

CURRICULUM VITAE

JAMES R. PAYTON, Jr.

ACCREDITATIONS

Ph.D., University of Waterloo (Waterloo, Ontario), 1982
Th.M., Westminster Theological Seminary (Philadelphia, Pennsylvania), 1975
M.Div., Westminster Theological Seminary (Philadelphia, Pennsylvania), 1975
M.A., Bob Jones University (Greenville, South Carolina), 1971
B.A., Bob Jones University (Greenville, South Carolina), 1969

PERSONAL INFORMATION

Address: 40 Kopperfield Lane
Mount Hope, Ontario L0R 1W0
Canada
Telephone: (905) 679-5115
e-mail: jimpayton2015@gmail.com
Citizenship: Canadian and U.S.A. (dual citizenship)
Languages: German read and speak fluently; Greek, Latin, and Dutch read fluently; Afrikaans read well.

ACADEMIC POSITIONS

Professor of Patristics and Historical Theology McMaster Divinity College, Hamilton, Ontario, 2021- .

Professor Emeritus of History – Redeemer University College, Ancaster, Ontario, 2015- .
(Professor of History, 1998-2015; Associate Professor of History [tenured], 1990-1998; Assistant Professor of History, 1985-1990).

Guest Professor in Ecumenics – Evangelical Theological Seminary, Osijek, Croatia, 2009, 2007.

Guest Professor in Patristics – Matthias Flacius Illyricus Faculty of Theology, Zagreb, Croatia, 2008.

Adjunct Professor of History of Christianity – McMaster Divinity College, Hamilton, Ontario, 2000-2006.

Adjunct Professor of Orthodox Doctrine and Spirituality – St. Stephen's College, University of Alberta, Edmonton, Alberta, 2000-2002.

Half-time Lecturer in Systematic Theology – Westminster Theological Seminary, Philadelphia, Pennsylvania, 1980-1981, 1978-1979.

PASTORAL POSITIONS

Christian Reformed Church – Stratford, Ontario, 1983-1985.

Community Orthodox Presbyterian Church – Blue Bell, Pennsylvania, 1977-1983.

ACADEMIC ADMINISTRATIVE POSITIONS

Chair, History Department – Redeemer University College, Ancaster, Ontario, 2005-2013.

Chair, Foundations Division – Redeemer College, Ancaster, Ontario, 1990-1994.

Chair, Faculty Meetings – Redeemer College, 1992-1993.

Secretary, College Council – Redeemer College, 1988-1990.

Academic Dean – Redeemer College, Ancaster, Ontario, 1985-1988.

POSITIONS HELD IN SCHOLARLY AND SERVICE ASSOCIATIONS

- Member, Board of Advisory Editors for *Occasional Papers on Religion in Eastern Europe*, an electronic journal produced through George Fox University, in Newberg, Oregon, 2014- .
- Member, Editorial Board of *New Horizons*, the research journal of the Faculty of Social Sciences in Greenwich University, in Karachi, Pakistan, 2014- .
- Member, Advisory Board, *Journal for the Study of Religions and Ideologies*, produced through Babes-Bolyai University, Cluj, Romania, 2009- .
- President, CAREE (Christians Associated for Relationships with Eastern Europe), 2006-2011. (Executive Secretary, 1998-2006.)
- Christian Co-Chair (2008-2011), and Christian Reformed Church representative (2006-2021), National Muslim/Christian Liaison Committee, affiliated with the Canadian Council of Churches.
- Founder and faculty sponsor, Amnesty International chapter at Redeemer University College, 1996-2004.
- Council member, Sixteenth Century Studies Conference, 1999-2002.
- Member, Evangelical Fellowship of Canada’s Task Force on Women in Ministry, 1996-2001.
- Member of the Board of Trustees, *Christian Scholar’s Review*, 1988-1991.
- Member of the Executive Committee, Golden Horseshoe Billy Graham Crusade, 1987-1988.

HONORS AND OPPORTUNITIES

March 2018 – “Sola scriptura” (*The Banner* 152, #3 [March 2017], p. 38) was one of the magazine’s “Five solas” during 2017; this group of articles won an Honorable Mention as a theme series at the 2017 Best of Church Press Awards put on by the Associated Church Press.

March 2010 – by personal invitation from the Honorable Elizabeta Kanchevska-Milevska,

Minister of Culture of the Republic of Macedonia, participated in the Second World Conference on Inter-Religious and Inter-Civilization Dialogue, to be held in Ohrid, North Macedonia, May 6-9, 2010.

September 20, 2008 – was appointed the Calvin Lecturer for 2009 by ARIHE (the Association of Reformed Institutions of Higher Education), for celebrations of the 500th anniversary of his birth.

October 26-28, 2007 – by personal invitation from the Honorable Nicolas Gruevski, Prime Minister of Macedonia, participated in the World Conference on Dialogue among Religions and Civilizations, held in Ohrid, North Macedonia.

October 27, 2007 – was invited by the Dean of St. Clement of Ohrid Orthodox Theological Faculty of Skopje, North Macedonia, and by the executive assistant of the Metropolitan of the Macedonian Orthodox Church to return to Skopje and present another paper at the Orthodox Theological Faculty.

January 2007 – was the featured scholar in the Canadian Society of Byzantinists' newsletter, *Canadio-Byzantina* 18 (2007):7-9.

October 13, 2004 – was one of a group of six international scholars who had an audience with Metropolitan Stefan, chief hierarch of the Macedonian Orthodox Church, regarding the progress of dialogue among the religious communities in the nation, in Skopje, North Macedonia.

October 13, 2004 – was one of a group of eight scholars (six international, two Macedonian) who met with the Honorable Branko Crvenkovski, President of Macedonia, to discuss what religious communities could contribute to nation-building in Macedonia, on October 13, 2004.

October 13, 2004 – was invited to present a paper, “Advice from St. Maximos Confessor for Contemporary Macedonians,” at St. Clement of Ohrid Orthodox Theological Seminary, in Skopje, North Macedonia.

April 2003 – was one of a small number of North Americans invited to attend the 12th Assembly of the Conference of European Churches, to be held in Trondheim, Norway, 25 June-2 July 2003.

November 2001 – was invited to present a lecture at an international conference to be held in Budapest, Hungary, in the first week of July 2002. (Due to inadequate funding, I could not attend the conference.)

September 20-21, 1999 – gave the “Annual Lectures in Christian Thought,” upon invitation of the Department of Religious Studies, University of Calgary, Calgary, Alberta.

May 24, 1999 – upon invitation, gave the keynote English-language address at an international conference held at the Academy of Sciences, St. Petersburg, Russia.

May 17-18, 1999 – upon invitation, gave two guest lectures at Crimean Medical University (in the liberal arts program), Simferopol, Crimea, Ukraine. (Have been invited to offer further lectures if I return to Crimea.)

SCHOLARLY SERVICE:

Read manuscript of and wrote an endorsement for Robin Phillips, *Rediscovering the Goodness of Creation* [Ancient Faith Publishing, forthcoming] (September 2022)

Served as peer reviewer for article submitted to *The Soviet and Post-Soviet Review* (August 2022).

Served as peer reviewer for article submitted to *Journal of Greco-Roman Christianity and Judaism* (November 2021).

Served as peer reviewer for two articles submitted to *Occasional Papers on Religion in Eastern Europe* (March 2021 and October 2020).

Served as peer reviewer for an article submitted to *McMaster Journal of Theology and Ministry* (February 2021).

Served McMaster Divinity College as external examiner for a PhD dissertation on Augustine and the Donatist Controversy (May 2020).

On November 4, 2018, made the presentation for Christianity at the Annual World Religion Conference, held in Stoney Creek, Ontario, on the theme “The Life and Teachings of the Founder of My Religion” (conference sponsored by the Ahmadiyya Muslim Jama’at of Hamilton).

On October 6, 2018, engaged in a dialogue with Fr. Barnabas Powell on “The Reformation and Orthodoxy” on the “Deeper Waters in Apologetics” podcast hosted by Nick Peters.

February 2018: served as an external evaluator for an application for Distinguished Professor status for a historian of the sixteenth-century century at Vilnius University (Vilnius, Lithuania)..

August 2017: served Toronto School of Theology (the University of St. Michael’s College) as the external examiner for a PhD dissertation on Irenaeus.

During 2017, the 500th anniversary year of the Reformation: between October 2, 2017, and November 5, 2017, made 14 presentations on the Reformation---in church services, at classis meetings, in high school classes, and at conferences.

On December 9, 2017, was interviewed on the podcast “Veracity Hill” (host: Kurt Jaros) about his book, *Getting the Reformation Wrong: Correcting Some Misunderstandings* (IVP Academic, 2010), in view of 2017 being the 500th anniversary of the beginning of the Protestant

Reformation.

June 20, 2016: was interviewed for the documentary, “This Changed Everything: 500 Years of the Reformation,” produced by the Christian History Institute; portions of my interviews are found in all three segments of the documentary.

PUBLICATIONS: Scholarly

Books:

The Unknown Europe: How Eastern Europe Got That Way (Eugene, Oregon: Cascade Books, 2021).

The Victory of the Cross: Salvation in Eastern Orthodoxy (Downers Grove, Illinois: IVP Academic, 2019). At the June 2020 Canadian Writing Awards competition hosted by The Word Guild, this volume was awarded 1st place in the “Academic Book” category.

A Patristic Treasury: Early Church Wisdom for Today (Chesterton, Indiana: Ancient Faith Publishing, 2013). At the June 2013 Canadian Writing Awards competition hosted by The Word Guild, this volume was awarded 1st place in the “Devotional” category.

Irenaeus on the Christian Faith: A Condensation of “Against Heresies” (Eugene, Oregon: Pickwick Publications, 2011).

Irenaeus on the Christian Faith: A Condensation of “Against Heresies” (Cambridge, England: James Clarke & Co., 2012).

Getting the Reformation Wrong: Correcting Some Misunderstandings (Downers Grove, Illinois: IVP Academic, 2010). (3rd printing [4611 copies in print total], 2017). At the June 2011 Canadian Writing Awards competition hosted by The Word Guild, this volume was awarded “Honorable Mention” in the “Academic book” category.

Light from the Christian East: An Introduction to the Orthodox Tradition (Downers Grove, Illinois: IVP Academic, 2007). (7th printing [7558 copies in print total], 2017). At the June 2008 Canadian Writing Awards competition hosted by The Word Guild, this volume was awarded 1st place in the “Leadership” category and tied for 1st place in the “Biblical Studies” category.

Light from the Christian East: An Introduction to the Orthodox Tradition (Secunderabad, Andhra Pradesh, India: Authentic Media, 2009). -- Asian edition, for sale in India, Nepal, Sri Lanka, Oman, Qatar, United Arab Emirates, Bahrain, and Kuwait.

Lumină din Răsăritul Creștin: O introducere la Tradiția Orthodoxă (Romanian version of *Light from the Christian East: An Introduction to the Orthodox Tradition*), trans. Alin-Bogdan Mihăilescu (Bucharest: Associated League for Education and Philanthropy, 2012).

