

EARLY PATRISTICS
MA – NT6ZY6
PhD – CHTH G105-C04

McMaster Divinity College

Winter term 2022

Monday

2:00–3:50pm

Instructor: James R. Payton, Jr.

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COURSE DESCRIPTION:

This course offers an in-depth study of early Patristics. It focuses on the second century, during which Christianity emerged from the efforts of the apostles and sought to articulate the apostolic message with fidelity and clarity, both for itself and for its surrounding culture. Extensive reading of primary sources and careful consideration of secondary ones in a seminar format invites a high level of student participation.

COURSE OBJECTIVES:

Knowing...

- Learn the significance of this period for the history of Christianity.
- Learn and wrestle with the scholarly dissonance regarding Christianity in the early patristic period.
- Learn key figures who contributed to the articulation of the Christian faith during the second century.
- Learn and discern the varieties of patristic contributions from this formative period.

Being...

- Develop a sense of how deeply the Christian faith is rooted in second-century patristic teaching.
- Develop the ability to enter the intellectual world of the second-century Church fathers and “think their thoughts after them.”

Doing...

- Read and intelligently discuss assigned readings.
- Engage in scholarly and professional interaction with colleagues in collegial fashion.
- Prepare and present a scholarly research paper on a topic rooted in primary sources from the second century.

REQUIRED READINGS:

Preliminary reading:

- Henry Chadwick, *The Early Church*, rev. ed. (Penguin Books, 1993 [Volume 1 of *The Penguin History of the Church*])

By the beginning of the course, students should have read this volume (or another careful scholarly treatment of ancient church history, through the collapse of the Roman Empire in the West), to provide them with a general familiarity with that history (which will be assumed as we move into the class sessions). If they have not done so, they should count on adding it to the readings for the second class session (January 17), but this book will not be discussed in that session.

Textbooks:

- Michael J. Kruger, *Christianity at the Crossroads: How the Second Century Shaped the Future of the Church* (IVP Academic, 2018).
- James L. Papandrea, *The Earliest Christologies: Five Images of Christ in the Postapostolic Age* (IVP Academic, 2016).
- John Behr, *The Way to Nicaea* (St. Vladimir's Seminary Press, 2001). — {Volume 1 of *The Formation of Christian Theology*.}
- Bart D. Ehrman, *Lost Christianities: The Battles for Scripture and the Faiths We Never Knew* (Oxford University Press, 2003).
- C.E. Hill, *Who Chose the Gospels? Probing the Great Gospel Conspiracy* (Oxford University Press, 2010).

Primary sources:

- Michael W. Holmes, ed., *The Apostolic Fathers in English*, 3rd ed. (Baker Academic, 2006).
- Alistair C. Stewart, trans., *Melito of Sardis, On Pascha*, 2nd edition {Greek/English} (St. Vladimir's Seminary Press, 2016).
- James R. Payton, Jr. *Irenaeus on the Christian Faith: A Condensation of Against Heresies* (Pickwick Publications, 2011).
- Alexander Roberts and James Donaldson, eds., *The First Apology of Justin Martyr* (Lighthouse Publishing, 2020).
- Alexander Roberts and James Donaldson, eds., *Ante-Nicene Fathers, Vol. 2: Fathers of the Second Century: Hermas, Tatian, Athenagoras, Theophilus, and Clement of Alexandria* — Available in an inexpensive Kindle formats.
- Alexander Roberts and James Donaldson, eds., *Ante-Nicene Fathers, Vol. 3: Latin Christianity: Its Founder, Tertullian*. — Available in an inexpensive Kindle format.

METHOD:

Instructor's Presentations:

In the initial class session, the professor will make a presentation for orientation purposes, to describe the significance of early patristics, as well as the opportunities and challenges of the discipline, and to explain how the class will proceed. In subsequent class sessions, presentations by the professor will be only for getting discussion of the assigned readings underway or for focusing on another issue or question in the readings which has not yet been addressed in the class session.

Readings:

All readings assigned for a class session are to be completed before the class session begins. Students should bring their copies of the assigned readings for the session with them for ready reference as the class interacts with the readings.

Discussions:

Students are expected to engage consistently and insightfully in the discussions. They should come with observations about or questions regarding what they have read and be ready to engage with each other and the professor in a close interrogation of and careful listening to the readings.

