

PhD - HTH G105 – C06
MA – NT/OT 6ZS6

Septuagint Studies Seminar (draft)

McMaster Divinity College
Stanley E. Porter, PhD and Mark J. Boda, PhD
mcglynnm@mcmaster.ca or mjboda@mcmaster.ca

Winter 2020 (Term 2)
Tuesday 11:00 a.m.–12:50 p.m.

Course Description

This course in Septuagint Studies is a focused seminar on the major issues in contemporary Septuagint (LXX) studies. The field of Septuagint Studies has recently become an area of renewed scholarly interest, with the result that a variety of major issues are emerging as areas of serious debate. These include (but are not confined to) the nature and history of the Septuagint or Old Greek text, the Septuagint as a translation, the relationship between the Hebrew parent text and the Greek rendering, the use of the Septuagint in Hebrew textual criticism, the theological and historical tendencies of the Septuagint, the role of the Septuagint within Judaism and early Christianity, the use of the Septuagint (in relation to other versions) in the New Testament, the translations and various versions of the Septuagint, and the continuing function of the Septuagint in the life of the church, the construction of a diplomatic or eclectic text of the Septuagint, among many others. The course introduces the student to the major issues in contemporary Septuagint study and allows the student to explore other areas of interest, either for their own sake or as part of the Septuagint Studies area within the MDC PhD program. This course is led by both Professors Porter and Boda, with important input from others in the teaching area of Septuagint Studies within MDC. These other members of the teaching area are Claude Cox, Gus Konkel, Cynthia Westfall, and Al Wolters.

Course Objectives

Through required and optional reading, lectures and class discussion, seminar presentations, and the completion of assignments, the student should fulfill the following course objectives:

Knowing

1. to understand the origins, history, and development of the Septuagint, in relation to the Hebrew Bible and in its own right
2. to understand the development of the Septuagint as a biblical text and as a translated document
3. to use the Septuagint as an important source in textual criticism of the Hebrew Bible
4. to trace the history of scholarship on the Septuagint
5. to evaluate as a whole and with regard to individual books the Septuagint as a translation
6. to understand the Septuagint as a religious document

Being

1. to be and become a responsible interpreter of the Bible, in light of knowledge of the history and development of the Septuagint
2. to appreciate and apply in suitable ways insights into interpretation gained through the development of study of the Septuagint
3. to become a charitable giver and receiver of critical comments of others, to enhance their own understanding and abilities

Doing

1. to be able to understand and apply a range of critical perspectives on study of the Septuagint
2. to be able to express one's understanding of issues in Septuagint study in both written and oral form
3. to raise and handle significant interpretive questions that emerge from study of the Septuagint
4. to learn to respond constructively and creatively to the range of issues in Septuagint study
5. to be able to give and accept critical comment from fellow scholars

Course Prerequisites

Prerequisites: This course may be taken as part of the Septuagint Studies area or it may be taken as a Biblical Studies course within either New Testament or Old Testament studies. Students must be studying within either the MA or PhD programs of McMaster Divinity College, with the appropriate language prerequisites met. Students may focus upon either Hebrew or Greek issues in this course, but will need to address both.

Course Requirements

This is an advanced graduate-level course in Septuagint Studies and will be taught in this way. Therefore, it is assumed that students will perform as advanced-level graduate students to facilitate learning. This means that students will be expected to do suitable academic work outside of the classroom. We understand that many students may not have any significant introduction to Septuagint studies, and so reading of the books noted below as early as possible is imperative as a basis for this course.

Successful completion of this class requires each of the following assignments to be completed satisfactorily. Failure to make a valid attempt to complete *each* of these requirements may constitute grounds for failure of the course.

1. Active participation in each session of the course, including reading of all assigned materials. The student is expected to come to class having prepared sufficiently by means of primary and secondary reading and reflection to make a significant contribution to the topic of discussion for the course each day. Both preliminary and required reading is listed in the syllabus, and a bibliography is included for further reference. Students will want to begin building their own bibliographies.

2. Presentation of topic paper and seminar paper. The student is expected to distribute one week in advance and lead discussion of assigned presentation papers.
3. Completion of all written assignments. See below.

Course Textbooks

Prerequisite Reading

Students are required to possess the following and be able to use them as a prerequisite for this course:

A standard critical edition of both the Hebrew Bible and the Greek New Testament. This means the Nestle-Aland (26th, 27th, or 28th edn) or UBS (3rd, 4th, or 5th ed.) or Westcott-Hort Greek editions, or the Biblia Hebraica Stuttgartensia or Biblia Hebraica Quinta or equivalent. Other editions may not be used without permission.

A literalistic English version of the Bible, such as the New American Standard Bible or RSV (or NRSV if RSV not available). Do not use the ESV.

Students are expected to have mastered the basic knowledge to be found in the following:

Books on Hebrew Bible and/or New Testament textual criticism.

Books on exegesis.

Reference grammars of both ancient Greek (especially New Testament Greek, but Septuagint encouraged) and Hebrew.

Other language, history, and theology books as appropriate (the professors can recommend suitable books in this area).

Required Reading

1. All students are required to read the following:

Jobes, Karen H., and Moisés Silva. *Invitation to the Septuagint*. Grand Rapids: Baker, 2000; 2nd ed., 2015.

2. Students are also required to choose and read one of the book-length introductions to the Septuagint listed in the attached bibliography (see Introductions).
3. Students are required to read all of the readings assigned for the topics to be discussed in the individual class sessions.
4. Students are required to read the assigned portion designated by the presenter for each seminar presentation.
5. Students are required to read any further assigned reading.

The quantity of reading that the student does will be assessed at the end of the term.

Highly Recommended Reading

The following volume is highly recommended for those students who wish to learn how to become publishing scholars, as well as learning how to write their dissertations or theses:

Stanley E. Porter. *Inking the Deal: A Guide for Successful Academic Publishing*. Waco, TX: Baylor University Press, 2010.

All required textbooks for this class are available from the College's book service, The Hurlburt Family Bookstore, McMaster Divinity College (across from Cullen Hall). Texts may be purchased on the first day of class. For advance purchase, you may contact READ On Bookstore, 5 International Blvd, Etobicoke, Ontario M9W 6H3: phone (416) 620-2934, Text: (416) 668-3434. fax (416) 622-2308; email books@readon.ca.

Course Assessment

Each student is required to attempt to complete the following requirements, with the indicated weighting of value. Failure to attempt each assignment may constitute grounds for failure of the course.

1. Participation and assigned readings, including “translation” of Greek and/or Hebrew (0%—but reduction of up to 10% of final grade for failure to fulfill the requirement). Students are expected to participate actively in the class and to read all of the assigned materials (including preliminary reading) and the Greek and/or Hebrew text assigned for translation. “Translation” does not mean simply creating a duplicate of some other translation, but does mean analyzing the text and identifying the major linguistic issues, for either Greek or Hebrew or both (the focus of each student's interests will vary depending upon their perspective on the Septuagint), as per the assignment of the day. Students are expected to have insight into all of the passages assigned for translation, but focus upon ten consecutive verses of any given translation assignment for posting through A2L for comment by another student. Instructions for this assignment will be furnished the first day of class and monitored by Dr. Boda.

2. Topical Paper (35%). Each student is to select one of the topics from the topics discussed in the class sessions from January 4 to March 8 (or another suitable topic proposed by the student) and write a 5,000 word paper (including footnotes and bibliography) outlining the major issues on the topic. The paper should argue for a definitive solution to the major issues identified. The topic of the paper is to be identified by **January 18** by means of written submission. The paper is to be distributed one week in advance and then discussed (in summary form) and submitted on **March 15**.

3. Seminar Paper (50%). Each student is to select one significant biblical book, passage, or issue in Septuagint studies (not treated under 2) and write an 8,000 word paper (including footnotes and bibliography) on the topic suitable for publication in a major academic journal or appropriate collection of essays. This paper forms the basis of the student presentation. Paper topics are to be decided by **January 25**, along with dates for presentation and respondents. The paper is to be distributed to the class one week before presentation, along with suggested reading to encourage discussion. The student is to designate either reading up to 8,000 words or a significant biblical passage for the other students to read in advance of the presentation. This reading is to be indicated two weeks before the presentation. The presentation in class will be no longer than two minutes. One of the professors will make a marked copy of the student's first draft available for return. If the student chooses to accept the marked copy, the student also pledges to resubmit the marked copy when the final form of the paper is submitted. Both are required to constitute a complete submission. The revised version of the seminar paper is due **April 5**.