Public engagements on *The Victory of the Cross: Salvation in Eastern Orthodoxy*:

Interviews on *The Victory of the Cross: Salvation in Eastern Orthodoxy*:

April 25, 2021: 90-minute discussion on the CRCNA Justice Book Club.

October 30, 2020: The Aqueduct Project sponsored a 90-minute scholarly conference on the book, now available at : <https://www.aqueductproject.org/unitasfidei/The-Victory-of-the-Cross>

September 19, 2019: 30-minute interview on “The Bob Dutko Show,” WMUZ.

November 1, 2019: 30-minute interview by Heath Hollensbe on “LifeSchool” podcast

November 3, 2019: 2-hour interview by Msgr. Ronald Lengwin on “Amplify” radio program

Books contributed to:

“Irenaeus, Pseudonymity, and the Pastoral Letters,” in *Irénée de Lyon et les Débuts de la Bible Chrétienne: Actes de la Journée du 1.VII. 2014 à Lyon*, ed. Agnés Bastit and Joseph Verheyden, *Instrumenta Patristica et Mediaevalia 77* (Turnhout, Belgium: Brepols, 2017), pp. 273-282.

“Irenaeus,” *The T&T Clark Companion on the Doctrine of Sin*, ed. Keith L. Johnson and David Lauber (Bloomsbury T& T Clark, 2016), pp. 149-163.

“Becoming ‘Like God’ and Monastic Dialogue,” *Monastic Tradition in Eastern Christianity and the Outside World: A Call to Dialogue*, University of Leuven Eastern Christian Studies 19, ed. Inez Murzaku (Peeters Publishers, 2013), pp. 28-54.

“Reading Orthodox Spirituality,” *Reading the Christian Spiritual Classics: A Guide for Evangelicals*, ed. Jamie Goggin and Kyle Strobel (InterVarsity Academic, 2013), pp. 131-147.

“Eastern Orthodoxy in the 21st Century: Historic Faith, New Circumstances,” *Christian Thought for the 21st Century: Agenda for the Future*, ed. Douglas Shantz and Tinu Ruparell (University of Calgary Press, 2012), pp. 52-57.

Articles on “Otakar Premysl,” “St Vincent of Lérins,” “The Council of Basel,” and “Conrad of Gelnhausen,” for *The Oxford Dictionary of the Middle Ages*, ed. Robert E. Bjork (Oxford: Oxford University Press, 2010).

“Religion, Nationalism, and National Identities,” in Inez Murzaku, ed., *Quo Vadis Eastern Europe? Religion, State and Society after Communism* (Bologna: University of Bologna Press, 2009), pp. 49-60.

“May Their Memory Be Eternal!”, in Janko Velimirovic, ed., *Jasenovac: Proceedings of 4th International Conference on Jasenovac* (Banja Luka: Svetozar Cerketa, 2007), pp. 310-318 (English version).

“May Their Memory Be Eternal!” (in Serbian, published in the Serbian version of the

proceedings, in Janko Velimirovic, ed., *Jasenovac: Proceedings of 4th International Conference on Jasenovac* (Banja Luka: Svetozar Cerketa, 2007), pp. 318-326.

“Совети од Св. Максим Исповедник за Верска Македонци” (Macedonian translation of “Advice from St. Maximos Confessor for Contemporary Macedonians”), Градење Доверба Ломеѓу Црквите и Верските Заедници во Македонија Преку Дијалог, ed. Пол Мојзес и Леонард Свидлер (Philadelphia: Ecumenical Press, 2004), pp. 162-179.

“Këshilla nga Shën Maksimi - Rrëfyeti për Maqedonasit Bashkëohës” (Albanian translation of “Advice from St. Maximos Confessor for Contemporary Macedonians”), in Ndërtimi i Besimit Përmes Dialogut Ndërmjet Kishave dhe Bashkësive Fetare në Maqedoni, ed. Poll Mojzes dhe Leonard Svidler (Philadelphia: Ecumenical Press, 2004), pp. 160-175.

“Toward a Russian Orthodox Worldview for Post-Soviet Society,” in *Orthodox Christianity and Contemporary Europe*, ed. Jonathan Sutton and Wil van den Bercken, *Eastern Christian Studies* 3 (Leuven: Peeters Publishers, 2003), pp. 299-318.

“Drawn Eastward: The Attraction of Eastern Orthodoxy for Western Christians,” in *The Practical Calvinist: An Introduction to the Presbyterian and Reformed Heritage*, ed. Peter Lillback (Fearn, Ross-shire, Great Britain: Christian Focus Publications, 2002), pp.53-67.

“О Православном Подходе к Высшему Образованию в России в XXI Веке,” in Высшее Образование в Контексте Русской Культуры XXI Века: Христианская, ed. Natalia Pecherskaya (St. Petersburg: St. Petersburg School of Religion and Philosophy, 2000), pp. 46-57 [Russian version of entry below].

“Toward an Orthodox Approach to Higher Education in 21st-Century Russia,” in Высшее Образование в Контексте Русской Культуры XXI Века: Христианская, ed. Natalia Pecherskaya (St. Petersburg: St. Petersburg School of Religion and Philosophy, 2000), pp. 57-66 [English version of entry above].

“St. Gregory of Nyssa” and “Iconoclasm (Controversy),” *The Encyclopedia of Monasticism*, 2 vols., ed. William M. Johnston (Fitzroy Dearborn Publishers, 2000), 1:554; 1:633-634.

“Третьему тысячелетию – православиое мировоззрение” (Russian translation of “Toward an Orthodox Worldview for the Third Millennium”), Человек и христианское мировоззрение: Понятия “норма” и “отклонение от нормы в медицине, науке и обществе (*Man and the Christian Worldview: Conceptualizing the Normal and Abnormal in Medicine, Science and Society*). (Simferopol, Ukraine, 1999), pp. 95-106.

“History as Rhetorical Weapon: Christian Humanism in Calvin’s *Reply to Sadoletto*, 1539” – item immediately below, republished in Richard C. Gamble, ed., *Articles on Calvin and Calvinism*, Vol. 2 (Hamden, CT: Garland Publishing, 1992), pp. 208-244.

“History as Rhetorical Weapon: Christian Humanism in Calvin’s *Reply to Sadoletto*, 1539,” in

E.J. Furcha, ed., *In Honour of John Calvin, 1509-1564* (Montreal, 1987), pp. 96-132.

“The Background and Significance of the Adopting Act of 1729,” in Charles G. Dennison and Richard C. Gambles, ed., *Pressing Toward the Mark: Essays Commemorating Fifty Years of the Orthodox Presbyterian Church* (Philadelphia, 1986), pp. 131-145.

Articles:

“Reflections after Thirty Years: Thirty-Year Anniversary since the Fall of Communism,” in *Occasional Papers on Religion in Eastern Europe* 40, #5 (2020):1-8.

“*Fides quaerens ... quid?* Toward an Orthodox Approach to the History of Christian Doctrine,” in *Logos: A Journal of Eastern Christian Studies*, 60 (2019):173-196.

“Reformation Ecumenism Reframed,” in *Post-Christendom Studies* 2 (2018):20-41.

“*Liter’arafu*—Getting to Know Each Other: The Neglect and Necessity of Muslim-Christian Dialogue,” *Journal of Ecumenical Studies*, 52:3 (2017):357-380.

“Irenaeus” (An Introduction), www.ancientthought.com; at the website, found under “An Interactive Guide to Ancient Thought,” located under “Early Christianity” at 180 A.D.

“Christian Churches Thriving in Revitalized Albania,” *Occasional Papers on Religion in Eastern Europe* 36, No. 1 (2016):33-41. Accessed: <http://digitalcommons.georgefox.edu/ree/vol36/iss1>.

“Orthodox Imagined Communities in the Ottoman Balkans,” *Occasional Papers on Religion in Eastern Europe* 35, No. 3 (2015):1-17. Accessed: <http://digitalcommons.georgefox.edu/ree/vol35/iss3/2>.

(Co-authored with Paul Mojzes): “Ohrid 2010: The Second World Conference on Inter-religious and Inter-civilizational Dialogue,” *Religion in Eastern Europe* 30/4 (2011):39-45.

“Calvin and Eastern Europe: What Happened?,” *Religion in Eastern Europe* 30/2 (2010):10-19.

“An Orthodox Worldview for Life in the 21st Century,” *Teološki Časopis* [Journal of the Protestant Theological Faculty, Novi Sad, Serbia] 9 (2009):183-192.

“The Reformations in Eastern Europe,” in *The Sixteenth Century Journal* 40 (2009):268-270. (This issue was the 40th anniversary issue. It offered sections on “Looking Back” and “Looking Forward: The Field and the Future”; I was invited to contribute to the latter segment of the issue.)

“Non-Western Courses in Institutions in the Coalition of Christian Colleges and Universities” (with Richard Greydanus), in *Journal of Christian Higher Education* 7 (2008):371-387.

“Setting the Background: An Assessment from North of the Border” (Opening paper in the proceedings of the conference, “Inter-church and Inter-religious Tensions in Post-Communist Eastern Europe: Can Americans Serve as Reconcilers?”), *Religion in Eastern Europe* 27/3 (2007): 50-59.

“Ottoman Millet, Religious Nationalism, and Civil Society: Focus on Kosovo,” *Religion in Eastern Europe* 26/1 (2006):11-23.

“Advice from St. Maximos Confessor for Contemporary Macedonians,” *Religion in Eastern Europe* 24/5 (2004):1-14.

“The Influence of the Reformation on the History of Ukraine,” *Journal of Ukrainian Studies* 28 (2003):105-117.

“Recent Developments in the Balkans: Summary and Comment,” *Religion in Eastern Europe* 22/2 (2002):37-46.

“A Tale of Two Cultures: Understanding the Historical and Cultural Context of the NT Epistles,” *Priscilla Papers* 16 (2002):13-17.

“Religion and the Historiography of Eastern Europe,” *Religion in Eastern Europe* 21/2 (2001):1-16.

“Bypassing the History of Eastern Europe: A Failure of Twentieth Century Christian Scholarship,” *Christian Scholar's Review* 29 (2000):713-730.

“Revisioning the Historiography of Eastern Europe,” *Fides & Historia* 31 (1999):77-89.

“Condensing Irenaeus: A Review Article,” *Calvin Theological Journal* 33 (1998):175-185.

“Calvin and the *Libri Carolini*,” *The Sixteenth Century Journal* 28 (1997):467-480.

“John of Damascus on Human Cognition: An Element in His Apologetic for Icons,” *Church History* 65 (1996):173-183.

“Calvin and the Legitimation of Icons: His Treatment of the Seventh Ecumenical Council,” *Archiv für Reformationsgeschichte* 84 (1993):222-241.

“On Unity and Truth: Martin Bucer’s Sermon on John 17,” *Calvin Theological Journal* 27 (1992):26-38.