REQUIREMENTS

- **Literature Review:** Students will develop an annotated bibliography of **8-10 volumes (including the textbooks) and 12-15 journal articles or chapters in edited volumes (6000 pages)** related to the topic of the course; each annotation should be approximately 100 words. The literature review will be approximately **2000 words**. This assignment is **due February 21** and will account for **25%** of the final grade.
- **Appraisal Paper:** Students will prepare a paper offering an assessment of the controversy in second-century patristics regarding "multiple Christianities," drawing from and reacting to the textbook presentations in Kruger, Ehrman, and Hill. Students should treat this as if it were to be a scholarly presentation to interested graduate students in theology who are unfamiliar with early patristics but have heard of the dissonance in the field and are interested in having it sorted out and commented on for them. Use footnotes to cite sources. This paper should be **8-10 pages (approximately 2000-2500 words)**. This presentation is **scheduled for March 14** and will account for **25%** of the final grade.
- **Research Essay:** Each student will prepare an academic thesis paper of approximately **5000 words** on a topic within second-century patristics. The focus for this paper will be chosen in consultation with the professor. The paper is to be written at the level of a peer-reviewed journal article. This assignment is **due April 4** and will account for **40%** of the final grade.

- **Class participation:** Students will be expected to participate extensively and insightfully in class discussions. This will account for **10%** of the final grade.

GENERAL COMMENTS:

- Academic dishonesty is a serious offence that may take any number of forms, including plagiarism, the submission of work that is not one's own or for which previous credit has been obtained, and/or unauthorized collaboration with other students. Academic dishonesty can result in severe consequences, e.g., failure of the assignment, failure of the course, a notation on one's academic transcript, and/or suspension or expulsion from the College. Students are responsible for understanding what constitutes academic dishonesty. Please refer to the Divinity College Statement on Academic Honesty ~ <https://www.mcmasterdivinity.ca/programs/rules-regulations>.
- McMaster Divinity College uses inclusive language for human beings in worship services, student written materials, and all of its publications. In reference to biblical texts, the integrity of the original expressions and the names of God should be respected, but you will need to use gender-inclusive language for humans, and you will need to quote from a gender-inclusive version such as the following: NRSV (1989), NCV (1991), TEV/GNB/GNT (1992), CEV (1995), NLT (1996), TNIV (2005), and the Common English Bible (CEB 2011).
- Essays must be handed in at the beginning of the class on the day they are due, in hard copy. All other essays will be considered to be late. Students may be exempted from the late penalty of 5% per day (not including weekends) if they attach to their essay a letter explaining the genuine emergency that delayed them. Late assignments (even ones with an extension) will not receive comments and constructive criticism from the professor.
- The essay should be handed directly to the instructor. To avoid any potential problems, students are advised to keep their working notes and a copy of their paper until a final mark has been received.
- All written work must conform to the *McMaster Divinity College Style Guidelines for Essays and Theses*. Failure to use appropriate form will result in grade reductions.
- Please turn off your cell phone and/or pager before the class begins.
- Please do not attend class if you are ill and contagious (e.g., the flu or symptom of Covid 19).

CLASS SCHEDULE:

Jan. 10 Introduction and orientation

{Chadwick}

Jan. 17 Second-century settings ... and the earliest Apostolic fathers

K: 1–39 B: 1–70 H: Introduction, Didache, 1 & 2 Clement

- Jan. 24 How Christianity was viewed ... and Apostolic fathers taught by St. John
 K: 40–74 B: 71–92 H: Ignatius, Polycarp
- Jan. 31 Worshipping Jesus, & alternatives ... and Apostolic fathers defending the faith
 K: 75–134 Papandrea H: Epistle of Barnabas–Papias (the rest of H)
- Feb. 7 The “Great Church” ... and early apologists
 K: 135–166 ANF 2: Theophilus of Antioch, Athenagoras
- Feb. 14 The structures and arguments of the apologists Justin Martyr and Tatian
 B: 93–110 Justin Martyr, “The First Apology” ANF 2: Tatian
- Feb. 21* ****Literature Review Due****
 Christianity as a textual culture ... and an extraordinary exegete from Asia Minor
 K: 167–231 Melito of Sardis
- {Feb. 28} {Reading week}
- Mar. 7 The greatest theologian of the second century, Irenaeus of Lyons
 B: 111–133 Irenaeus of Lyons
- Mar. 14* ****Appraisal Papers Due**** ... and discussion of the problem
- Mar. 21 Into the third century ... and the school of Alexandria
 B: 135–206 ANF 2: Clement of Alexandria, “The Instructor”
- Mar. 28 The conflict with Modalism ... and Latin theologizing in North Africa
 B: 207–241 ANF 3: Tertullian, “Prescriptions against Heretics,” “Against Praxeas”
- April 4* ****Research Essays Due**** ... and discussion
 Concluding remarks

