21." *The Biblical Archeologist* 59 (1996) 160–70.

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Leith, Mary Joan Winn. "The Archeology of Rahab." *Biblical Archeology Review* 33 (2007) 22, 78.

Merrill, Eugene H. "Palestinian Archeology and the Date of the Conquest: Do Tells Tell Tales?" *Grace Theological Journal* 3 (1982) 107–21.

Miller, J. Maxwell. "Archeology and the Israelite Conquest of Canaan: Some Methodological Observations." *Palestine Exploration Quarterly* 109 (1977) 87–93.

Petrovich, Douglas. "The Dating of Hazor's Destruction in Joshua 11 by Way of Biblical, Archeological, and Epigraphical Evidence." *Journal of the Evangelical Theological Society* 51 (2008) 489–512.

Scheffler, Eben. "Jericho: From Archeology Challenging the Canon to Searching for the Meaning(s) of Myth(s)." *HTS Teologiese Studies* 69 (2013) 10 pages, DOI: <http://dx.doi.org/10.4102/hts.v69i1.1918>.

Stillinger, Michele D., et al. "A Rejoinder on the Value of Archeomagnetic Dating: Integrative Methodology is the Key to Addressing Iron Age Chronology." *Near Eastern Archeology* 81 (2018) 141–44.

Wood, Bryant G. "Did the Israelites Conquer Jericho: A New Look at the Archeological Evidence." *Biblical Archeological Review* 16 (1990) 44–58.

Zertal, Adam. "Has Joshua's Altar Been Found on Mt. Ebal." *Biblical Archeology Review* 11 (1985) 26–43.

Zevit, Ziony. "The Problem of Ai: New Theory Rejects Battle as Described in Bible but Explains How Story Evolved." *Biblical Archeology Review* 11 (1985) 58–69.

Joshua and Covenant

Berner, Christoph. "The Gibeonite Deception: Reflections on the Interplay between Law and Narrative in Josh 9." *Scandinavian Journal of the Old Testament* 31 (2017) 254–74.

Campbell, K. M. "Rahab's Covenant: A Short Note on Joshua 2:9–21." *Vetus Testamentum* 22 (1972) 243–44.

DeClaissé-Walford, Nancy L. "Covenant in the Book of Joshua." *Review & Expositor* 95 (1998) 227–34.

Gentry, Peter J. "The Relationship of Deuteronomy to the Covenant at Sinai." *The Southern Baptist Journal of Theology* 18 (2014) 35–57.

Harris, Gregory H. "Did God Fulfill Every Good Promise?: Toward a Biblical Understanding of Joshua 21:43–45, Part 1." *The Master's Seminary Journal* 23 (2012) 55–83.

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———. “Did God Fulfill Every Good Promise?: Toward a Biblical Understanding of Joshua 21:43–45, Part 2.” *The Master’s Seminary Journal* 24 (2013) 69–96.

Sharp, Carolyn J. “‘Be Strong and Resolute!’: Reading Joshua in the Contemporary Church.” *Anglican Theological Review* 97 (2015) 19–32.

Joshua and Deuteronomistic History (DH or DtrH)

Briend, Jacques. “The Sources of the Deuteronomistic History: Research on Joshua 1–12.” In *Israel Constructs its History: Deuteronomistic Historiography in Recent Research*, edited by Albert de Pury, et al., 360–86. Sheffield: Sheffield Academic, 2000.

Dozeman, Thomas B. “The Book of Joshua in Recent Research.” *Currents in Biblical Research* 15 (2017) 270–88.

Goswell, Gregory R. “Joshua and Kingship.” *Bulletin for Biblical Research* 23 (2013) 29–42.

Groningen, Gerard van. “Joshua—II Kings: Deuteronomistic? Priestly? Or Prophetic Writing?” *Journal of the Evangelical Theological Society* 12 (1969) 3–26.

Krause, Joachim J. “The Book of the Torah in Joshua 1 and 23 and in the Deuteronomistic History.” *Zeitschrift für die alttestamentliche Wissenschaft* 127 (2015) 412–28.

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Kugler, Gili. “Who Conquered Hebron?: Apologetic and Polemical Tendencies in the Story of Caleb in Josh 14.” *Vetus Testamentum* 67 (2017) 570–80.

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Joshua and Conquest/holy war/kherem/land distribution

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Berman, Joshua A. “The Making of the Sin of Achan (Joshua 7).” *Biblical Interpretation* 22 (2014) 115–31.

Brueggemann, Walter. *Divine Presence Amid Violence: Contextualizing the Book of Joshua*. Eugene, OR: Cascade, 2009.

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- . “The God of Joshua . . . Give or Take the Land.” *Interpretation* 66 (2012) 164–75.
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- Coats, George W. “The Book of Joshua: Heroic Saga or Conquest Theme?” *Journal for the Study of the Old Testament* 12 (1987) 15–32.
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- Hom, Mary Katherine. “A Day Like No Other: A Discussion of Joshua 10:12–14.” *Expository Times* 115 (2004) 217–23.
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Kuiper, Matthew J. "Joshua's Jihad?: A Reexamination of Religious Violence in the Christian and Islamic Traditions." *Transformation* 29 (2012) 149–69.

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