“The Reformed Concept of the Church, with Ecumenical Implications,” *Reformed Ecumenical Synod Theological Forum* 10 (1982):3-12.

“*Infant Baptism and the Covenant of Grace: A Review Article*,” *The Westminster Theological Journal* 42 (1980): 406-419.

“The Emergence of Postmillennialism in English Puritanism,” *The Journal of Christian Reconstruction* 6 (1979):87-106.

Book reviews:

Looking East in Winter: Contemporary Thought and the Eastern Christian Tradition, by Roman Williams (Bloomsbury Continuum, 2021), in *Occasional Papers on Religion in Eastern Europe* 41, #8 (2021): 78-79.

Russian Nuclear Orthodoxy: Religion, Politics, and Strategy, by Dmitry Adamsky (Stanford University Press, 2019), in *Occasional Papers on Religion in Eastern Europe* 41, #2 (2021): 86-88.

Revolutionary Totalitarianism, Pragmatic Socialism, Transition: Tito's Yugoslavia: Stories Untold, Volume 1, ed. Gorana Ognjenović and Jasna Jozelić, and *Titoism, Self-Determination, Nationalism, Cultural Memory: Tito's Yugoslavia: Stories Untold, Volume 2* ed. Gorana Ognjenović and Jasna Jozelić (Palgrave Macmillan, 2016), in *Südost-Forschungen* 79 (2020): 551-555.

God's Spies: The Stasi's Cold War Espionage Campaign inside the Church, by Elisabeth Braw, (Eerdmans, 2019), in *Occasional Papers on Religion in Eastern Europe* 39, No. 2 (2019): 145-147.

Exportgut Reformation: ihr Transfer in Kontaktzonen des 16. Jahrhunderts und die Gegenwart evangelischer Kirchen in Europa, ed. Ulrich A. Wien and Mihai-D. Grigore. Veröffentlichungen des Instituts für europäische Geschichte Mainz, 113. Göttingen: Vandenhoeck & Ruprecht, 2017, in *Renaissance and Reformation Review* 20 (Issue #3, 2018): 253-256.

God, Hierarchy, and Power: Orthodox Theologies of Authority from Byzantium, by Ashley M. Purpura, in *Occasional Papers on Religion in Eastern Europe* 38, #2 (2018):109-112.

“Luther’s World” (review of Lyndal Roper, *Martin Luther: Renegade and Prophet* [Random House, 2017]), *The Weekly Standard*, Vol. 22, #34 (May 15, 2017):42-43.

Irenaeus: Life, scripture, legacy, ed. Paul Foster and Sara Parvis, in *Church History* 82 (2013):946-947.

Defending Constantine: The Twilight of an Empire and the Dawn of Christendom, by Peter

Leithart, in *Calvin Theological Journal* 47 (2012):358-360.

Balkan Genocides: Holocaust and Ethnic Cleansing in the Twentieth Century, by Paul Mojzes, in *Religion in Eastern Europe* 32/1 (2012):43-44.

Eastern Christianity and the Cold War, 1945-91, ed. Lucian N. Leustean, in *Religion in Eastern Europe* 31/2 (2011):45-46.

Christianity and Modernity in Eastern Europe, ed. Bruce R. Berglund and Brian Porter-Szücs, in *Religion in Eastern Europe* 31/1 (2011):46-47.

The Cambridge Companion to Orthodox Christian Theology, ed. Mary B. Cunningham and Elizabeth Theokritoff, in *Calvin Theological Journal* 45 (2010):387-389.

Justice and Rights: Christian and Muslim Perspectives—A Record of the Fifth “Building Bridges” Seminar Held in Washington, DC, March 27-30, 2006, ed. Michael Ipgrave, in *Journal of Ecumenical Studies* 45 (2010):665-666.

Transformation by Integration: How Inter-faith Encounter Changes Christianity, by Perry Schmidt-Leukel, in *The Journal of Ecumenical Studies* 45 (2010):322-323.

Martin Bucers Deutsche Schriften, Band 9, Teil 2, Religionsgespräche (1541-1542), ed. Cornelis Augustijn, in *The Sixteenth Century Journal* 40 (2009): 936-937.

The Doctrine of Deification in the Greek Patristic Tradition, by Norman Russell, in *Calvin Theological Journal* 43 (2008):366-368.

Getting to Know the Church Fathers: An Evangelical Introduction, by Bryan M. Litfin, in *Calvin Theological Journal* 43 (2008):146-147.

Sweeter than Honey: Orthodox Thinking on Dogma and Truth, by Peter Bouteneff, in *Calvin Theological Journal* 43 (2008):132-134.

Athanasius: The Coherence of his Thought, by Khaled Anatolios, in *Calvin Theological Journal* 42 (2007):155-157.

The Mystery of Christ: Life in Death, by John Behr, *Calvin Theological Journal* 41 (2006):366-369.

Beyond Calvin: The Intellectual, Political and Cultural World of Europe’s Reformed Churches, by Graeme Murdock, *The Sixteenth Century Journal* 37 (2006):249-251.

Martin Bucers Deutsche Schriften, Band 10: Schriften zu Ehe und Eherecht, ed. S.E. Buckwalter and Hans Schulz, *The Sixteenth Century Journal* 36 (2005):894-895.

The Monastic Rules: Saint Augustine, edited by Boniface Ramsey, *Calvin Theological Journal* 40 (2005):377-378.

The Westminster Handbook to Patristic Theology, by John Anthony McGuckin, *Calvin Theological Journal* 40 (2005):370-372.

The Westminster Handbook to Origen, ed. John Anthony McGuckin, *Calvin Theological Journal* 40 (2005):368-370.

The Richness of Augustine: His Contextual and Pastoral Theology, by Mark Ellingsen, *Calvin Theological Journal* 40 (2005):351-353.

The General Councils: A History of the Twenty-One Church Councils from Nicaea to Vatican II, by Christopher M. Bellitto, *Calvin Theological Journal* 40 (2005):345-346.

The Nicene Faith, Parts 1 & 2 (Formation of Christian Theology, vol. 2) by John Behr, *Calvin Theological Journal* 40 (2005):131-133.

Bringing Churches Together: A Popular Introduction to Ecumenism, by Gideon Goosen, *Calvin Theological Journal* 39 (2004):243-245.

Origen Against Plato, by Mark Julian Edwards, *Calvin Theological Journal* 39 (2004):197-200.

The Friend of the Bridegroom: On the Orthodox Veneration of the Forerunner, by Sergius Bulgakov, *Calvin Theological Journal* 39 (2004):191-193.

Augustine's Commentary on Galatians: Introduction, Text, Translation, and Notes, by Eric Plumer, *Calvin Theological Journal* 39 (2004):167-168.

Religion and Nation in Modern Ukraine, by Serhii Plokhly and Frank Sysyn, *Religion in Eastern Europe* 23 (2003, No. 6):56-58.

The Office of a Bishop, by Gasparo Contarini, trans. and ed. John Patrick Donnelly, *The Sixteenth Century Journal* 34 (2003):1204-1205.

The Spirit of Early Christian Thought: Seeking the Face of God, by Robert Louis Wilken, *St. Vladimir's Theological Quarterly* 47 (2003):441-446.

Introducing the World Council of Churches, by Marlin VanElderen and Martin Conway, *Calvin Theological Journal* 38 (2003):417-419.

Learning Theology with the Church Fathers, by Christopher A. Hall, *Calvin Theological Journal* 38 (2003):381-381.

Confessional Identity in East-Central Europe, ed. Maria Crăciun, Ovidiu Ghitta, and Graeme

Murdock, *The Sixteenth Century Journal* 34 (2003):799-800.

Why Angels Fall: A Journey through Orthodox Europe from Byzantium to Kosovo, by Victoria Clark, *The Christian Century*, Vol. 120, No. 5 (March 8, 2003):40-41.

The Way to Nicaea, by John Behr, *Calvin Theological Journal* 38 (2002):359-360.

Krakau, Prag und Wien: Funktionen von Metropolen im frühmodernen Staat, ed. Marina Dmitrieva and Karen Lambrecht, *The Sixteenth Century Journal* 33 (2002):1201-1203.

Cyril of Alexandria, by Norman Russell, *St. Vladimir's Theological Quarterly* 46 (2002):281-284.

Augustine and Russian Orthodoxy: Russian Orthodox Theologians and Augustine of Hippo – A Twentieth-Century Dialogue, by Myroslaw I. Tataryn, *Studies in East European Thought* 17 (2002):324-236.

The Ordination of Women in the Orthodox Church, by Elisabeth Behr-Sigel and Kallistos Ware, *Calvin Theological Journal* 37 (2002):172-174.

Melito of Sardis: On Pascha, trans. and ed. Alistair Stewart-Sykes, *Calvin Theological Journal* 37 (2002):156-157.

Modern Russian Theology: Bukharev, Soloviev, Bulgakov – Orthodox Theology in a New Key, by Paul Valliere, *Religion in Eastern Europe* 22 (2002):45-47.

Collision and Collusion: The Strange Case of Western Aid to Eastern Europe, by Janine R. Wedel, *Religion in Eastern Europe* 22 (2002, No. 1):47-49.

The Rhetoric of the Reformation, by Peter Matheson, *Calvin Theological Journal* 36 (2001):190-191.

Medieval Foundations of the Western Intellectual Tradition, 400-1600, by Marcia L. Colish, *Calvin Theological Journal* 36 (2001):167-168.

Theology of Wonder, by Bishop Seraphim Sigrist, *Calvin Theological Journal* 34 (1999):479-481.

St. Photios the Great, Philosopher and Theologian, by Constantine Cavarnos, *Calvin Theological Journal* 34 (1999): 457-459.

Auctoritas Patrum II: Neue Beiträge zur Rezeption der Kirchenväter im 15. und 16. Jahrhundert, ed. Leif Grane, Alfred Schindler, and Markus Wriedt, *The Sixteenth Century Journal* 30 (1999):912-914.

On the Origin of the Ottoman Emperors, by Theodore Spandounes, trans. and ed. Donald Nicol, *The Sixteenth Century Journal* 30 (1999):519-520.

Infidels, Turks, and Women: The South Slavs in the German Mind, ca. 1400-1600, by Kiril Petkov, *The Sixteenth Century Journal* 30 (1999):229-231.

Colloquies, translated and annotated by Craig R. Thompson (Volumes 39-40 of *Collected Works of Erasmus*), *Renaissance and Reformation/Renaissance et Réforme* 22 (1998):89-91.

Depicting the Word: Byzantine Iconophile Thought of the Eighth and Ninth Centuries, by Kenneth Parry, *Calvin Theological Journal* 33 (1998):515-517.

Zwingli und Maria: Eine reformationsgeschichtliche Studie, by Emidio Campi, *Calvin Theological Journal* 33 (1998):493-495.

The Reformation: Education and History, by Lewis Spitz, *Renaissance and Reformation/Renaissance et Réforme* 34 (1998, No. 3):86-88.