- In addition to the *Selected Bibliography for Early Patristics* listed subsequently, students may want to consult the excellent bibliographies offered in the textbooks by Kruger (at pp. 232–248) and by Behr (pp. 243–255).

Please note: This syllabus is the property of the instructor and is prepared with currently available information. The instructor reserves the right to make changes and revisions up to and including the first day of class.

Selected Bibliography for Early Patristics

Anatolius, Khaled. *Athanasius: The Coherence of His Thought*. New York: Routledge, 2005.

Arand, Louis A., trans. *St. Augustine: Faith, Hope and Charity*. Ancient Christian Writers, No. 3. Westminster, MD: Newman Press, 1947.

Balthasar, Hans Urs von. *The Scandal of the Incarnation: Irenaeus Against the Heresies (Selections)*. San Francisco: Ignatius Press, 1990.

Bauer, Walter. *Orthodoxy and Heresy in Earliest Christianity*, trans. (of 2nd ed.) Robert Kraft and Gottfried Krodel. Philadelphia: Fortress Press, 1971.

Beaven, James. *An Account of the Life and Writings of St. Irenaeus, Bishop of Lyons and Martyr*. London: J.G.F. and J. Rivington, 1841 (Kessinger Publishing's Rare Reprints).

Behr, John. *Asceticism and Anthropology in Irenaeus and Clement*. Oxford Early Christian Studies. Oxford: Oxford University Press, 2000.

_____. *Irenaeus of Lyons: Identifying Christianity*. Christian Theology in Context. New York: Oxford University Press, 2013.

_____. *The Way to Nicaea*. The Formation of Christian Theology, volume 1. Crestwood, NY: St. Vladimir's Seminary Press, 2001.

_____. *The Nicene Faith, Part One: True God of True God*. The Formation of Christian Theology, volume 2, part 1. Crestwood, NY: St. Vladimir's Seminary Press, 2004.

_____. *The Nicene Faith, Part Two: One of the Holy Trinity*. The Formation of Christian Theology, volume 2, part 2. Crestwood, NY: St. Vladimir's Seminary Press, 2004.

_____, trans. *St. Irenaeus of Lyons, On the Apostolic Preaching*. Crestwood, NY: St. Vladimir's Seminary Press, 1997.

- _____, trans. *St. Athanasius, On the Incarnation* (Greek & English). Crestwood, NY: St. Vladimir's Seminary Press, 2011.
- Benedict XVI, Pope. *The Fathers*. 2 vols. Huntington, IN: Our Sunday Visitor, 2008, 2010.
- Bercot, David W., ed. *A Dictionary of Early Christian Beliefs: A Reference Guide to More Than 700 Topics Discussed by the Early Church Fathers*. Peabody, MS: Hendrickson Publishers, 1998.
- Bird, Michael F., and Scott D. Harrower, eds. *The Cambridge Companion to the Apostolic Fathers*. Cambridge Companions to Religion. Cambridge: Cambridge University Press, 2021.
- Bock, Darrell L. *The Missing Gospels: Unearthing the Truth Behind Alternative Christianities*. Nashville, TN: Thomas Nelson, 2006.
- Brock, Sebastian, trans. *St. Ephrem the Syrian: Hymns on Paradise*. Crestwood, NY: St. Vladimir's Seminary Press, 1990.
- Brown, Peter. *Augustine of Hippo: A Biography*, new ed. Oakland, CA: University of California Press, 2000.
- Chadwick, Henry. *The Early Church*, rev. ed. The Penguin History of the Church, vol. 1. New York: Penguin Books, 1993.
- Chitty, Derwas J. *The Desert a City: An Introduction to the Study of Egyptian and Palestinian Monasticism under the Christian Empire*. Crestwood, NY: St. Vladimir's Seminary Press, 1995.
- Chryssavgis, John. *The Way of the Fathers: Exploring the Patristic Mind*, 2nd rev. ed. Minneapolis: Light & Life Publishing Company, 2003.
- Crehan, Joseph Hugh, trans. *Athenagoras: Embassy for the Christians, The Resurrection of the Dead*. Ancient Christian Writers, No. 23. Westminster, MD: Newman Press, 1956.
- Damick, Andrew Stephen. *Bearing God: The Life and Works of St. Ignatius of Antioch, the God-Bearer*. Chesterton, IN: Ancient Faith Publishing, 2017.
- Donovan, Mary Ann. *One Right Reading? A Guide to Irenaeus*. Collegeville, MN: Liturgical Press, 1997.
- Ehrman, Bart D. *Lost Christianities: The Battles for Scripture and the Faiths We Never Knew*. New York: Oxford University Press, 2005.