4. Seminar Response (15%). Each student is to write and present a 2,000 word seminar response, in which one of the seminar presentations (see 3 above) is critically evaluated. Utilization of primary and secondary sources is expected geared to both method and execution. The response paper is to be distributed two days in advance (by Sunday night before the presentation). The responses will be assigned in conjunction with the presentations. The response in class will be no more than one minute and should incite discussion. Write your response accordingly. One of the professors will make a marked copy of the student's first draft available for return. If the student chooses to accept the marked copy, the student also pledges to resubmit the marked copy when the final form of the paper is submitted. Both are required to constitute a complete submission. You will need to arrange with the author of your paper to get the final version of their seminar paper for your own revisions. The revised version of the response paper is due **April 8**.

The professors assume that students already know how to research, write, and orally present papers. Content, clear thinking, and depth of analysis and research are the most important requirements, but clarity and consistency of presentation are also of high importance. Students *must* follow the *McMaster Divinity College Style Guidelines for Essays and Theses* (<https://mcmasterdivinity.ca/resources-forms/mdc-style-guide/>). Any paper that does *not* conform to the MDC Style Guide, whether a draft submission or final paper, will only be able to earn the highest mark of a C+.

There are no late papers in this course. Late papers are decreased by half a full letter grade (5%) each day or portion of a day that they are late. Papers are due on the day assigned. This applies to drafts distributed for seminar presentation as well as final copies. Do not ask for exceptions to this policy. Failure to submit a written statement of a paper topic, or failure to write on the submitted topic, will result in a failing grade on the assignment.

Classroom Behavior and Policies

The following guidelines are presented to encourage all students to participate together in this course, and should be kept in mind at all times.

1. Please do not hesitate to offer constructive criticism of the work of others in the class. Be sure to offer serious arguments and do so in ways that address the issues and do not attack the person.
2. Please do not be offended if criticism of your work is offered in the above spirit. Learning to give and accept criticism is part of scholarly development. Respect the right to disagree.
3. Please respect the opinions of others, even if you do not agree with them. Extend courtesy by not ridiculing others' ideas, but feel free to respond to them logically and critically and in an orderly manner.
4. Students should be on time to class or be prepared to offer an explanation after class to the professor.
5. Students are expected to stay for the entire class session, unless arranged in advance.
6. Students may eat and drink in class so long as they do not distract others or leave the remains of such activities behind for others to clean up (one of the professors in particular loves donuts and happily receives these as atonement for a multitude of indiscretions, such as lateness!).

7. Students are not expected to be doing work on any other subject except that of this course according to the outline below and as appropriate.

8. Students are not to carry on other conversations in class, especially with those seated immediately adjacent to them. If something being said or done in class is not clear, please ask the professor at an appropriate time and in an appropriate way.

9. No cell phones may be used in any way, and no computers on anything but immediate and direct course business.

Students who fail to respect these guidelines will be dismissed from the class, with all of the consequences implied.

Academic Honesty

Academic dishonesty is a serious offence that may take any number of forms, including plagiarism, the submission of work that is not one's own or for which previous credit has been obtained, and/or unauthorized collaboration with other students. Academic dishonesty can result in severe consequences, e.g., failure of the assignment, failure of the course, a notation on one's academic transcript, and/or suspension or expulsion from the College. Students are responsible for understanding what constitutes academic dishonesty. Please refer to the Divinity College Statement on Academic Honesty ~ <https://mcmasterdivinity.ca/rules-regulations/>

Gender Inclusive Language

McMaster Divinity College uses inclusive language for human beings in worship services, student written materials, and all its publications. It is expected that inclusive language will be used in chapel services and all MDC assignments. In reference to biblical texts, the integrity of the original expressions and the names of God should be respected, but you will need to use gender-inclusive language for humans, and you will need to quote from a gender-inclusive version such as the following: NRSV (1989), NCV (1991), TEV/GNB/GNT (1992), CEV (1995), NLT (1996), TNIV (2005), and the Common English Bible (CEB 2011). See further: <http://www.mcmasterdivinity.ca/programs/rules-regulations>.

Course Schedule

This is a reasonable yet tentative outline of the content of each session's activities. The professors reserve the right to change the content of lectures and topics. The readings listed are a minimum to be read for the day. Students are encouraged to discover their own reading material under each topic, especially in the various introductions to the Septuagint. The tentative professor of the day will be finalized at the beginning of the semester.

January 11

Course requirements

What Is the Septuagint? Its Origins, Nomenclature, and History (Porter)

Reading: *Letter of Aristeas* (various translations; Greek text by Thackeray in Swete, *Introduction*); Philo, *De Vita Mosis* 2.26-44; Josephus, *Antiquities* 12.2.1-15 §§11-118; Josephus, *Against Apion* 2.4 §§45-47; James K. Aitken, "The Origins and Social Context of the Septuagint," *The T&T Clark Handbook of Septuagint Research*, ed. William A. Ross and W. Edward Glenny (London: T&T Clark, 2021), 9-20.

January 18

The Greek and Hebrew Languages of the Septuagint (Porter and Boda)

Reading: Stanley E. Porter, "History of Scholarship on the Language of the Septuagint," in *Handbuch zur Septuaginta / Handbook of the Septuagint. LXX.H 3. Die Sprache der Septuaginta / The Language of the Septuagint*, edited by Eberhard Bons and Jan Joosten (Gütersloh: Gütersloher Verlag, 2016), 15-38; Jan Joosten, "Septuagint, Underlying Knowledge of Hebrew," in *Encyclopedia of Hebrew Language and Linguistics*, edited by Geoffrey Khan (Leiden: Brill, 2013), 542-43, available online [here](#); T. Muraoka, *A Syntax of Septuagint Greek* (Leuven: Peeters, 2016), xxxvii-xlvi, and selected linguistic phenomena of interest; Bruce K. Waltke and M. O'Connor, *An Introduction to Biblical Hebrew Syntax* (Winona Lake, IN: Eisenbrauns, 1990), 3-30.

Translation: Genesis 1:1-31

January 25

The Relation of the Septuagint to the Hebrew Bible and Use of the Septuagint in Textual Criticism (Konkel)

Reading: Anneli Aejmelaeus, "What Can We Know about the Hebrew *Vorlage* of the Septuagint?" in *On the Trail of the Septuagint Translators: Collected Essays* (Kampen: Kok Pharos, 1993), 77-115; Benjamin G. Wright, *No Small Difference: Sirach's Relationship to its Hebrew Parent Text*, SCS 26 (Atlanta: Scholars Press, 1989), 1-18; Emanuel Tov, *The Text-Critical Use of the Septuagint in Biblical Research* (Jerusalem: Simor, 1981), 29-72.

Translation: Isa 38:1-8, 21-22 alongside 2 Kings 20:1-11 (look for differences)

Topic Paper topic to be decided and submitted in written form.

February 1

The Translation Techniques of the Septuagint and Its Retroversion (Wolters)

Reading: Theo A.W. van der Louw, *Transformations in the Septuagint: Towards an Interaction of Septuagint Studies and Translation Studies*, Contributions to Biblical Exegesis and Theology 47 (Leuven: Peeters, 2007), 1-23; Joachim Schaper, “The Concept of the Translator(s) in the Contemporary Study of the Septuagint,” in *In the Footsteps of Sherlock Holmes: Studies I the Biblical Text in Honour of Anneli Aejmelaeus*, edited by Kristin De Troyer, T. Michael Law, and Marketta Liljeström, Contributions to Biblical Exegesis and Theology 72 (Leuven: Peeters, 2014), 31-46.

Translation: Isaiah 40:1-11; Zechariah 9:8-12

Seminar Paper topic to be decided and submitted in written form.

February 8

The Manuscript Tradition of the Septuagint: Ancient and Modern (Cox)

Reading: F.G. Kenyon, *The Text of the Greek Bible*, 3rd ed., rev. A.W. Adams (London: Duckworth, 1975), 13-62.