Das Prinzip "sola scriptura" und die Kirchenväter in den Disputationen von Baden (1526) und Bern (1528), by Irena Backus, *Calvin Theological Journal* 33 (1998):486-487.

A Concise History of Bulgaria, by R. J. Crampton, *Canadian Journal of History* 33 (1998):501-503.

Bernard of Clairvaux Between Cult and History, by Adriaan H. Bredero, *Calvin Theological Journal* 32 (1997):555.

Microcosm and Mediator: The Theological Anthropology of Maximus Confessor, by Lars Thunberg, *Calvin Theological Journal* 32 (1997):519-521.

New Perspectives on Historical Theology: Essays in Memory of John Meyendorff, ed. Bradley Nassif, *Calvin Theological Journal* 32 (1997):513-515.

John Calvin's Sermons on Galatians, trans. Kathy Childress, *The Sixteenth Century Journal* 28 (1997):840-842.

The Spiritual Wisdom and Practices of Early Christianity, by Alphonse and Rachel Goettman, *Calvin Theological Journal* 31 (1996):309.

The Cappadocians, by Anthony Meredith, *Calvin Theological Journal* 31 (1996):284-287.

Orthodox Visions of Ecumenism: Statements, Messages and Reports on the Ecumenical Movement 1902-1992, ed. Gennadios Limouris, *Calvin Theological Journal* 31 (1996): 261-262.

The Silent Roots, by K. M. George, *Calvin Theological Journal* 31 (1996):251-254.

Eastern Orthodox Christianity: A Western Perspective, by Daniel B. Clendenin, *Calvin Theological Journal* 31 (1996):227-230.

The Orthodox Study Bible, ed. Peter F. Gillquist, et al., *Calvin Theological Journal* 31 (1996):218-220.

The Recovery of Religious Identity in Orthodox Russia, Ukraine, and Georgia, ed. Stephen K. Batalden, *Calvin Theological Journal* 30 (1995):512-513.

Martin Bucer and Sixteenth Century Europe: Actes du colloque de Strasbourg (28-31 août 1991), 2 vols., ed. Christian Krieger and Marc Lienhard, *Mennonite Quarterly Review* 69 (1995):256-259.

Problems of Authority in the Reformation Debates, by G. R. Evans, *The Sixteenth Century Journal* 15 (1994):420-421.

Pseudo-Dionysius: A Commentary on the Texts and an Introduction to Their Influence, by Paul Rorem, *Calvin Theological Journal* 29 (1994):634.

Theological Dialogue Between Orthodox and Reformed Churches, Vol. 2, ed. Thomas F. Torrance, *Calvin Theological Journal* 29 (1994):611-613.

Friedrich Spee von Langenfeld: Zwischen Zorn und Zärtlichkeit, by Theo G. M. van Oorschot, *Calvin Theological Journal* 29 (1994):570-571.

Erasmus: His Life, Works, and Influence, by Cornelis Augustijn, trans. J. C. Grayson, *Calvin Theological Journal* 29 (1994):231-233.

Martin Bucer: Ein Reformator und seine Zeit, by Martin Greschat, *Calvin Theological Journal* 29 (1994):228-231.

Erasmus, by James K. McConica, *Fides et Historia* 25 (1993):128-130.

Martin Luther: Theology and Revolution, by Gerhard Brendler, trans. Claude R. Foster, Jr., *Calvin Theological Journal* 28 (1993):460-464.

Theology Without Boundaries: Encounters of Eastern Orthodoxy and Western Tradition, by Carnegie Samuel Calian, *Calvin Theological Journal* 28 (1993):203-204.

Der Ikonoklasmus des Westens, by Helmut Feld, *The Journal of Religion* 73 (1993):257-258.

A Comparison Between a King and a Monk/Against the Opponents of the Monastic Life: Two Treatises, by John Chrysostom, trans. David G. Hunter, *Calvin Theological Journal* 27 (1992):488-489.

- Reformation Thought: An Introduction*, by Alister E. McGrath, *Christian Scholar's Review* 21 (1992):435-436.
- Luther: Man Between God and the Devil*, by Heiko A. Oberman, *Calvin Theological Journal* 26 (1991):466-469.
- Ignatius Loyola: A Biography of the Founder of the Jesuits*, by Philip Caraman, *Calvin Theological Journal* 26 (1991):447-450.
- Theodore of Mopsuestia on the Bible: A Study of His Old Testament Exegesis*, by Dimitri Z. Zaharopoulos, *Calvin Theological Journal* 26 (1991):235-238.
- John Cassian: Conferences*, trans. Colm Luibheid, *Calvin Theological Journal* 26 (1991):165-168.
- Your Will Be Done: Orthodoxy in Mission*, ed. George Lemopoulos, *Calvin Theological Journal* 25 (1990):284-287.
- Pseudo-Dionysius: The Complete Works*, trans. Colm Luibheid, ed. Paul A. Rorem, *Calvin Theological Journal* 25 (1990):269-272.
- Understanding Eastern Christianity*, by George Every, *Christian Scholar's Review* 15 (1986):292-293.
- Anabaptism in Outline: Selected Primary Sources*, ed. Walter Klaassen, *Journal of Religious History* 13 (1985):448-449.
- Zwei Konfessionen in einer Stadt: das Zusammenleben von Katholiken und Protestanten in den paritätischen Reichsstädten Augsburg, Biberach, Ravensburg und Dinkelsbühl von 1548 bis 1648*, by Paul Warmbrunn, *The Sixteenth Century Journal* 16 (1985):287.
- Pilgrimage of the Heart: A Treasury of Eastern Christian Spirituality*, ed. George A. Maloney, *Calvin Theological Journal* 20 (1985):112-114.
- Radikale Reformatoren*, ed. Hans-Jürgen Goertz, and *Profiles of Radical Reformers*, ed. Walter Klaassen, *Christian Scholar's Review* 15 (1985):89-90.
- Piety and the Princeton Theologians: Archibald Alexander, Charles Hodge, and Benjamin Warfield*, by W. Andrew Hoffecker, *The Westminster Theological Journal* 46 (1984):219-220.
- Gregory of Nyssa: The Life of Moses*, trans. and ed. Abraham J. Malherbe and Everett Ferguson, *Calvin Theological Journal* 19 (1984):213-215.
- Reformatie en geschiedenis*, by W. van't Spijker, *The Westminster Theological Journal* 45

(1983):204-207.

A History of Christianity, ed. Ray C. Petry and Clyde L. Manschreck, *The Westminster Theological Journal* 45 (1983):203-204.

The Creeds of Christendom, by Philip Schaff, *The Westminster Theological Journal* 40 (1978):403-405.

Mysticism and the Early South German-Austrian Anabaptist Movement, 1525-1531, by Werner O. Packull, *The Westminster Theological Journal* 40 (1977):161-163.

Anabaptism and Asceticism: A Study in Intellectual Origins, by Kenneth Ronald Davis, *The Westminster Theological Journal* 39 (1977):356-359.

PUBLICATIONS: Popular

Poetry:

“God and Luther,” *The Banner* 119 (October 29, 1984):11.

Articles:

“Fr. Leonid Kishkovsky: In Memoriam,” *Occasional Papers on Religion in Eastern Europe* 41, #6 (2021):160-161.

“Good News in the Creation Story” – accessible at:

https://docs.google.com/document/d/e/2PACX-1vTQAUzwMvCpI994drGdhexlh7_HCjVDKzxBHPHJHBTZeD7zsjLMTg0tM2Oh1G4N3A/pub

“Why Orthodox Christians see triumph in the Cross, not just suffering,” *The Christian Century* (September 4, 2019).

“When Words Can’t Do It Justice,” feature article in *The Banner*, Vol. 153, #8 (September 2018):32-34.

“Reliving the Reformation, As it Happened” – review of Craig Harline, *A World Ablaze: The Rise of Martin Luther and the Birth of the Reformation* (Oxford University Press, 2017), in *Christianity Today* online, November 17, 2017.

“A Fulfilled Priestly Benediction,” *Reformed Worship* #126 (December 2017):32-33.

“The Five Solas,” *Reformed Worship* #124 (June 2017):3-4.

“Sola Scriptura,” *The Banner*, Vol. 152, #3 (March 2017):38.

“Kako bolje upoznati Bibliju” (Croatian version of “Getting to Know the Bible Better” [2 and 4 items below], at website of Reformed Christian Church of Croatia:
<https://reformacija.net/2016/06/20/upoznati-bibliju/>

“A Gift from the East,” *Convivium: Faith in our Common Life*, Vol. 4, #23 (December 2015/January 2016):22-25.

“Getting to Know the Bible Better,” *Reformed Perspective* 35 (January 2016): 4-5 (reprint of item from *Christian Courier*, 2 items below).

“The Lord’s Supper on Good Friday: Yes and No,” with Rita Klein-Geltink, *Reformed Worship*, #118 (December 2015):32-33.

“Getting to Know the Bible Better,” *Christian Courier*, #3010 (June 8, 2015):4-5.

“Ukraine Between East and West,” *Tangents* (Winter 2014):10-11.

“Revisiting *Sola Scriptura*,” *Comment* (Fall 2012):12-17.

“Reformed University Education: The Challenge to be ‘Ever Reforming,’” *Tangents* (Spring 2011):11.

“Keeping the End in View: How the Strange Yet Familiar Doctrine of Theosis Can Invigorate the Christian Life,” *Christianity Today*, Vol. 52, No. 10 (October 2008):66-68.

“Are You Missing Out? Liturgical Resources from the Apocrypha,” *Reformed Worship*, No. 89 (September 2008):40-43.

“Respecting John Calvin,” *The Banner*, Vol. 142, No. 9 (September 2007):34.

“Byzantium Through the Back Door,” *Canadio-Byzantina* 18 (2007):7-9.

“Learning from Eastern Orthodoxy” – *Images* (Fall 2006):19.

“Ten Points to Ponder from the Apocrypha” – *Christian Courier*, #2739 (April 26, 2004):10.

“Evangelical Bookstores and the Evangelical Mind,” *Perspectives: A Journal of Reformed Thought* 19 (February 2004): 6-10.

“Why are Conservative Christians Not Calling for the Impeachment of President Bush?,” *Christian Courier*, #2722 (August 25, 2003), p. 15.

“Considering Ecumenism,” *Christian Courier*, #2689 (May 6, 2002):7-8.

“To Eat or Not to Eat?”, *The Banner*, Vol. 137, #4 (March 11, 2002):16-18.

“Two Millennia of Christianity: What then, and What now,” *Christian Courier*, #2629 (January 10, 2000), p. 9.

“Growth of Christianity, Past and Future,” *Milestones: Community Time Capsule*, insert to commemorate the end of the millennium in *Ancaster News* (and other Brabant newspapers), November 23, 1999, pp. 8-9.

“Kosovo: Between 1389 and 1999,” *Christian Courier*, #2612 (May 17, 1999):18-19.

“Of Gifts and Ministry,” *LeaderLink*, #2 (Summer, 1998):1.

“Clarity by Majority Vote?”, *Perspectives: A Journal of Reformed Thought* 10 (June/July 1995):3-4.