- Fairbairn, Donald. *Life in the Trinity: An Introduction to Theology with the Help of the Church Fathers*. Downers Grove, IL: IVP Academic, 2009.
- Florovsky, Georges. *The Eastern Fathers of the Fourth Century*, trans. Catherine Edmunds. Volume 7 of *The Collected Works of Georges Florovsky*. Belmont, MA: Bückervertriebsanstalt, 1987.
- Foster, Paul, and Sara Parvis eds. *Irenaeus: Life, Scripture, Legacy*. Minneapolis: Fortress Press, 2012.
- Gilbert, Peter, trans. *On God and Man: The Theological Poetry of St. Gregory of Nazianzus*. Crestwood, NY: St. Vladimir's Seminary Press, 2001.
- Gonzalez, Justo L. *The Story of Christianity, Volume I: The Early Church to the Dawn of the Reformation*, rev. ed. New York: HarperOne, 2010.
- Grant, Robert M. *Irenaeus of Lyons*. New York: Routledge, 1997.
- Green, Ignatius, trans., *St. Gregory of Nyssa, Catechetical Instruction: A Handbook for Catechists* (Greek & English). Crestwood, NY: St. Vladimir's Seminary Press, 2019.
- Greenslade, S.L., ed. *Early Latin Theology: Selections from Tertullian, Cyprian, Ambrose, and Jerome*. Library of Christian Classics. Louisville, KY: Westminster John Knox Press, 1956.
- Guarino, Thomas G. *Vincent of Lérins and the Development of Christian Doctrine*. Foundations of Theological Exegesis and Christian Spirituality. Grand Rapids, MI: Baker Academic, 2013.
- Hall, Christopher A. *Learning Theology with the Church Fathers*. Downers Grove, IL: InterVarsity Press, 2002.
- Hanson, R.P.C. *Tradition in the Early Church*. Eugene, OR: Wipf & Stock, 2009 (reprint of SCM Press, 1962).
- Hardy, Edward R., ed. *Christology of the Later Fathers*. Louisville, KY: Westminster John Knox Press, 1954.
- Harkins, Paul W., trans. *St. John Chrysostom on the Incomprehensible Nature of God*. The Fathers of the Church: A New Translation, vol. 72. Washington, DC: Catholic University of America Press, 1984.
- Hart, David Bentley. *The Story of Christianity: A History of 2,000 Years of the Christian Faith*. New York: Quercus, 2009.