Translation: Judges 2:1-10; Jeremiah 25:1-19 (LXX) 25:1-13; 49:34-39 (MT)

February 15

The Further Translations (e.g. Aquila, Theodotion, Symmachus, etc.) and Versions of the Greek Bible (Cox)

Reading: R. Timothy Lay, *The OG and Th Versions of Daniel*, SCS 43 (Atlanta: Scholars Press, 1996), 1-28; Claude E. Cox, “An Apology for the So-called ‘Daughter Versions’ or Subversions of the Bible, with Special Reference to the Armenian Version of the Book of Job” (unpublished) online: <http://macdiv.academia.edu/ClaudeCox>; Claude E. Cox, “The Septuagint and the Secondary Versions,” *The T&T Clark Handbook of Septuagint Research*, ed. William A. Ross and W. Edward Glenny (London: T&T Clark, 2021), 175-89.

Translation: Deuteronomy 25:1-10; Daniel 12:1-13 (both Greek versions); 2 Reigns 1:1-16

February 22

Critical Issues and Interpretation of the Book of Daniel (Westfall)

Reading: Alexander A. Di Lella, “The Textual History of Septuagint-Daniel and Theodotion-Daniel,” in *The Book of Daniel, Volume 2: Composition and Reception*, edited by John J. Collins and Peter W. Flint, VTSup 83/2 (Leiden: Brill, 2001), 586–607; Michael A. Knibb, “The Book of Daniel in Its Context,” in *The Book of Daniel, Volume 1: Composition and Reception*, edited by John J. Collins and Peter W. Flint, VTSup 83/1 (Leiden: Brill, 2001), 16–35; John J. Collins, “Current Issues in the Study of Daniel,” in *The Book of Daniel, Volume 1: Composition and Reception*, edited by John J. Collins and Peter W. Flint, VTSup 83/1 (Leiden: Brill, 2001), 2–15..

Translation: Daniel 3:19-32 (OG and Theodotion versions, Rahlfs: OG top, Theodotion bottom)

Hybrid Week, so no class meeting on March 1

March 8

Modern Commentary on the Septuagint (Porter and Cox)

Reading: Stanley E. Porter, “The Septuagint: A Greek-Text-Oriented Approach,” in *The T&T Clark Handbook of Septuagint Research*, ed. William A. Ross and W. Edward Glenny (London: T&T Clark, 2021), 363-77; Albert Pietersma, “A New Paradigm for Addressing Old Questions: The Relevance of the Interlinear Model for the Study of the Septuagint,” in *Bible and Computer: The Stellenbosch AIBI-6 Conference. Proceedings of the Association Internationale Bible et Informatique “From Alpha to Byte,” University of Stellenbosch 17-21 July, 2000*, ed. Johann Cook (Leiden: Brill, 2002), 337-64 online at <http://citeseerx.ist.psu.edu/viewdoc/download;jsessionid=388B24D091A9211B33C8AF78D96D6B7F?doi=10.1.1.131.1017&rep=rep1&type=pdf>

Translation: Genesis 17:1-14

March 15

Septuagint in the New Testament (Porter); The Theology of the Septuagint and Questions of Canon (Boda)

Reading: R. Timothy McLay, *The Use of the Septuagint in New Testament Research* (Grand Rapids: Eerdmans, 2003); Mogens Müller, *The First Bible of the Church: A Plea for the Septuagint* (Sheffield: Sheffield Academic, 1996), 98-123; Steve Moyise, “The Septuagint in the New Testament,” in *The T&T Clark Handbook of Septuagint Research*, ed. William A. Ross and W. Edward Glenny (London: T&T Clark, 2021), 243-54; Martin Hengel, with Roland Deines, *The Septuagint as Christian Scripture: Its Prehistory and the Problem of Its Canon*, translated by Mark E. Biddle (Edinburgh: T&T Clark, 2002), 25-56; W. Edward Glenny, “The Septuagint and Biblical Theology,” *Themelios* 41 (2016) 263-78; Glenny, “The Septuagint and Theology,” in *The T&T Clark Handbook of Septuagint Research*, ed. William A. Ross and W. Edward Glenny (London: T&T Clark, 2021), 313-27.

Translation: Psalm 8

March 22—Topical Papers

Topical Papers Due.

March 29—Seminar Paper Presentations

April 5—Seminar Paper Presentations and Final Reflections (possible extended class session)

***Submission of Revised Seminar Paper on April 5 (for those presenting on Apr 5 this will be extended to Apr 7)**

***Submission of Response Paper to Revised Seminar Paper on April 8**

This syllabus for this course is for information only and remains the property of the respective professor. This syllabus is prepared with the best information available, but the professors reserve the right to change the content and format of the course.

Septuagint Bibliography

This bibliography does not include works on the Hebrew Bible and does not include standard works that Greek scholars should know, such as LSJ and BDF. This is a bibliography drawing on contributions by Mark Boda, Claude Cox, Gus Konkel, and Stanley Porter.

Bibliographies

Brock, Sebastian, and Charles T. Fritsch, Sidney Jellicoe, eds. *A Classified Bibliography of the Septuagint*. ALGHJ 6. Leiden: Brill, 1973.

Dogniez, Cécile, ed. *A Bibliography of the Septuagint: 1970–1993*. VTSup 69. Leiden: Brill, 1995.

LXX.D bibliography online: <http://www.septuagintaforschung.de/files/WUNT-219-Bibliographie.pdf>

Lust, J. Selective bibliography; online: <http://www.bible-researcher.com/lxx-bibliography.html> Compiled in Feb. 1999.

UBS, for LXX, online: <http://www.ubs-translations.org/bibliographies/#c519>

Wevers, J. W. “Septuaginta Forschungen.” *Theologische Rundschau* 22 (1954) 85-138, 171–90; “Septuaginta Forschungen seit 1954.” 33 (1968) 18-76.

Editions

Brooke–McLean (incomplete)

Brooke, Alan England, and Norman McLean, eds. *The Old Testament in Greek According to the Text of Codex Vaticanus, Supplemented from Other Uncial Manuscripts, with a Critical Apparatus Containing the Variants of the Chief Ancient Authorities for the Text of the Septuagint*. Cambridge: Cambridge University Press. Volume I, The Octateuch, Part I, Genesis (1906); Part II, Exodus and Leviticus (1909); Part III, Numbers and Deuteronomy (1911); Part IV, Joshua, Judges and Ruth (1917). Online: <https://archive.org/details/OldTestamentGreeklxxTextCodexVaticanus>
Brooke, McLean and Henry St. John Thackeray, eds., *The Old Testament in Greek According to the Text of Codex Vaticanus, Supplemented from Other Uncial Manuscripts, with a Critical Apparatus Containing the Variants of the Chief Ancient Authorities for the Text of the Septuagint*. Volume II, The Later Historical Books, Part I, I and II Samuel (1927); Part II, I and II Kings (1930); Part III, I and II Chronicles (1932); Part IV, I Esdras, Ezra-Nehemiah (1935); Vol. III, Part I, Esther, Judith, Tobit (1940). Online: <https://archive.org/details/OldTestamentGreeklxxTextCodexVaticanus>

Rahlfs, Alfred, ed. *Septuaginta. Id est Vetus Testamentum graece iuxta LXX interpretes*. Stuttgart: Württembergische Bibelanstalt, 1935; repr. 1965; new ed. by R. Hanhart, 2006.