“Laughter and the Love of God,” *Christian Courier*, #2412 (September 9, 1994):8.

“The New International Version and the De-Catholicizing of Scripture,” *Perspectives: A Journal of Reformed Thought* 8 (November 1993):10-13.

“A Rejoinder to John Stek,” in “Debate: Has the NIV ‘De-Catholicized’ Scripture?”, *Perspectives: A Journal of Reformed Thought* 9 (April 1994):10.

“The 1149th Sunday of Orthodoxy,” *Perspectives: A Journal of Reformed Thought* 7 (June 1992):6-7.

“For God and Country?” *Calvinist Contact*, #2187 (November 10, 1989):12.

“The More Things Change ...,” *The Reformed Journal* 35 (January 1985):5-6.

“Coming into the Kingdom in Purity,” *The Presbyterian Guardian*, Vol. 46, # 5 (May 1977):8-9.

Blog posts:

“On the Historical Background to Russia’s 2022 Invasion of Ukraine”: 20 FaceBook posts, February-April 2022.

“Between the World and Me: Be Ready to be Changed,” dojustice.crcna.org (November 20, 2017).

“Embracing Ecumenism,” inallthings.org (March 1, 2017).

“Elusive Unity,” inallthings.org (June 7, 2017).

“Two Summer Reads for your Anti-racism Journey,” dojustice.crcna.org (July 31, 2017).

“Becoming Aware of My Privilege,” dojustice.crcna.org (July 7, 2017).

Reviews:

Fifty Prayers, by Karl Barth, trans. David Carl Stassen, *Reformed Worship*, #90 (December 2008):46.

Traveling Mercies: Some Thoughts on Faith, by Anne Lamott, *Christian Courier*, #2630 (January 24, 2000), p. 13.

A History of Christianity in the United States and Canada, by Mark Noll, *Christian Courier*, #2475 (February 9, 1996):7.

The Celestine Prophecy: An Adventure, by James Redfield, *Perspectives: A Journal of Reformed Thought* 10 (October 1995):27-28.

I Saw Heaven Opened: The Message of Revelation, by Michael Wilcock, *Calvinist Contact*, #1991 (September 20, 1985):20.

Zacharias Ursinus: The Reluctant Reformer, by Derk Visser, *Christian Renewal*, Vol. 3, No. 6 (November 19, 1985):5f.

The Vindication of Tradition, by Jaroslav Pelikan, *Christian Renewal* 4 (October 21, 1985):5.

The Name of the Rose, by Umberto Eco, *Calvinist Contact*, #1962 (January 25, 1985):17f.

The Russians and their Church, by Nicolas Zernov, *Calvinist Contact*, #1959 (January 4, 1985):20.

The Third Reich and the Christian Churches, ed. Peter Matheson, *Christian Renewal* 3 (February 4, 1985):5.

Signs of the Apostles: Observations on Pentecostalism Old and New, by Walter J. Chantry, *Christian Renewal* 3 (April 9, 1984):8.

The Decline and Fall of the Roman Church, by Malachi Martin, *The Reformed Journal*, Vol. 34, No. 10 (October 1984):30-31.

“*The Day After – A Review*,” *Christian Renewal* 2 (December 19, 1983):12-13.

The Hidden Question of God, by Helmut Thielicke, *The Banner* 114 (March 2, 1979):25.

The Old Testament in the Book of Revelation, by Ferrell Jenkins, *The Presbyterian Guardian*, Vol. 47, #9 (October 1978):14.

Christ and the Meaning of Life, by Helmut Thielicke, *The Banner* 112 (February 18, 1977):24-25.

The Fine Art of Preaching, by Andrew W. Blackwood, *The Banner* 112 (July 8, 1977):24-25.

SCHOLARLY PAPERS PRESENTED

“*Fides quaerens . . . quid?* Toward an Orthodox Approach to the History of Christian Doctrine,” presented at the Metropolitan Andrey Sheptytsky Institute of Eastern of Christian Studies, on October 16, 2018. (A presentation for the “Tuesdays @ Sheptytsky” Series.) -- The presentation and the following question and answer period are available on youtube, under “Tuesdays at Sheptytsky, James Payton”

“Reformation Ecumenism Reframed” – at the conference “The Reformation in a Post-Christian World,” held at McMaster Divinity College (October 27, 2017).

“Irenaeus, Pseudonymity, and the Pastoral Letters,” presented at the Colloque du Irénée entre Bible et Hellénisme, Lyon, France (July 1, 2014).

“Balkan Roots of Romantic Nationalism: Long Before the French Revolution,” presented at the European Conference on Social and Behavioral Sciences, Istanbul, Turkey (June 20, 2013).

“*Liter’arafu*: Getting to Know Each Other – The Neglect and Necessity of Muslim/Christian Dialogue,” presented at the Second International Bavinck Conference: “After 9/11/11, What? Reformed Theology and the Church’s Global Mission Today,” Grand Rapids, Michigan (October 13, 2011).

“Imagined Communities: Nations, Nationalism, and Ottoman Millet,” a presentation for the Southern Connecticut State University Philosophy Department Colloquium, New Haven, Connecticut (March 28, 2011).

“Recognizing a Problem, Challenging a Pattern,” at the Second World Conference on Inter-Religious and Inter-Civilization Dialogue, held in Ohrid, Macedonia (May 7, 2010).

“In Response to ‘Herman Bavinck on Catholicity,’ by Barend Kamphuis,” at the conference, “A Pearl and a Leaven: Herman Bavinck for the Twenty-First Century,” held in Grand Rapids, Michigan (September 19, 2008).

“‘May Their Memory Be Eternal!’ Remembering the Victims of Jasenovac,” at the 4th International Conference on Jasenovac, held in Banja Luka, Bosnia (May 30, 2007).

“Setting the Background: An Assessment from North of the Border,” presented at the CAREE (Christians Associated for Relationships with Eastern Europe) Conference, “Inter-church and Inter-religious Tensions in Post-Communist Eastern Europe: Can Americans Serve as Reconcilers?,” Washington, D.C. (November 17, 2006).

“Ottoman Millet, Religious Nationalism, and Civil Society” – American Academy of Religion Annual Meeting, Philadelphia, Pennsylvania (November 19, 2005).

“Natural Philosophy and Scripture in Eastern Christianity” – invited presentation at the Third International Pascal Centre Workshop, “Interpreting Nature and Scripture: History of a Dialogue,” at Redeemer University College, in Ancaster, Ontario (July 19, 2005).

“Advice from St. Maximos Confessor for Contemporary Macedonians” – invited lecture, offered at St. Clement of Ohrid Orthodox Theological Seminary, in Skopje, Macedonia (October 13, 2004).

“Two Ethnicities, One Nation, and the Necessity of Dialogue: A Comparison of Canada and Macedonia” – a paper presented at the mini-conference, “Ongoing Dialogue between Religious Communities in Macedonia,” held at the School of Islamic Sciences, Skopje, Macedonia (October 12, 2004).

“Clash of Civilizations or Dialogue among Religions? Macedonia and History” – Conference: “Religious Developments in Southeastern Europe,” New York, New York (March 15, 2003).

“Patristic Perspectives on Peace: Ancient Counsel for Contemporary Macedonia” – Conference: “Confidence Building between the Churches and Religious Communities in Macedonia through Dialogue,” Skopje, Macedonia (May 13, 2002).

“Recent Developments in the Balkans” – CAREE conference, New York, New York (March 4, 2002).

“The Reformation’s Influence on the History of Ukraine” – Sixteenth Century Studies Conference, Denver, Colorado (October 26, 2001).

“Toward a Russian Orthodox Worldview for Post-Soviet Society” – Conference: “Orthodox Christianity and Contemporary Europe,” held at the University of Leeds, Leeds, England (June 28, 2001).

“‘Like God’: Monastic Responses to the Sinful” – invited lecture at the “Byzantine Monasticisms” Conference, held at the University of St. Michael’s College, Toronto, Ontario (March 31, 2001).

“Eastern Orthodoxy: Hellenized Christianity? Christianity and Culture in the Orthodox Paradigm” – Annual Lecture in Christian Thought, sponsored by the Department of

Religious Studies, University of Calgary (September 21, 2000).

“Toward an Orthodox Approach to Higher Education in 21st-Century Russia” – keynote address at the conference on “Higher Education in 21st-Century Russia: A Christian Perspective,” held in St. Petersburg, Russia (May 24, 1999).

“Toward an Orthodox Worldview for the Third Millennium” – Conference: “Conceptualizing the Normal and Abnormal in Medicine, Science, and Society,” held in Yalta, Crimea, Ukraine (May 21, 1999).

“From Byzantium to Bosnia: On the History of the ‘Other’ Europe” – inaugural lecture as Professor of History, Redeemer College (November 6, 1998).

“Medieval Disputations and Reformation Expectations” – Sixteenth Century Studies Conference, Toronto, Ontario (October 29, 1994).

“The Significance of Matter in the Iconoclastic Controversy” – 20th Annual Byzantine Studies Conference, Ann Arbor, Michigan (October 23, 1994).

“Calvin and the *Libri Carolini*” – 29th International Congress on Medieval Studies, Kalamazoo, Michigan (May 7, 1994).

“John of Damascus on Human Cognition: An Element in His Apologetic for Icons” – keynote address at the 18th Annual Byzantine Studies Conference, Urbana-Champaign, Illinois (October 9, 1992).

“‘That they all may be one’: An Examination of Bucer’s June 17, 1531, Sermon on John 17” – Calvin Theological Seminary, Grand Rapids, Michigan (November 7, 1991).

“Bucer and the Church Fathers” – Sixteenth Century Studies Conference, Philadelphia, Pennsylvania (October 19, 1991).

“*In memoriam Martini Bucer* (1491-1551)” – Westminster Theological Seminary, Philadelphia, Pennsylvania (October 16, 1991).

“Martin Bucer: Ecumenist of the Reformation” – Westminster Theological Seminary, Philadelphia, Pennsylvania (October 16, 1991).

“Calvin and the Legitimation of Icons: His Treatment of the Seventh Ecumenical Council” – 26th International Congress on Medieval Studies, Kalamazoo, Michigan (May 12, 1991).

“Challenging the Saxon Hercules: Bucer’s Confrontation of Luther in *Vergleichung D. Luthers und seins gegentheyls vom Abentmal Christi* (1528)” – Sixteenth Century Studies Conference, Minneapolis, Minnesota (October 28, 1989).

“The Necessity of Dialogue: Martin Bucer’s Approach to Mediating Theological Strife in his 1528 *Vergleichung D. Luthers und seins gegentheyls vom Abentmal Christi*” – Sixteenth Century Studies Conference, St. Louis, Missouri (October 29, 1988).

“In Questionable Company: Melancthon’s Treatment of Dionysius in *De ecclesia et auctoritate verbi Dei*, 1539” – (revised and expanded version of the paper of the same title noted below) Canadian Society of Patristic Studies Annual Conference, Windsor, Ontario (June 2, 1988).