- Hill, Charles E. *From the Lost Teaching of Polycarp: Identifying Irenaeus' Apostolic Presbyter and the Author of "Ad Diognetum."* Wissenschaftliche Untersuchungen zum Neuen Testament 186. Tübingen: Mohr Siebeck, 2006.
- _____. *"Regnum Caelorum": Patterns of Millennial Thought in Early Christianity.* Grand Rapids, MI: Wm. B. Eerdmans Publishing, 2001.
- _____. *Who Chose the Gospels? Probing the Great Gospel Conspiracy.* New York: Oxford University Press, 2010.
- Holmes, Michael W., ed. *The Apostolic Fathers in English*, 3rd ed. Grand Rapids, MI: Baker Academic, 2005.
- Hunter, David G., trans. *A Comparison Between a King and a Monk/Against the Opponents of the Monastic Life—Two Treatises by John Chrysostom.* Studies in the Bible and Early Christianity, vol. 13. Queenston, ON: The Edwin Mellen Press, 1988.
- Kelly, J.N.D. *Early Christian Doctrines*, 2nd ed. New York: Harper & Row, 1960.
- _____. *Golden Mouth: The Story of John Chrysostom—Ascetic, Preacher, Bishop.* Ithaca, NY: Cornell University Press, 1995.
- _____, trans. *Rufinus: A Commentary on the Apostles' Creed.* Ancient Christian Writers, No. 20. Westminster, MD: Newman Press, 1955.
- Köstenberger, Andreas J., and Michael J. Kruger. *The Heresy of Orthodoxy: How Contemporary Culture's Fascination with Diversity Has Reshaped Our Understanding of Early Christianity.* Wheaton, IL: Crossway, 2010.
- Kruger, Michael J. *Christianity at the Crossroads: How the Second Century Shaped the Future of the Church.* Downers Grove, IL: IVP Academic, 2018.
- _____. *The Question of Canon: Challenging the Status Quo in the New Testament Debate.* Downers Grove, IL: IVP Academic, 2013.
- Lawson, John. *The Biblical Theology of Saint Irenaeus.* Eugene, OR: Wipf & Stock, (reprint of 1948 Epworth Press edition).
- Layton, Bentley. *The Gnostic Scriptures: A New Translation with Annotations and Introductions.* New York: Doubleday & Company, 1987.
- Litfin, Bryan M. *Getting to Know the Church Fathers: An Evangelical Introduction.* Grand Rapids, MI: Brazos Press, 2007.

- Luibheid, Colm, trans. *John Cassian: Conferences*. Classics of Western Spirituality. Mahwah, NJ: Paulist Press, 1985.
- Malherbe, Abraham J., and Everett Ferguson, trans. *Gregory of Nyssa: The Life of Moses*. Classics of Western Spirituality. Mahwah, NJ: Paulist Press, 1978.
- Maloney, George A., trans. *Pseudo-Macarius: The Fifty Spiritual Homilies and the Great Letter*. Classics of Western Spirituality. Mahwah, NJ: Paulist Press, 1992.
- McGuckin, John Anthony. *The Westminster Handbook to Patristic Theology*. Louisville, KY: Westminster John Knox Press, 2004.
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- Meredith, Anthony. *The Cappadocians*. Crestwood, NY: St. Vladimir's Seminary Press, 1995.
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- Miller, Robert J., ed. *The Complete Gospels: Annotated Scholars Version*. New York: HarperSanFrancisco, 1994.
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- Ochagavía, Juan. "Visibile Patris Filius": *A Study of Irenaeus' Teaching on Revelation and Tradition*. *Orientalia Christiana Analecta* 171. Rome: Pontifical Institute for Oriental Studies, 1964.
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- Pagels, Elaine. *The Gnostic Gospels*. New York: Vintage Books, 1981.

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_____. *Reading the Early Church Fathers: From the Didache to Nicaea*. Mahwah, NJ: Paulist Press, 2012.

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Quasten, Johannes. *Patrology, Vol. I: The Beginnings of Patristic Literature*. Westminster, MD: Newman Press, 1950.

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Roberts, Alexander, and James Donaldson, eds. *Ante-Nicene Fathers, Vol. I: The Apostolic Fathers, Justin Martyr, Irenaeus*. Peabody, MS: Hendrickson Publishers, 2004 (1885 reprint).

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- Verheyden, Joseph. "Four Gospels *Indeed*, but Where Is Mark? On Irenaeus' Use of the Gospel of Mark," pp. 169–204 in Agnès Bastit & Joseph Verheyden, eds. *Irénée de Lyon et les Débuts de la Bible Chrétienne: Actes de la Journée du 1.VII.2014 à Lyon*. Instrumenta Patristica et Mediaevalia: Research on the Inheritance of Early and Medieval Christianity 77. Turnhout, Belgium: Brepols, 2017.
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