Swete, Henry Barclay. *Greek Old Testament according to the Septuagint*. Cambridge: Cambridge University Press, 1887-94. Online: <http://www.ccel.org/ccel/swete?show=worksBy>

Göttingen Edition (eclectic; incomplete)

Septuaginta Vetus Testamentum Graecum, Auctoritate Academiae Scientiarum Gottingensis editum. Göttingen: Vandenhoeck & Ruprecht.
J.W. Wevers, ed., *Genesis*, I (1974); *Exodus*, II, 1 (with the help of Udo Quast, 1991); *Leviticus*, II, 2 (1986); *Numeri*, III, 1 (with the help of Udo Quast, 1982); *Deuteronomium*, III, 2 (1977); Udo Quast, ed., *Ruth*, IV, 3 (2006); Robert Hanhart, ed., *Esdrae liber I*, VIII, 1 (1974); *Esdrae liber II*, VIII, 2 (1993); *Esther*, VIII, 3 (1966); *Judith*, VIII, 4 (1979); *Tobit*, VIII, 5 (1983); Werner Kappler, ed., *Maccabaeorum liber I*, IX, 1 (1936; 2nd ed., 1967); *Maccabaeorum liber II*, IX, 2 (1959; 2nd ed., 1976 by Robert Hanhart); Robert Hanhart, ed., *Maccabaeorum liber III*, IX, 3 (1960; 2nd ed., 1980); Alfred Rahlfs, ed., *Psalmi cum Odis*, X (1931; 2nd ed., 1967); Joseph Ziegler, ed., *Iob*, XI, 4 (1982) *Sapientia Salomis*, XII, 1 (1962; 2nd ed., 1980); *Sapientia Iesu Filii Sirach*, XII, 2 (1965); *Duodecim Prophetae*, XIII, 1 (1943; 2nd ed., 1967); *Habacuc Caput III*, XIII, 2 (1984); *Isaias*, XIV (1939; 2nd ed., 1967); *Ieremias, Baruch, Threni, Epistula Ieremiae*, XV (1957; 2nd ed., 1976); *Ezechiel*, XVI (1952; 2nd ed., 1978 with D. Fraenkel); *Daniel, Susanna, Bel et Draco*, XVI, 2 (1954; 2nd ed., 1999 by Oliver Munnich).

Commentary Series

There are many other individual commentaries on various books of the Septuagint. These are not listed here, but are worth consulting.

La Bible d'Alexandrie, edited by Marguerite Harl et al. Paris: Cerf. (incomplete)

La Genèse, 1 (1986); *L'Exode*, 2 (1989); *Le Lévitique*, 3 (1988); *Les Nombres*, 4 (1994); *Le Deuteronomie*, 5 (1992); *Jésus (Josué)*, 6 (1997); *Les Juges*, 7 (1999); *Premier livre des Règnes*, 9.1 (1997); *Deuxième livre d'Esdras*, 11.2 (2010); *Esther*, 12 (2012); *Les Proverbes*, 17 (2000); *L'Ecclésiaste*, 18 (2002); *Les Douze Prophètes: Osé*, 23.1 (2002); *Les Douze Prophètes*, 23.4-9 (1999); *Malachie*, 23.12 (2011)

Septuagint Commentary Series (SEPT or SCS), edited by Stanley E. Porter, Richard S. Hess, and John Jarick. Leiden: Brill. (incomplete)

Genesis (Susan Brayford; 2007); *Exodus* (Daniel M. Gurtner; 2013); *Joshua* (Graeme Auld; 2005); *1 Esdras* (Michael F. Bird; 2012); *3 Maccabees* (N. Clayton Croy; 2006); *4 Maccabees* (David A. deSilva; 2006); *Jeremiah* (Georg A. Walsler; 2012); *Baruch and the Epistle of Jeremiah* (Sean A. Adams; 2014); *Ezekiel* (John W. Olley; 2009); *Tobit* (Robert J. Littman; 2008); *Hosea* (W. Edward Glenny; 2013); *Amos* (W. Edward Glenny; 2013); *Micah* (W. Edward Glenny; 2015); *Leviticus* (Mark Awabdy; 2019); *Proverbs* (Al Wolters; 2020); *Isaiah* (Ken Penner; 2020);

Society of Biblical Literature Commentary on the LXX, edited by Robert J.V. Hiebert and Benjamin G. Wright. Atlanta: SBL. (no volumes have yet appeared)
Prospectus online at: <http://ccat.sas.upenn.edu/ioscs/commentary/prospectus.html>

Introductions

- Aitken, James K., ed. *T&T Clark Companion to the Septuagint*. London: Bloomsbury, 2015.
- Botte, B., and P.-M. Bogaert. “Septante et Versions grecques.” In *Supplément au Dictionnaire de la Bible*, edited by J. Briand and É. Cothenet. Vol. 12, Fasc. 68, cols. 536-693. Paris: Letouzey & Ané, 1993.
- Dines, Jennifer M. *The Septuagint*. London: T&T Clark, 2004.
- Fernández Marcos, Natalio. *The Septuagint in Context: An Introduction to the Greek Versions of the Bible*. Translated by Wilfred G.E. Watson. Leiden: Brill, 2000.
- Harl, Marguerite, Gilles Dorival, and Olivier Munnich. *La Bible Grecque des Septante du Judaïsme hellénistique au Christianisme ancien*. Initiations au Christianisme Ancien. Paris: Cerf, 1988.
- Hengel, Martin, with Roland Deines. *The Septuagint as Christian Scripture: Its Prehistory and the Problem of its Canon*. Translated by Mark E. Biddle. Grand Rapids: Baker Academic, 2002.
- Jellicoe, Sidney. *The Septuagint and Modern Study*. Oxford: Clarendon, 1968. Repr. Ann Arbor, MI: Eisenbrauns, 1978.
- Jobs, Karen H., and Moisés Silva. *Invitation to the Septuagint*. Grand Rapids: Baker, 2000; 2nd ed., 2015.
- Kreuzer, Siegfried, ed. *Einleitung in die Septuaginta*. Handbuch zur Septuaginta / Handbook of the Septuagint, Band 1. Gütersloh: Gütersloher Verlagshaus, 2016.
- Law, Timothy Michael. *When God Spoke Greek: The Septuagint and the Making of the Christian Bible*. Oxford: Oxford University Press, 2013.
- Müller, Mogens. *The First Bible of the Church: A Plea for the Septuagint*. Sheffield: Sheffield Academic Press, 1996.
- Nestle, Eberhard. “Septuagint.” In *A Dictionary of the Bible*, edited by James Hastings, 4: 437-54. 4 vols. New York: Scribners, 1903.
- Ottley, Richard R. *A Handbook to the Septuagint*. London: Methuen, 1920.
- Peters, Melvin K.H. “Septuagint.” In *Anchor Bible Dictionary*, edited by David Noel Freedman, 5: 1093-1104. 6 vols. New York: Doubleday, 1992.
- Porter, Stanley E. “Septuagint / Greek Old Testament.” In *Dictionary of New Testament Background*, edited by Craig A. Evans and Stanley E. Porter, 1099-1106. Downers Grove, IL: InterVarsity Press 2000.
- Ross, William A., and W. Edward Glenny, eds. *The T&T Clark Handbook of Septuagint Research*. T&T Clark Handbooks. London: T&T Clark, 2021.
- Swete, Henry Barclay. *An Introduction to the Old Testament in Greek*. Revised by Richard Rusden Ottley; with an appendix containing the Letter of Aristeas, edited by

- H.St.J. Thackeray. Cambridge: Cambridge University Press, 1902. Repr. New York: Ktav 1968. Online: <http://www.ccel.org/ccel/swete/greekot.html>
- Tilly, Michael. *Einführung in die Septuaginta*. Darmstadt: Wissenschaftliche Buchgesellschaft, 2005.
- Trebolle Barrera, Julio. *The Jewish Bible and the Christian Bible: An Introduction to the History of the Bible*. Translated by Wilfred G.E. Watson. Grand Rapids: Eerdmans, 1998.

Textual Criticism of the Septuagint

- Kenyon, F.G. *The Text of the Greek Bible*. 3rd ed. revised by A.W. Adams. London: Duckworth, 1975.
- Klein, Ralph W. *Textual Criticism of the Old Testament: The Septuagint after Qumran*. Guides to Biblical Scholarship, Old Testament Series. Philadelphia: Fortress, 1974.
- Tov, Emanuel. *Textual Criticism of the Hebrew Bible*. 3rd ed. Minneapolis, MN: Fortress, 2012.
- Tov, Emanuel. *The Text-Critical Use of the Septuagint in Biblical Research*. Jerusalem Biblical Studies 3. Jerusalem: Simor, 1981; 2nd ed., 1997.
- Tov, Emanuel. *The Greek and Hebrew Bible: Collected Essays on the Septuagint*. Supplements to Vetus Testamentum. Leiden, Netherlands: Brill, 1999.
- Würthwein, Ernst. *The Text of the Old Testament*. Translated by Erroll F. Rhodes. 2nd ed. Grand Rapids: Eerdmans, 1995; 3rd ed., revised Alexander Achilles Fischer, 2014.