“In Questionable Company: Melancthon’s Treatment of Dionysius in *De ecclesia et auctoritate verbi Dei*, 1539” – Sixteenth Century Studies Conference, Tempe, Arizona (October 30, 1987).

“History as Rhetorical Weapon: Christian Humanism in *Calvin’s Reply to Sadoleto*, 1539” – International Calvin Symposium, Montreal, Quebec (October 1, 1986).

“‘Heresy and Toleration in the Christian Church,’ by John Van Dyk: Evaluation and Response” – Orthodoxy and Orthopraxis Conference, Redeemer College (May 31, 1985).

“Bucer and the Fathers of the Ancient Church” – University of Waterloo/University of Guelph Consortium on Reformation Studies (November 16, 1984).

“*Sola scriptura*: The Question of Religious Authority in the Protestant Reformation” – Symposium on the Protestant Reformation, Blue Bell, Pennsylvania (October 1982).

“The Reformed Concept of the Church: Theological Foundations and Ecumenical Implications” – keynote address at the North American Regional Conference of the Reformed Ecumenical Synod, Grand Rapids, Michigan (April 28, 1982).

“*Sola fide*: The Material Principle of the Reformation” – Reformation Conference, Blue Bell, Pennsylvania (October 1981).

ARIHE LECTURES

Honored to be chosen as the ARIHE (Association of Reformed Institutions of Higher Education) Lecturer on the Occasion of the 500th Anniversary of the Birth of John Calvin for 2009-2010. In that role, I presented the following lectures, at the institutions indicated:

- (1) New Saint Andrews College (Moscow, Idaho):
 - (a) “Martin Bucer as Mentor of John Calvin” – August 27, 2009.
 - (b) “Neglecting Byzantium: A Failure of Neo-Calvinist Historiography” – August 27, 2009.
 - (c) “Calvin the Humanist” – August 28, 2009.
- (2) Geneva College (Beaver Falls, Pennsylvania):
 - (a) “Calvin: Champion of Piety” – October 6, 2009.

- (b) “What’s in Your Heart?” (chapel message) – October 7, 2009.
- (c) “Being a Neo-Calvinist Historian in Reformed Higher Education” (a presentation to a faculty lunch group) – October 7, 2009.
- (d) “The Historical Background to Czech Secularism” (a presentation to an upper-level European history course) – October 7, 2009.
- (e) “Calvin and the Calvinists” – October 7, 2009.
- (3) Trinity Christian College (Palos Heights, Illinois):
 - (a) and (b) “Calvin and the Calvinists” (same presentation, offered twice) – October 20, 2009.
- (4) The King’s University College (Edmonton, Alberta):
 - (a) “Calvin: Champion of Piety” – November 2, 2009.
 - (b) “Calvin and Eastern Europe: What Happened?” (presentation to “Contemporary Theology” class) – November 3, 2009.
 - (c) “Boundary, Barricade and Bastion: Religion, State and the Challenge of Pluralism” – as ARIHE lecturer, participated in a Ronning Forum Trialogue (with Archbishop Lazar Puhalo, Abbot, Monastery of All Saints of North America, and Civil Liaison, Canadian Archdiocese of the Orthodox Church in America; and Ibrahim Abu-Rabi’, Professor in Islamic Studies, University of Alberta), held at The King’s University College, Edmonton, Alberta (November 3, 2010).
- (5) Redeemer University College (Ancaster, Ontario):
 - (a) “Calvin’s Motto” (chapel message) – January 13, 2010.
 - (b) “Calvin: Champion of Piety” – January 13, 2010.
 - (c) “Calvin the Humanist” – January 19, 2010.

ACADEMIC LECTURES PRESENTED

“Getting the Reformation Wrong Three Ways” – at the conference, “The Protestant Reformation,” sponsored by Defenders Media, held in Bolingbrook, Illinois (November 4, 2017).

“Triumph, Tragedy, Trajectory: Assessing the Reformation” – at the conference, “The Protestant Reformation,” sponsored by Defenders Media, held in Bolingbrook, Illinois (November 4, 2017).

“The Lost History of Christianity”: to the class “HIS 106: World History,” at Redeemer University College (October, 2017; October, 2016; October, 2015).

“The Relationship of the Renaissance and the Reformation”: to the class “HIS 241: Western Europe, 1450-1815,” at Redeemer University College (January 26, 2010).

“The Interface of Faith and Politics: Christian Priorities” – a presentation to the student group of the McMaster University chaplaincy (January 11, 2007).

“Natural Philosophy and Scripture in Eastern Christianity” – a presentation (on July 18, 2005) at the Third International Pascal Centre Conference, “Interpreting Nature and Scripture: History of a Dialogue,” held at Redeemer University College (July 18-23, 2005).

“The Death and Resurrection of Christ – As Understood in Western Christianity and Eastern Orthodoxy” – a guest lecture in the Monotheisms course at McMaster University, Hamilton, Ontario (February 26, 2004).

“Some Strengths and Weaknesses of Neo-Calvinism’s Approach to Integrating Faith and Scholarship” – Symposium: “Celebrating Christian Scholarship,” held at Redeemer University College (May 16, 2001).

“Nature and Knowledge in Medieval Philosophy” – a series of guest lectures (on Thomas Aquinas, John Duns Scotus, and William of Ockham) in the “Philosophy of Science” course at Redeemer University College (January 11 & 16, 2001; March 16 & 18, 1999; November 2, 5, & 7, 1990; March 2, 4 & 7, 1988; and October 31, November 3 & 5, 1986).

“Eastern Orthodox Worship” – guest lecture in the “Christian Worship” course at Redeemer University College (September 15, 2004; September 10, 2003; September 11, 2002; January 15, 2001; January 24, 1994; January 23, 1991).

“A Christian Approach to History” – guest lecture at Crimean Medical University, Simferopol, Crimea, Ukraine (May 18, 1999).

“The Influence of the Protestant Reformation on the History of Ukraine” – guest lecture at Crimean Medical University, Simferopol, Crimea, Ukraine (May 17, 1999).

“Evaluating a Translation” – guest lecture in the “Biblical Hermeneutics” course at Redeemer College (January 31, 1994).

“Ecclesiastes: Author and Message” – guest lecture in the “Old Testament Studies: The Writings” course at Redeemer College (April 7, 1992; December 2, 1988).

“From Romanesque to Gothic: Architectural Expression of Medieval Faith” – guest lecture in the “History of Western Civilization” course at Redeemer College (December 2, 1992; November 28, 1990; November 29, 1989; November 30, 1988; and December 2, 1987).

“Truly God and Truly Man: In Defense of Icons” – guest lecture in the “Art and the Christian Imagination” course at Redeemer College (November 7, 1989, and February 9, 1988).

“The Bible as Literature” – guest lecture in the “Teaching Religious Studies: Elementary” course at Redeemer College (April 13, 1989).

“Russian Orthodoxy” – guest lecture in the “History of Modern Russia” course at Redeemer College (September 16, 1988).

“*Ecclesia principalis gothica religionem mediaevalem significat*” – guest lecture in the “Art History” course at Redeemer College, Ancaster, Ontario (November 19, 1987, and December 3, 1985).

“Reformed Ecclesiology: The Church in Covenant Context” – paper presented as part of “The Calvin-Van Til Lectures,” Blue Bell, Pennsylvania (September 1982).

“An Introduction to John Calvin” and “The Spread of Calvinism” – two lectures given in Orillia, Ontario, under the auspices of Wilfred Laurier University (February 1977).

VIDEOS

“Ursinus’ Use of ‘Unchastity’ in the Heidelberg Catechism”: accessible at <https://youtu.be/vA48lgMcWs>

“HSR’s Misleading Reference to RCA’s LGBTQ Decision”: accessible at <https://youtu.be/5Vn49tkjB8Q>

“Getting the Reformation Wrong”: accessible at <https://youtu.be/fpkTgToUuVM>

“Toward an Orthodox Approach to the History of Christian Doctrine”: accessible at <https://youtu.be/8PuY8z96ed8>

PRESENTATIONS ON POPULAR LEVEL

“Why Ukraine? Historical and Religious Background of Russia’s Invasion” – McMaster Divinity College, Hamilton, ON (April 21, 2022).

“Ukraine/Russia 2022: Historical Background to the Invasion” – Meadowlands Fellowship Christian Reformed Church, Ancaster, ON (April 20, 2022).

“Ukraine: Why? An Open Invitation for Safe Conversation” – held at St James United Church, Burlington, ON (March 13, 2022).

“Understanding the Russo-Ukrainian War: A Conversation with Dr. Jim Payton” – for the “Every Square Inch” interest group at Redeemer University, Ancaster, ON (March 6, 2022).

“The War in Ukraine: Interview and Discussion,” in a first-year Political Science class (POL 121) at Redeemer University (Ancaster, ON): I was interviewed by the professor, Dr. Rob Joustra (March 1, 2022).

“Early Christian Use and Exegesis of the Old Testament: Justin Martyr and Melito of Sardis” – session #2 of “The Second Century and the Bible” series at Mission Baptist Church, Hamilton, ON (January 27, 2022).

“Presentation on Scripture” – part of session #2, “Scripture and Science,” in the three-part series, “Human Sexuality: Meadowlands Voices,” presented by the Adult Education Committee of Meadowlands Fellowship Christian Reformed Church (October 17, 2021).

“History of Muslim-Christian Interaction: An Overview” (presentation #3), and Panel Participant in Question/Answer Session (presentation #4) in “The Relationship between Christians and Muslims, Yesterday and Today,” sponsored by the Calvin Academy for Lifelong Learning (June 1, 3, 8, & 10, 2021).

“Regarding *The Victory of the Cross: Salvation in Eastern Orthodoxy* (IVP Academic, 2019) – I was interviewed, with a following discussion for the CRCNA Justice Book Club (April 25, 2021).

“Basic Introduction to Islam” – in closing session, “World Religions,” of the Coffee Break Bible Study at Ancaster Christian Reformed Church (April 20, 2021).

“Looking Back: Pandemics and the Church” – a presentation for the Adult Education program of Meadowlands Fellowship Christian Reformed Church (January 13, 2021) –on the church’s website

“Eastern Orthodoxy: An Introduction” 5 sessions for the Adult Education program of Meadowlands Fellowship Christian Reformed Church (March-April, 2018).

“Getting to know the Bible Better” – a presentation to the Redeemer University College men’s breakfast (November 17, 2018).

“The Life and Teachings of the Founder of My Religion” – a presentation on Christianity at the Annual World Religion Conference (sponsored by the Ahmadiyya Muslim Jama’at of Hamilton – November 4, 2018, in Stoney Creek, Ontario).

“Muslims: Understanding and Enfolding” – chair and panelist in a session set up by the interfaith group of the Ecumenical and Interfaith Relations Committee of the Christian Reformed Church in North America as part of “Inspire 2017,” held in Detroit, MI (August 4, 2017).