Greek of the Septuagint

- Abel, F.-M. *Grammaire du Grec Biblique suivie d'un choix de papyrus*. Paris: Gabalda, 1927.
- Bons, Eberhard, and Jan Joosten, eds. *Die Sprache der Septuaginta / The Language of the Septuagint*. Handbuch zur Septuaginta / Handbook of the Septuagint. LXX.H 3. Gütersloh: Gütersloher Verlag, 2016.
- Cignelli, L., and R. Pierri. *Sintassi di greco biblico. 1A. Le concordanze*. Jerusalem: Franciscan Printing, 2003.
- Cimosa, Mario. *Guida allo studio della Bibbia Greca (LXX)*. Rome: Società Biblica Britannica & Forestiera, 1995.
- Conybeare, F.C., and St. George Stock. *Selections from the Septuagint According to the Text of Swete*. Boston: Ginn and Company, 1905. Repr. in part as *A Grammar of Septuagint Greek*, Peabody, MA: Hendrickson, 1988.
- de Lange, Nicholas. "Jewish Greek." In *A History of Ancient Greek: From the Beginnings to Late Antiquity*, edited by A.-F. Christidis, 638-45. Cambridge: Cambridge University Press, 2007.
- Drettas, G., "The Translation (Targum) of the Septuagint." In *A History of Ancient Greek from the Beginnings to Late Antiquity*, edited by A.-F. Christidis, 887-96. Cambridge: Cambridge University Press, 2007.

- Evans, T.V. *Verbal Syntax in the Greek Pentateuch: Natural Greek Usage and Hebrew Interference*. Oxford: Oxford University Press, 2001.
- George, Coulter H. “Jewish and Christian Greek.” In *A Companion to the Ancient Greek Language*, edited by Egbert J. Bakker, 267-80. Chichester: Wiley Blackwell, 2014.
- Gignac, Francis T. *A Grammar of the Greek Papyri of the Roman and Byzantine Periods*. Vol. 1: *Phonology*. Testi e Documenti per lo Studio dell’ Antichità 55. Milan: Istituto Editoriale Cisalpino—La Goliardica, 1976. Vol. 2: *Morphology*, 1981.
- Hatch, Edwin. *Essays in Biblical Greek*. Oxford: Clarendon, 1889.
- Helbing, Robert. *Grammatik der Septuaginta: Laut- und Wortlehre*. Göttingen: Vandenhoeck & Ruprecht, 1907.
- Helbing, *Die Kasussyntax der Verba bei den Septuaginta: Ein Beitrag zur Hebraismenfrage und zur Syntax der Κοινή*. Göttingen: Vandenhoeck & Ruprecht, 1928.
- Horrocks, Geoffrey. *Greek: A History of the Language and Its Speakers*. London: Longman, 1997; 2nd ed. 2010.
- Kennedy, H.A.A. *Sources of New Testament Greek, or The Influence of the Septuagint on the Vocabulary of the New Testament*. Edinburgh: T & T Clark, 1895.
- Mayser, Eduard. *Grammatik der Griechischen Papyri aus der Ptolemaerzeit*. Berlin: Walter de Gruyter, 1906-1934. I 1 (2nd ed. by H. Schmoll, 1970); I 2 and 3, 1938, 1936; II 1, 1926; II 2, 1934; II 3, 1934.
- Muraoka, T. *A Syntax of Septuagint Greek*. Leuven: Peeters, 2016.
- Psichari, Jean. “Sur le Grec de la Septante.” *Revue des études juives* 5 (1908): 161-208.
- Sollamo, Raija. “Prolegomena to the Syntax of the Septuagint.” In *Helsinki Perspectives on the Translation of the Septuagint*, edited by Raija Sollamo and Seppo Sipilä, 23-41. Helsinki: Finnish Exegetical Society / Göttingen: Vandenhoeck & Ruprecht, 2001.
- Thackeray, Henry St. John. *A Grammar of the Old Testament in Greek according to the Septuagint*, vol. 1: *Introduction, Orthography and Accidence*. Cambridge: Cambridge University Press, 1909.
- Voitila, Anssi. *Présent et imparfait de l’indicatif dans le pentateuque grec: Une étude sur la syntaxe de traduction*. Helsinki: Finnish Exegetical Society / Göttingen: Vandenhoeck & Ruprecht, 2001.
- Walser, Georg. *The Greek of the Ancient Synagogue: An Investigation on the Greek of the Septuagint, Pseudepigrapha and the New Testament*. Studia Graeca et Latina Lundensia 8. Stockholm: Almqvist & Wiksell, 2001.

Septuagint Lexicons and Lexical Studies

- Bons, Eberhard, and Jan Joosten, eds. *Septuagint Vocabulary: Pre-History, Usage, Reception*. SCS58. Atlanta: Society of Biblical Literature, 2011.
- Hatch, Edwin and Henry A. Redpath, eds. *A Concordance to the Septuagint and Other Greek Versions of the Old Testament (including the Apocryphal Books)*. Oxford: Clarendon, 1897. Repr. Graz: Akademische Bruck-U. Verlagsanstalt, 1954. One-

- volume reprint including Takamitsu Muraoka's *Hebrew/Aramaic Index to the Septuagint*. Grand Rapids: Baker, 1998.
- Kraft, Robert A., ed. *Septuagintal Lexicography*. SCS 1. Missoula, MT: Society of Biblical Literature, 1972.
- Lee, J.A.L. *A Lexical Study of the Septuagint Version of the Pentateuch*. SCS 14. Chico, CA: Scholars Press, 1983.
- Lust, Johan, E. Eynikel, and K. Hauspie, eds. *A Greek-English Lexicon of the Septuagint*. Stuttgart: Deutsche Bibelgesellschaft, 1992 (vol. 1, with the collaboration of G. Chamberlain), 1996 (vol. 2).
- Moulton, James Hope, and George Milligan. *The Vocabulary of the Greek New Testament Illustrated from the Papyri and Other Non-literary Sources*. London: Hodder and Stoughton, 1929. Repr., Grand Rapids: Eerdmans, 1985. Online: <http://www.archive.org/details/vocabularyofgree00mouluoft>
- Muraoka, Takamitsu. *A Greek-English Lexicon of the Septuagint*. Leuven: Peeters, 2009.
- Muraoka, Takamitsu, ed. *Melbourne Symposium on Septuagint Lexicography*. SCS 28. Atlanta: scholars Press, 1990.
- Taylor, Bernard A. *Analytical Lexicon to the Septuagint*. Expanded ed., with Word Definitions by J. Lust, E. Eynikel, and K. Hauspie. Peabody, MA: Hendrickson / Stuttgart: Deutsche Bibelgesellschaft, 2009.

Translations and Translation Technique

- Ausloos, H., J. Cook, F. García Martínez, B. Lemmelijn, and M. Vervenne, *Translating a Translation*. BETL 213. Leuven: Peeters, 2008.
- Barr, James. *The Typology of Literalism in Ancient Biblical Translations*. NAKW. I P-H Klasse, 11. Mitteilungen des Septuaginta-Unternehmen (MSU) XV. Göttingen: Vandenhoeck & Ruprecht, 1979. Pp. 280-325.
- Heater, Homer, Jr. *A Septuagint Translation Technique in the Book of Job*. CBQMS 11. Washington, DC: Catholic Biblical Association 1982.
- Kraus, Wolfgang, and Martin Karrer, eds. *Septuaginta Deutsch: Das griechische Alte Testament in deutscher Übersetzung*. Stuttgart: Deutsche Bibelgesellschaft, 2009.
- Léonas, Alexis. *L'Aube des Traducteurs. De l'hébreu au grec: traducteurs et lecteurs de la Bible des Septante (III^es. av. J.-C. – IV^es apr. J.-C.)*. Paris: Cerf, 2007.
- Mulrone, James A.E. *The Translation Style of Old Greek Habakkuk*. Forschungen zum Alten Testament 2.86. Tübingen: Mohr Siebeck, 2016.
- Pietersma, Albert, and Benjamin Wright, eds. *A New English Translation of the Septuagint (NETS)*. New York: Oxford University Press, 2007; rev. 2009. Online (2009): <http://ccat.sas.upenn.edu/nets/>
- Sailhamer, John. H. *The Translational Technique of the Greek Septuagint for the Hebrew Verbs and Participles in Psalms 3-41*. SBG 2. New York: Lang, 1991.
- Sipilä, Seppo. *Between Literalness and Freedom: Translation Techniques in the Septuagint of Joshua and Judges regarding the clause connections introduced by ׀ and ׃*. Publications of the Finnish Exegetical Society 75. Helsinki/Göttingen: Finnish Exegetical Society, 1999.

- Toury, Gideon. *Descriptive Translation Studies and Beyond*. Benjamins Translation Library 4. Amsterdam: John Benjamins, 1995.
- Van der Louw, Theo A.W. *Transformations in the Septuagint: Towards an Interaction of Septuagint Studies and Translation Studies*. Contributions to Biblical Exegesis and Theology 47. Leuven: Peeters, 2007.

IOSCS Congress and Related Volumes

- Cox, Claude E., ed. *VI Congress of the International Organization for Septuagint and Cognate Studies, Jerusalem 1986*. SCS 23. Atlanta: Scholars Press, 1987.
- Cox, Claude E., ed. *VII Congress of the International Organization for Septuagint and Cognate Studies, Leuven 1989*. SCS 31. Atlanta: Scholars Press, 1991.
- Kraus, Wolfgang, M.N. van der Meer, and Martin Meiser, eds. *XV Congress of the International Organization for Septuagint and Cognate Studies, Munich 2013*. SCS 64. Atlanta: SBL Press, 2016.
- Kraus, Wolfgang, and R. Glenn Wooden, eds. *Septuagint Research: Issues and Challenges in the Study of the Greek Jewish Scriptures*. SCS 53. Atlanta: Scholars Press, 2006.
- Peters, Melvin K.H., ed. *XII Congress of the International Organization for Septuagint and Cognate Studies, Leiden, 2004*. SCS 54. Atlanta: Scholars Press, 2006.
- Peters, Melvin K.H., ed. *XIV Congress of the International Organization for Septuagint and Cognate Studies, Helsinki 2010*. SCS 59. Atlanta: Society of Biblical Literature, 2013.
- Taylor, Bernard, A., ed. *IX Congress of the International Organization for Septuagint and Cognate Studies, Cambridge, 1995*. SCS 45. Atlanta: Scholars Press, 1997.
- Taylor, Bernard A., ed. *X Congress of the International Organization for Septuagint and Cognate Studies, Oslo, 1998*. SCS 51. Atlanta: Scholars Press, 2001.

Other Related Resources

- Bulletin of the International Organization for Septuagint and Cognate Studies*. Published by Eisenbrauns: tables of contents online at:
https://www.eisenbrauns.com/ECOM/_37U0RJYSN.HTM
- Duke Databank of Documentary Papyri: <http://www.perseus.tufts.edu/hopper/collections>
- Oxyrhynchus online: <http://www.papyrology.ox.ac.uk/POxy/>
- Perseus Collection Greek and Roman materials online:
<http://www.perseus.tufts.edu/hopper/collection?collection=Perseus%3Acollection%3AGreco-Roman>
- Thesaurus Linguae Graecae = TLG. Non-subscribers online: <http://www.tlg.uci.edu/>

Other Significant Works

- Aejmelaeus, Anneli. *On the Trail of the Septuagint Translators: Collected Essays*. Kampen: Kok Pharos, 1993; rev. ed., 2007.
- Aejmelaeus, Anneli. *Parataxis in the Septuagint: A Study of the Renderings of the Hebrew Coordinate Clauses in the Greek Pentateuch*. Helsinki: Suomalainen Tiedeakatemia, 1982.
- Aitken, James K., and Trevor V. Evans, eds. *Biblical Greek in Context: Essays in Honour of John A.L. Lee*. Biblical Tools and Studies 22. Leuven: Peeters, 2015.
- Ausloos, H., B. Lemmelijn, and M. Vervenne, eds. *Florilegium Lovaniense: Studies in Septuagint and Textual Criticism in Honour of Florentino García Martínez*. BETL 224. Leuven: Peeters, 2008.
- Barr, James. *Comparative Philology and the Text of the Old Testament*. Oxford: Clarendon Press 1968.
- Barthélemy, Dominique. *Les Devanciers d'Aquila: Première publication intégrale du texte des fragments du Dodécaprophéton*. VTSup 10. Leiden: Brill, 1963.
- Bons, Eberhard, and Thomas J. Kraus, eds. *Et sapienter et eloquenter: Studies on Rhetorical and Stylistic Features of the Septuagint*. Göttingen: Vandenhoeck & Ruprecht, 2011.
- Boyd-Taylor, Cameron, ed. *A Question of Methodology: Albert Pietersma, Collected Essays on the Septuagint*. Leuven: Peeters, 2013.
- Boyd-Taylor, Cameron. *Reading Between the Lines: The Interlinear Paradigm for Septuagint Studies*. Biblical Tools and Studies 8. Leuven: Peeters, 2011.
- Brooke, George J., and Barnabas Lindars, eds. *Septuagint, Scrolls and Cognate Writings: Papers Presented to the International Symposium on the Septuagint and Its Relations to the Dead Sea Scrolls and Other Writings (Manchester, 1990)*. SCS 33. Atlanta: Scholars Press, 1992.
- Burn, A. R. *The Pelican History of Greece*. Harmondsworth, Middlesex: Penguin, 1976.
- Clines, David J.A. *The Esther Scroll: The Story of the Story*. JSTSup 30. Sheffield: JSOT Press, 1984.
- Collins, John J. *Between Athens and Jerusalem: Jewish Identity in the Hellenistic Diaspora*. 2nd ed. The Biblical Resource Series. Grand Rapids: Eerdmans / Dove Booksellers, 2000.
- Collins, John J. *Jewish Wisdom in the Hellenistic Age*. Old Testament Library. Louisville: Westminster John Knox, 1997.
- Cox, Claude E. "Some Things Biblical Scholars Should Know about the Septuagint." *ResQ* 56 (2014) 85–98. Online: academia.edu/8570565/_Some_Things_Biblical_Scholars
- Cox, Claude E. "The Historical, Social, and Literary Context of Old Greek Job." In *XII Congress of the International Organization for Septuagint and Cognate Studies, Leiden, 2004*, edited by Melvin K.H. Peters, 105-16. SBLSCS 54. Atlanta: Scholars Press, 2006.
- Cox, Claude E. "The Nature of Lucian's Revision of the Text of Greek Job." In *Scripture in Transition: Essays on Septuagint, Hebrew Bible, and Dead Sea Scrolls in Honour of Raija Sollamo*, edited by Anssi Voitila and Jutta Jokiranta, 423-42. JSJS 126. Leiden: Brill, 2008.