“Ukraine: Caught Between East and West” – coordinator and one of three presenters on the Ukraine crisis of 2013-2014, held at Redeemer University College (March 25, 2014).

“The National Muslim Christian Liaison Committee: Recent History and Initiatives” – presentation as member of three-person panel on the service of the NMCLC, held at Scarboro Mission, as Part 2 of its 4-Part “Exploring Muslim-Christian Dialogue” Interfaith Education Series (April 17, 2013).

“Orthodoxy on the Fall and Original Sin” – presentation (as one of the Christian presenters) to the National Muslim Christian Liaison Committee, Toronto, ON (November 28, 2012).

“What do we believe about TULIP?” – a presentation to a small group study at Ancaster Christian Reformed Church (May 27, 2012).

“Orthodox Paedo-communion” – a presentation at the Ancaster Christian Reformed Church evening service (April 29, 2012).

“The CRC Should Adopt the Belhar Confession” – presentation of the “pro” position. Debate held at Immanuel CRC, Hamilton, ON (October 25, 2011).

“The Reformations” – 4 Adult Education Sessions on the History of Western Christianity, presented at Ancaster Christian Reformed Church (once per month, September-December 2011).

“Following the Apostles” – 4 Adult Education Sessions on the History of Western Christianity, presented at Ancaster Christian Reformed Church (September 28, October 5, 19, & 26, 2011).

“Cornelius Van Til and Presuppositionalism” – presentation to the Apologetics Club, Redeemer University College (October 21, 2011).

“Confessions in the Church’s History” – presentation to the Classis Toronto Belhar Conference (Richmond Hill Community Christian Reformed Church, November 13, 2010).

“From the Heights to the Depths: The Late Middle Ages” – 4 Adult Education Sessions on the the History of Western Christianity, presented at Ancaster Christian Reformed Church (September 19, October 17, November 20, and December 19, 2010).

“Every Second, Every Centimetre: Reflections of a Neo-Calvinist Historian on Exploring History” – Paideia Centre Colloquium presentation and discussion (April 9, 2010).

“Nothing from the Past” – presentation as the faculty speaker for the Redeemer University Scholarship evening (March 26, 2010).

“More than a Symbol? An Open Dialogue” – a public forum, with Fr. Peter Gillquist, held at Christ the Saviour Orthodox Church, Waterloo, Ontario (March 20, 2010).

“From Augustine to Anselm” – a series of four sessions on the history of Western Christianity from late antiquity through the early Middle Ages, in the evening services of Ancaster Christian Reformed Church (November 15 & 29, December 13 & 20, 2009).

“Basics on Eastern Orthodoxy” – a series of four presentations at Ancaster Christian Reformed Church (Nov. 2, 16, 30, and Dec. 7, 2008).

“A Basic Introduction to Eastern Orthodoxy” – a presentation to the World Religions class at Hamilton District Christian High School (June 5, 2008; May 8, 2007).

“Muslim-Christian Dialogue in Eastern Europe” – a presentation to the National Muslim/Christian Liaison Committee, Toronto, Ontario (May 28, 2008).

“A Window onto Eastern Orthodoxy” – a presentation made at Immanuel CRC, Hamilton

(March 4, 2008); Fruitland CRC (March 16, 2008); and York CRC (April 13, 2008).

“How Does the CRC [Christian Reformed Church] Fit in the North American Christian Landscape?” – a presentation and discussion led at the Sesquicentennial Anniversary Celebration of the Christian Reformed Church in North America, Grand Rapids, Michigan (September 15, 2007).

“Every Second, Every Centimeter” – a presentation to first-year students at the “Catching the Vision” session, Redeemer University College (September 4, 2007).

“Then and Now: ‘In Him All Things Hold Together’” – a presentation as the guest speaker at the 25th Anniversary Celebrations of the Alliston Community Christian School” (May 6, 2007).

“Remembering Forward” – a presentation at the first of three segments of the 150th Anniversary Celebration of the Christian Reformed Church to the combined congregations of the Palmerston, Listowel, and Drayton CRCs (April 22, 2007).

“‘For Us and for Our Salvation’: The Doctrinal Controversies in the Ancient Church (300-600)” – presented at the Ancaster Christian Reformed Church (November 4, 18, December 2, 16, 2007).

“The Crusades: Causes, Conduct, and Chaos” – a presentation to the “Heart and Mind” discussion group of St. John’s Anglican Church (April 28, 2006).

“Following the Apostles: 4 Adult Education Sessions on the Early Church” – presented at the Ancaster Christian Reformed Church (November 5, 12, 19, 26, in 2006).

“The Human Proportions and Certain Benefits of Responsible Dialogue” – a presentation given at the Tochka Cultural Centre, Skopje, Macedonia (October 12, 2004).

“Views of the Millennium – and Why They Matter” – a presentation in the Adult Education program of the Hamilton-area Christian Reformed Churches (February 24, 2004).

“Looking Back, Looking Forward” – a presentation offered in the “Last Lecture” series sponsored by Student Life at Redeemer University College (November 12, 2003).

“Looking East: The Importance of Byzantium and Eastern Europe for our Teaching” – a workshop presented at the Ontario Christian School Teachers Association (OCSTA) conference, Ancaster, Ontario (October 24, 2003).

“Out of Synch?” – gave four presentations on this theme, as the guest speaker at the winter retreat of the Young Adults Society of Trillium League, of the Christian Reformed Church, held in Heidelberg, Ontario (February 28-March 2, 2003).

“Where are We?” – a presentation as guest speaker at the 106th Anniversary Service of York

United Church, York, Ontario (October 20, 2002).

“Reconciliation among Religions: A Case Study from Macedonia” – a workshop presented twice at the “Ambassadors of Reconciliation Conference” (44th Annual Ontario Summer Conference of the Institute for Christian Studies), held at Redeemer University College (August 17 & 18, 2002).

“Basic Introduction to Eastern Orthodoxy” – a four-session presentation in the Education Program of the Hamilton-area Christian Reformed Churches (February 7, 14, 21, & 28, 2002).

“The Need and Cost of the Reformation” – a presentation at Second Christian Reformed Church, Brampton (September 30, 2001).

“Turning Points in the History of Eastern Europe” – a 10-lecture series presented at the “Milk & Honey Festival,” Redeemer University College (May 28-June 8, 2001).

“Triumph and Tragedy” – message at combined Reformation Day Services put on by Christian Reformed Churches in Clinton, Ontario (November 3, 2002); Reformed, Christian Reformed, and Presbyterian churches in Woodstock, Ontario (October 29, 2000); and by Reformed and Christian Reformed churches in Palmerston, Ontario (October 26, 1997).

“Living the Christian Life” – two presentations on this theme at the “Spiritual Entreat” organized by Student Life of Redeemer University College, held in Ancaster, Ontario (March 17-18, 2000).

“Women in all Church Offices? The ‘Pro’ Position” – a presentation as part of a dialogue at Bethel Christian Reformed Church, Waterdown, Ontario (September 18, 2000).

“Looking in God’s Mirror: Learning from the Reformation” – a four-lecture series presented as the Annual Reformation Conference in Ottawa, Ontario (October 29-31, 1999).

“Your Word: Lamp and Light” – inspirational address at the 42nd Annual Ontario Christian Reformed Church School Convention, held at Redeemer College (October 2, 1999).

“Dialogue with Eastern Orthodoxy: What Western Christians Can Learn from the Orthodox” – Annual Lecture in Christian Thought, sponsored by the Department of Religious Studies of the University of Calgary, held in Lakeview United Church, Calgary, Alberta (September 20, 1999).

“To Ukraine and Russia” – presentation at the Milk & Honey Festival, held at Redeemer College, (June 2, 1999).

“On the Trail of Paul’s Summary of Sound Teaching” – presentation at the Pastors’ Breakfast held at Redeemer College (May 7, 1998).

“Bosnia: Past, Present, . . . Future?” – presentation at the Friends of Redeemer College meeting, held in Ottawa, Ontario (April 3, 1998), and at presentation to the History Club, Redeemer

College (November 17, 1995).

“Lighten Up!” – message brought at the “Lake Effects Rally” sponsored by the Great Lakes League of the Christian Reformed Church Young Peoples’ Societies, held in Brantford, Ontario (February 22, 1998).

“The Reformation and the Word of God” – message at Reformation Day Services of Christian Reformed and Reformed Churches in the Chatham, Ontario, area, held at St. Paul’s Congregational Church, Chatham, Ontario (November 2, 1997), and of northern Classis Toronto of the Christian Reformed Church, held at First Christian Reformed Church in Barrie, Ontario (October 27, 1996).

“Biblical Perspectives on Sex” – presentation to the “Young Life” group at Woodland Christian High School, Breslau, Ontario (May 8, 1997); also presented as two sectionals at the “22nd All-Ontario Young People’s Convention,” held at Redeemer College (May 18, 1996).

“Apocalyptic Literature and the Apocalypse: Getting into the Book of Revelation” – presentation to a student Bible study group at Redeemer College (November 7, 1996).

“Tradition, Traditionalism, and Christian Schools” – keynote address at the 44th Annual Meeting of the Ontario Alliance of Christian School Societies (OACSS), held at Hamilton District Christian High School in Ancaster, Ontario (November 2, 1996).

“The Changed Face of the Renaissance” – workshop given at the Ontario Christian School Teachers Association (OCSTA) conference, Ancaster, Ontario (October 25, 1996).

“The Changeless Christ in a Changing Culture” – keynote address at the Ontario Christian School Teachers Association (OCSTA), Ancaster, Ontario (October 24, 1996).

“Continue to Live in Him” – message at the graduation exercises for Hamilton District Christian High School in Ancaster, Ontario (June 26, 1996).

“Nothing Better” – Closing Convocation address, Redeemer College (April 10, 1996).

“Carried Away?” – address at the 20th Anniversary Rally of the Canadian Christian Education Foundation, held at Redeemer College (November 3, 1995).

“Divorce and Remarriage in the Light of Scripture” – seminar presented twice at the “All-Ontario Christian Singles Fall Retreat,” held in Paris, Ontario (September 30, 1995); also presented to the Mountainview Christian Singles Again Adult Ministry, Grimsby, Ontario (November 11, 1994).

“Lifting the Curtain: Christ Moves in Eastern Europe” – five lectures at the Milk & Honey Festival, held at Redeemer College (June 5-9, 1995).

“Why a Christian Worldview?” – faculty address at the “Summer Orientation Session,” Redeemer College (May 27, 1995).

“Every Thought Captive” – presentation at the Fourth Annual Fundraising Banquet for John Knox Christian School, Mississauga, Ontario (May 5, 1995).

“Becoming as Children” – keynote address at the Classis Huron Youth Ministry Conference, Listowel, Ontario (February 25, 1995).

“‘The Earth Belongs to the Lord’: What Does That Mean for Education?” – keynote address at the Christian Education Rally sponsored by the Chatham area Christian schools, Chatham, Ontario (February 19, 1995); also presented in Strathroy, Ontario (September 2, 1986).