- David, Robert, and Manuel Jinbachian. *Traduire la Bible hébraïque: De la Septante à la Nouvelle Bible Segond = Translating the Hebrew Bible: From the Septuagint to the Nouvelle Bible Segond*. Montréal: Médiaspaul, 2005.
- De Troyer, Kristin. *The End of the Alpha Text of Esther: Translation and Narrative Technique in MT 8:1-17, LXX 8:1-17, and AT 7:14-41*. SCS 481 Atlanta: Society of Biblical Literature, 2000.
- De Troyer, Kristin. *Rewriting the Sacred Text: What the Old Greek Texts Tell Us about the Literary Growth of the Bible*. Text-Critical Studies 4. Atlanta: Society of Biblical Literature, 2003.
- De Troyer, Kristin, T. Michael Law, and Marketta Liljeström, eds. *In the Footsteps of Sherlock Holmes: Studies in the Biblical Text in Honour of Anneli Aejmelaes*. Contributions to Biblical Exegesis and Theology 72. Leuven: Peeters, 2014.
- De Vries, Johannes and Martin Karrer, eds. *Textual History and the Reception of Scripture in Early Christianity / Textgeschichte und Schriftrezeption im frühen Christentum*. SCS 60. Atlanta: Society of Biblical Literature, 2013.
- Dodd, C. H. *The Bible and the Greeks*. London: Hodder and Stoughton, 1935.
- Doran, Robert. *Temple Propaganda: The Purpose and Character of 2 Maccabees*. CBQMS 12. Washington, DC: Catholic Biblical Association, 1981.
- Enns, Peter. *Exodus Retold: Ancient Exegesis of the Departure from Egypt in Wis 10:15-21 and 19:1-9*. Harvard Semitic Museum Monographs 57. Atlanta: Scholars Press, 1997.
- Fernández Marcos, Natalio. "Some Reflections on the Antiochian Text of the Septuagint." In *Studien zur Septuaginta—Robert Hanhart zu Ehren*, edited by Detlef Fraenkel, Udo Quast, and John William. Wevers, 219-29. AAWG. MSU 20. Göttingen: Vandenhoeck & Ruprecht 1990.
- Field, Frederick. *Origenis Hexaplorum quae supersunt; sive veterum interpretum graecorum in totum vetus testamentum fragmenta*. 2 vols. Oxford: University Press, 1867, 1874. Repr., Hildesheim: Georg Olms, 1964. Online: <http://biblerefshef.sudalyph.org/koine-greek/fields-hexapla>
- Field, Frederick. *Frederick Field's Prolegomena to Origenis Hexaplorum Quae Supersunt sive Veterum Interpretum Graecorum in Totum Vetus Testamentum Fragmenta*. Translated and annotated by Gérard J. Norton, with collaboration of Carmen Hardin. Cahiers de la Revue Biblique 62. Paris: J. Gabalda, 2005.
- Fraser, P.M. *Alexandria*. Oxford: Clarendon, 1972.
- Gauthier, Randall X., Gideon R. Kotzé, and Gert J. Steyn, eds. *Septuagint, Sages, and Scripture: Studies in Honour of Johan Cook*. Leiden: Brill, 2016.
- Gentry, Peter J. *The Asterisked Materials in the Greek Job*. SCS 38. Atlanta: Scholars Press, 1995.
- Gentry, Peter J. "The Septuagint and the Text of the Old Testament." *BBR* 16.2 (2006) 193-218.
- Gerleman, Gillis. *Studies in the Septuagint. I. Book of Job*. Lund: Gleerup, 1946.
- Gerleman, Gillis. *Studies in the Septuagint. III. Proverbs*. Lund: Gleerup, 1956.

- Gooding, D.W. *Relics of Ancient Exegesis: A Study of the Miscellanies in 3 Reigns 2*. Cambridge: Cambridge University Press, 1976.
- Gorea, Maria. *Job Repensé ou Trahi? Omissions et raccourcis de la Septante*. Études Bibliques, Nouvelle Série 56. Paris: Gabalda, 2007.
- Grabbe, Lester L. *Judaism from Cyrus to Hadrian*. 2 vols. Minneapolis: Fortress, 1992.
- Gruen, Erich S. *Diaspora. Jews amidst Greeks and Romans*. Cambridge, MA: Harvard University Press 2002.
- Hadas, Moses, ed. *Aristeas to Philocrates: Letter of Aristeas*. Repr., Eugene, OR: Wipf and Stock, 2007.
- Hann, Robert R. *The Manuscript History of the Psalms of Solomon*. SCS 13. Chico, CA: Scholars Press, 1982.
- Hengel, Martin. *Judaism and Hellenism*. Translated by John Bowden. Philadelphia: Fortress, 1974.
- Hezser, Catherine. *Jewish Literacy in Roman Palestine*. Texts and Studies in Ancient Judaism 81. Tübingen: Mohr Siebeck, 2001.
- Hiebert, Robert J.V., ed. “Translation Is Required”: *The Septuagint in Retrospect and Prospect*. SCS 56. Atlanta: Society of Biblical Literature, 2010.
- Hiebert, Robert J.V., Claude E. Cox, and Peter J. Gentry, eds. *The Old Greek Psalter: Studies in Honour of Albert Pietersma*. JSOTSup 332. Sheffield: Sheffield Academic, 2001.
- Holladay, Carl R. *Fragments from Hellenistic Jewish Authors*. 2 vols. SBL Texts and Translations Pseudepigrapha Series. Chico, CA: Scholars Press, 1983 [vol. 1]. Atlanta: Scholars Press, 1989 [vol. 2].
- Honigman, Sylvie. *The Septuagint and Homeric Scholarship in Alexandria: A Study in the Narrative of the Letter of Aristeas*. London: Routledge, 2003.
- Jarick, John. *Gregory Thaumaturgos’ Paraphrase of Ecclesiastes*. SCS 29. Atlanta: Scholars Press, 1990.
- Jeansonne, Sharon Pace. *The Old Greek Translation of Daniel 7-12*. CBQMS 19. Washington, DC: Catholic Biblical Association, 1988.
- Jellicoe, Sidney, ed. *Studies in the Septuagint: Origins, Recensions, and Interpretations*. New York: Ktav, 1974.
- Jobes, Karen H. *The Alpha-Text of Esther: Its Character and Relationship to the Masoretic Text*. SBLDS 153. Atlanta: Society of Biblical Literature, 1996.
- Joosten, Jan. “On the LXX Translators’ Knowledge of Hebrew.” In *X Congress of the International Organization of Septuagint Studies, Oslo, 1998*, edited by Bernard A. Taylor, 165-79. SCS 51. Atlanta: Scholars Press, 2001.
- Joosten, Jan, and Peter J. Tomson, eds. *Voces Biblicae: Septuagint Greek and its Significance for the New Testament*. Contributions to Biblical Exegesis and Theology 49. Leuven: Peeters, 2007.
- Kampen, John. *The Hasideans and the Origin of Pharisaism: A Study in 1 and 2 Maccabees*. SCS 24. Atlanta: Scholars Press, 1988.
- Karrer, Martin, Siegfried Kreuzer, and Marcus Sigismund, eds. *Von der Septuaginta zum Neuen Testament: Textgeschichtliche Erörterungen*. Berlin: Walter de Gruyter, 2010.
- Kasher, A. *The Jews in Hellenistic and Roman Egypt*. Tübingen: Mohr Siebeck, 1985.

- Kasser, Martin, Wolfgang Kraus, with Martin Meiser, eds. *Die Septuaginta—Texte, Kontexte, Lebenswelten: Internationale Fachtagung veranstaltet von Septuaginta Deutsch (LXX.D), Wuppertal 20.–23. Juli 2006*. WUNT 219. Tübingen: Mohr Siebeck, 2008.
- Katz (Walters), Peter. *The Text of the Septuagint: Its Corruptions and Their Emendation*, edited by D.W. Gooding. Cambridge: Cambridge University Press 1973.
- Kepper, Martina, and Marcus Witte, *Job. Das buch Ijob / Hiob*, in *Septuaginta Deutsch. Erläuterungen und Kommentare zum griechischen Alten Testament*, edited by Martin Karrer and Wolfgang Kraus. 2 vols. Stuttgart: Deutsche Bibelgesellschaft, 2011.
- Kitto, H.D.F. *The Greeks*. Harmondsworth, Middlesex: Penguin, 1973.
- Kreuzer, Siegfried. *The Bible in Greek: Translation, Transmission, and Theology of the Septuagint*. SCS 63. Atlanta: Society of Biblical Literature, 2015.
- Kreuzer, Siegfried. “A German Translation of the Septuagint.” *BIOSCS* 34 (2001) 40–45.
- Kreuzer, Siegfried. “Translation and Recensions: Old Greek, Kaige, and Antiochene Text in Samuel and Reigns.” *BIOSCS* 42 (2009) 34–51.
- Le Moigne, Philippe, ed. *L’apport de la septante aux études sur l’antiquité: Actes du colloque de Strasbourg 8-9 novembre 2002*. Paris: Cerf, 2005.
- McGregor, Leslie John. *The Greek Text of Ezekiel: An Examination of Its Homogeneity*. SCS 18. Atlanta: Scholars Press, 1985.
- McLay, R. Timothy. *The OG and Th Versions of Daniel*. SCS 43. Atlanta: Scholars Press, 1996.
- McLay, R. Timothy. “The Relationship between the Greek translations of Daniel 1-3.” *BIOSCS* 37 (2004) 29–53.
- McLay, R. Timothy. *The Use of the Septuagint in New Testament Research*. Grand Rapids: Eerdmans, 2003.
- Meadowcroft, T.J. *Aramaic Daniel and Greek Daniel: A Literary Comparison*. JSOTSup 198. Sheffield: Sheffield Academic, 1995.
- Meecham, Henry G. *The Oldest Version of the Bible: ‘Aristeas’ on Its Traditional Origin. A Study in Early Apologetic with Translation and Appendices*. London: Holborn, 1932.
- Miles, John Russiano. *Retroversion and Text Criticism: The Predictability of Syntax in an Ancient Translation from Greek to Ethiopic*. SCS 17. Chico, CA: Scholars Press, 1985.
- Nickelsburg, George W.E. *Jewish Literature between the Bible and the Mishnah: A Historical and Literary Introduction*. Philadelphia: Fortress, 1981.
- Olley, John W. *‘Righteousness’ in the Septuagint of Isaiah: A Contextual Study*. SCS 8. Missoula, MT: Scholars Press, 1979.
- Pietersma, Albert. “LXX and DTS [Descriptive Translation Studies]: A New Archimedean Point for Septuagint Studies.” *BIOSCS* 39 (2006) 1–11.
- Pietersma, Albert. “Text-Production and Text-Reception: Psalm 8 in Greek.” In *Die Septuaginta – Texte, Kontext, Lebenswelten*, edited by Martin Kasser und Wolfgang Kraus with Martin Meiser, 487–501. WUNT 219. Tübingen: Mohr Siebeck, 2008. Online: select “Text-Production & Text-Reception” at <http://homes.chass.utoronto.ca/~pietersm/>

- Pietersma, Albert. “Of Translation and Revision: From Greek Isaiah to Greek Jeremiah.” Select “Of Translation and Revision” [online](http://homes.chass.utoronto.ca/~pietersm/) at <http://homes.chass.utoronto.ca/~pietersm/>
- Pietersma, Albert, and Claude E. Cox, eds. *De Septuaginta: Studies in Honour of J.W. Wevers on His Sixty-Fifth Birthday*. Ontario: Benben, 1984.
- Reider, Joseph. *An Index to Aquila. Greek-Hebrew. Hebrew-Greek. Latin-Hebrew with the Syriac and Armenian Evidence*. Completed and revised by Nigel Turner. VTSup 12. Leiden: Brill, 1966.
- Rösel, Martin. “The Text-Critical Value of Septuagint-Genesis.” *BIOSCS* 31 (1998) 62-70.
- Salvesen, Alison, ed. *Origen’s Hexapla and Fragments: Papers presented at the Rich Seminar on the Hexapla, Oxford Centre for Hebrew and Jewish Studies, 25th July – 3rd August, 1994*. Text und Studien zum Antiken Judentum 58. Tübingen: Mohr Siebeck, 1998.
- Schenker, Adrian, ed. *The Earliest Text of the Hebrew Bible: The Relationship between the Masoretic Text and the Hebrew Base of the Septuagint Reconsidered*. Leiden: Brill, 2003.
- Schürer, Emil. *The History of the Jewish People in the Age of Jesus Christ (175 B.C.–A.D. 135)*, edited and translated by Geza Vermes, Fergus Millar, and Matthew Black. Edinburgh: T. & T. Clark, 1973-87.
- Shutt, R.J.H., trans. “The Letter of Aristeas.” In *The Old Testament Pseudepigrapha*, edited by James H. Charlesworth, 2: 3-34. 2 vols. New York: Doubleday, 1985.
- Soisalon-Soininen, Ilmari. *Die Infinitive in der Septuaginta*. Helsinki: Suomalainen Tiedeakatemia, 1965.
- Soisalon-Soininen, Ilmari. *Die Textformen der Septuaginta-Übersetzung des Richterbuches*. Helsinki: n.p., 1951.
- Soisalon-Soininen, Ilmari. *Studien zur Septuaginta-Syntax*, edited by Anneli Aejmelaeus and Raija Sollamo. Helsinki: Suomalainen Tiedeakatemia, 1987.
- Sollamo, Raija. *Renderings of Hebrew Semiprepositions in the Septuagint*. Helsinki: Suomalainen Tiedeakatemia, 1979.
- Sollamo, Raija. *Repetition of the Possessive Pronouns in the Septuagint*. SCS 40. Atlanta: Scholars Press, 1995.
- Stobart, J.C. *The Glory that was Greece*. Four Square Edition. London: New English Library, 1962.
- Stone, Michael E., ed. *Jewish Writings of the Second Temple Period. Apocrypha, Pseudepigrapha, Qumran Sectarian Writings, Philo, Josephus*. Compendia Rerum Iudaicarum ad Novum Testamentum II, 2. Assen, Netherlands: Van Gorcum / Minneapolis: Fortress 1984.
- Tabachovitz, David. *Die Septuaginta und das Neue Testament: Stilstudien*. Lund: Gleerup, 1956.
- Talshir, Zipora. *I Esdras: From Origin to Translation*. SCS 47. Atlanta: Society of Biblical Literature, 1999.
- Talshir, Zipora. *I Esdras: A Text Critical Commentary*. SCS 50. Atlanta: Society of Biblical Literature, 2001.

- Taylor, Bernard A. *The Lucianic Manuscripts of 1 Reigns. Volume 1: Majority Text*. Harvard Semitic Monographs 50. Atlanta: Scholars Press, 1992.
- Tcherikover, Victor A. *Hellenistic Civilization and the Jews*. Philadelphia: The Jewish Publication Society of America, 1959. Repr., New York: Atheneum, 1970. Repr., Peabody, MA: Hendrickson, 1999.
- Thackeray, H. St. John. *The Septuagint and Jewish Worship: A Study in Origins*. The Schweich Lectures 1920. London: Oxford University Press, 1921.
- Tov, Emanuel. *The Greek and Hebrew Bible: Collected Essays on the Septuagint*. VTSup 72. Leiden: Brill, 1999.
- Tov, Emanuel. "Greek Translations. Septuagint." In *Textual History of the Hebrew Bible*, edited by Armin Lange, 191-211. *The Hebrew Bible*, Volume 1A ("Overview Articles"), edited by Armin Lange and Emanuel Tov. Leiden: Brill, 2016.
- Trigg, Joseph W. *Origen*. The Early Church Fathers. London: Routledge, 1998.
- Wagner, J. Ross. *Reading the Sealed Book: Old Greek Isaiah and the Problem of Septuagint Hermeneutics*. Tübingen: Mohr / Waco, TX: Baylor University Press, 2013.
- Wasserstein, Abraham, and David J. Wasserstein. *The Legend of the Septuagint: From Classical Antiquity to Today*. Cambridge: Cambridge University Press, 2006.
- Wevers, John W. "The Dead Sea Scrolls and the Septuagint." *BIOSCS* 38 (2005) 1-24.
- Wevers, John W. *Notes on the Greek Genesis*. SCS 35. Atlanta: Scholars Press, 1993; *Exodus* (SCS 30; 1990); *Leviticus* (SCS 44; 1997); *Numbers* (SCS 46; 1998); *Deuteronomy* (SCS 39; 1995).
- Wevers, John W. *Text History of the Greek Genesis*. Abhandlungen der Akademie der Wissenschaften in Göttingen; Philologisch-Historische Klasse, Dritte Folge No. 81; Mitteilungen des Septuaginta-Unternehmens (MSU) XI. Göttingen: Vandenhoeck & Ruprecht, 1974; *Exodus* (1992); *Leviticus* (1986); *Numbers* (1982); *Deuteronomy* (1978).
- Wright, Benjamin G. *No Small Difference: Sirach's Relationship to its Hebrew Parent Text*. SCS 26. Atlanta: Scholars Press, 1989.

Disclaimer: This syllabus is the property of the instructors and is prepared with currently available information. The instructors reserve the right to make changes and revisions up to and including the first day of class.