“Sing a New Song” – address at the Reformation Day service sponsored by the Burlington and Waterdown Christian Reformed Churches, Burlington, Ontario (October 30, 1994).

“Communicating with the Kids in Catechism Class” – workshop at the 37th Annual Ontario Christian Reformed Church School Convention, Ancaster, Ontario (September 17, 1994).

“God’s Gift of Curiosity and the History of the Church” – the third of four presentations in the “God’s Gift of Curiosity” series co-sponsored by New Life Christian Reformed Church and the Christian Reformed Church Campus Ministry at the University of Guelph, in Guelph, Ontario (November 14, 1993).

“Belonging” – presentation to the Young Adults Rally of Classis Huron of the Christian Reformed Church, in Listowel, Ontario (July 18, 1993).

“What About Baptism?” – two-part presentation delivered as part of the Adult Education program at Fellowship Christian Reformed Church, Ancaster, Ontario (March 23 and 30, 1993).

“Teaching at a Christian College” – presentation in the “Vocations/Career Options” series offered by the Huron Campus Ministries Fellowship of the University of Waterloo (October 28, 1992).

“Passing on the Story” – keynote address at the Professional Development Day meeting of the Guelph/Niagara District of the Ontario Christian School Teachers’ Association, in Burlington, Ontario (February 21, 1992).

“Inclusive Language and the New Psalter Hymnal” – with Professor Al Wolters, presented the opposing sides and led in a following discussion, held at Ebenezer Christian Reformed Church, in Jarvis, Ontario (January 20, 1992).

“Back to the Future!” – address to the visiting students at the New Horizons Weekend, held at Redeemer College (November 23, 1991).

“Blessed are the Peacemakers” – address delivered to the Hamilton Region of the Christian Reformed Church Ladies Societies, Hamilton, Ontario (November 13, 1991).

“Walking with the Reformers” – a series of five presentations on some of the reformers of the sixteenth century (Erasmus, Luther, Melancthon, Zwingli, and Calvin) as keynote speaker at the Milk & Honey Festival, held at Redeemer College (June 3-7, 1991).

“Freedom in Christ (*Svoboda vo Chreesty*)” – keynote address at the Hamilton Area Young Adults Spring Conference, held at Hamilton, Ontario (May 4, 1991).

“Singles in a Family-Focused Church” – coordinated and led a workshop for the Elders Conference for Classes Niagara and Hamilton of the Christian Reformed Church, held at Hamilton, Ontario (February 16, 1991).

“Dealing with Jehovah’s Witnesses” – presentation to an adult study group at Smithville Christian Reformed Church, Smithville, Ontario (January 14, 1990).

“Welcome to the Middle Ages!” – address to the visiting students at the “New Horizons” Weekend, held at Redeemer College (November 24, 1990).

“Martin Bucer: The Reformation’s ‘Man in the Middle’” – keynote address at “Senior Citizens’ Day,” held at Redeemer College (October 31, 1990).

“Leadership and Excellence: Is There Room for Both in A Christian University Education?” – address at the “Scholarship Weekend,” Redeemer College, Ancaster, Ontario (April 1, 1989).

“The Separated and Divorced Experience for a Christian: Helping those in Need” – workshop co-led with Sharon Davis-Payton at the Great Lakes Regional Conference of the Association for Christians in Student Development, held at Redeemer College (November 5, 1988).

“What You Always Wanted to Know About John Calvin” – presentation to the Toronto Regional Meeting of Christian Reformed Women, held at Woodbridge, Ontario (October 20, 1988).

“Divorce and Remarriage in the Light of Scripture, according to the Synods of the Christian Reformed Church” – two workshops for the Fall Conference of the “Ontario Christian Singles’ Fellowship,” held at Camp Shalom, Cambridge, Ontario (October 15, 1988).

“Theology as Discipline: A Medieval Controversy” – presentation at the Ministerial Retreat for Classes Hamilton and Niagara of the Christian Reformed Church, Muskoka, Ontario (April 26, 1988).

“What Value Creeds?” – a six-lecture series delivered as part of the Adult Education program at Immanuel Christian Reformed Church, Hamilton, Ontario (November, 1987); also given at the French Creek Family Bible Conference, Harvey Cedars, New Jersey (June, 1982).

“To Educate His Children” – presentation at the dedication of the addition to Calvin Christian School, Drayton, Ontario (September 12, 1987).

“What is Redeemer College All About?” – presentation to the men’s presbyterial of the Presbytery of Hamilton, Presbyterian Church of Canada, held at Port Dover, Ontario (April 28, 1987).

“The Academic Program at Redeemer College” – presentation to the Ancaster Ministerial meeting held at Redeemer College (January 14, 1987).

“Westminster Seminary and the Orthodox Presbyterian Church” – presentation to the Pre-Seminary Club of Redeemer College (October 29, 1986).

“Struggling with History, Tilling the Future” – banquet speaker at the 30th Annual Convention of the Christian Farmers’ Federation of Ontario, Guelph, Ontario (December 5, 1984).

“False Weights and Just Balances” – keynote address at the organizational meeting of the Reformed Christian Business and Professional Association, Hamilton, Ontario (February 18, 1984).

“The Glory of Issachar – Our Challenge Today” – keynote address at the 31st Annual Meeting of the Ontario Alliance of Christian Secondary Schools, Hamilton, Ontario (November 5, 1983).

“What is Covenant Theology?” – address to the Student Theological Society of Manna Bible Institute, Philadelphia, Pennsylvania (October 15, 1982).

“The Purpose of a Seminary Education” – keynote address at the Fall Retreat of Westminster Theological Seminary, Philadelphia, Pennsylvania (September 9, 1977).

“Why Bother with Church History?” – banquet speaker at a Christian Reformed/Reformed Church in America meeting, Cambridge, Ontario (October 1975).

“The Reformation: A Protestant View” – address at LaSalle High School, a Roman Catholic university-preparatory school in Philadelphia, Pennsylvania (February 1975).

CHURCH SERVICE

On the *ecumenical* level, served as Christian Reformed Church delegate to the Global Christian Forum Consultation, “Discrimination, Persecution, and Martyrdom: Following Christ Together,” Tirana, Albania (November 2-4, 2015), as Christian co-chair (2008-2011) and as member of National Muslim-Christian Liaison Committee (2006-2021); served as member of the Europe Forum of the National Council of Churches of Christ in the U.S.A. (2002-2007); served as President (2006-2011) and as Executive Secretary (1998-2006) of CAREE (Christians Associated for Relationships with Eastern Europe); served on the Task Force on Women in Ministry of the Evangelical Fellowship of Canada (1996-2001); organized and facilitated the

involvement of my Eastern Orthodoxy classes at Redeemer College in the Pan-Orthodox celebrations of “Sunday of Orthodoxy” commemorating the Seventh Ecumenical Council, held in Hamilton, Ontario, at St. Nicholas Serbian Orthodox Cathedral (March 1, 2015), Holy Resurrection Romanian Orthodox Church (March 24, 2013), St. Nicholas Serbian Orthodox Cathedral (March 13, 2011), St. Demetrios Greek Orthodox Church (March 8, 2009), Holy Resurrection Romanian Orthodox Church (March 12, 2006), St. Nicholas Serbian Orthodox Cathedral (February 29, 2004), Panagia Greek Orthodox Church (March 24, 2002), St. Nicholas Serbian Orthodox Cathedral (March 19, 2000), Panagia Greek Orthodox Church (March 8, 1998), St. Vladimir Ukrainian Orthodox Church (March 3, 1996), St. Nicholas Serbian Orthodox Cathedral (March 20, 1994), Panagia Greek Orthodox Church (March 15, 1992), and at St. Demetrios Greek Orthodox Church (March 8, 1987); served as member of the Executive Committee for the Golden Horseshoe Billy Graham Crusade (October, 1987-December, 1988) held in Hamilton, Ontario (October 26-30, 1988); was an appointed representative at the North American Regional Conference of the Reformed Ecumenical Synod (April, 1982), at annual meetings of the North American Presbyterian and Reformed Council (1978, 1979), at a special meeting of North American member churches of the Reformed Ecumenical Synod (1978), and served on two North American Presbyterian and Reformed Council Study Committees (1978-1980).

On the *denominational* level, served as ecumenical member of the Commission on Christian Unity of the Reformed Church in America (2013-2020), as member of Reformed Church in America’s “Taskforce on Interreligious Initiatives” (2016-2018), as member of the study committee on “Religious Persecution and Religious Liberty” set up by Christian Reformed Church Synod (2013-2016), as member (2004-2010, 2012-2018) and as chair (2015-2018) of the Ecumenical and Interfaith Relations Committee of the Christian Reformed Church; served as member and chair of the Interfaith sub-committee of the Ecumenical and Interfaith Relations Committee (2015-2021), as member of the Christian Reformed Church/Presbyterian Church in Canada contact committee (2007-2018); as member (2006-2021) and as co-chair (2008-2011) of the National Muslim-Christian Liaison Committee of Canada; served as alternate representative to the Board of Home Missions of the Christian Reformed Church (May, 1983-1985), was elected delegate to the 1994 and 1985 Synods of the Christian Reformed Church; was elected commissioner to the 45th-49th General Assemblies of the Orthodox Presbyterian Church (1978-1982, inclusive), and served on Committee on Appeals and Complaints of the Orthodox Presbyterian Church (1980-1983).

On the *presbyterial/classical* level, served as liaison for Classis Huron of the Christian Reformed Church to the Huron Campus Ministry (June 1984-1985), as member of the Home Missions Committee (May 1983-1985); served on the Committee on Candidates and Credentials of the Presbytery of Philadelphia of the Orthodox Presbyterian Church (1978-1983), with special responsibility for Church History examinations of those seeking licensure and ordination.

On the *local* level, serve as member of the Adult Education Committee and of the LGBTQ+ Support Team (2021-) of Meadowlands Fellowship Christian Reformed Church (2018-), served as member (2009-2013) of the Worship Committee at Ancaster Christian Reformed Church, as coordinator of the Sermon Committee at Ancaster Christian Church (2003-2004); as elder (1993-

1996), as member of the Education Committee (1995-1996), of the Worship Committee (1989-1994), of the Pastoral Relations Committee (1990-1994), as catechism teacher (1990-1994), and as member of the Task Force in Ministry Committee (1991-1992) at Fellowship Christian Reformed Church, Ancaster, Ontario; served as pastor of the Christian Reformed Church, Stratford, Ontario (January, 1983-1985), as delegate to the quarterly meetings of the Stratford Council of Churches (March, 1983-1985); served as pastor of Community Orthodox Presbyterian Church, Blue Bell, Pennsylvania (1977-1983).

In addition, from August-November 2021, with the pastor of our congregation on sabbatical, I served as pastoral support for a young father (Rob Beattie) and his family in his end-of-life struggles with colon cancer: meeting with them periodically (August 24, 2021, onwards); conducting the service for celebration of his life (September 29, 2021); and leading the brief service at the interment of his ashes (November 10, 2021).