

Micah and Contemporary Christian Ministry



McMaster Divinity College

May 2 – June 3

Spring 2022

August H. Konkell Professor of Old Testament (Ph.D.)

konkela@mcmaster.ca; 905 525 9140 x 23505

mcmasterdivinity.ca/faculty/core/august-h-konkel

Course Designation

OT 5XM5 Micah (Doctor of Practical Theology)

Course Schedule

Synchronous online sessions Mondays 1:00 p.m. – 2:50 p.m.

Course Description

*This course is to guide contemporary Christian leaders in the use of scriptures to engage the values of faith as expressed by Micah in their own society as Micah did in his time. The truths of **mercy, justice and hope** are timeless.*

The course includes an expositional and Biblical theological study of the book of Micah. The composition

of Micah will be contextualized within the book of the twelve. There will be a review of eighth century Israel as given in the biblical narrative within the context of ancient near eastern history.

Literary analysis of Micah will involve its composition history, form critical and structural analysis, exegesis, and exposition. Attention will be given to themes of the prophet and their theological import, with focus on the concepts of **justice and hope**. These two themes will be followed as an implementation of the covenant with Israel, particularly as expressed in the book of Deuteronomy. When Moses renewed the covenant with Israel, he described both their life and their future in the land. These are themes in the prophecy of Micah.

Course Objectives

Knowing

- History of the first temple period of Israel and Judah in the eighth century
- Prophetic placement of Micah in the book of the twelve
- Message of Micah among the eighth century prophets
- Importance of Micah to contemporary theologies of justice and hope in the church

Being

- Being aware of justice within society as a critical aspect of living a spiritual life
- Learning how to represent God as his image in a violent world
- Learning to live courageously in a world of conflict
- Living with hope especially when temporal situations create despair

Doing

- Teach the message of Micah to those that take this book seriously as a prophetic word
- Determine and address issues of justice within individual life circumstances
- Find ways to address issues of injustice at various levels of society engagement
- Inspire hope to those who feel that human life has become meaningless desperate

Course Texts

Dempster, Stephen G. *Micah*. Two Horizons Old Testament Commentary. Grand Rapids: Eerdmans, 2017.

Zev I. Färber and Jacob L. Wright, eds. *Archaeology and History of Eighth-Century Judah*. Ancient Near East Monographs 23. Atlanta: SBL, 2018.

Textbook Purchase

Read On Bookstore
5 International Blvd
Etobicoke, Ontario. M9A 3C3

Bookstore Phone: 416 620 2934
Cell to text orders: 416 668 3434
Email for orders books@readon.ca

Course Lectures

1. The Text of Micah (including Minor Prophets Scroll from Naḥal Ḥever), Compositional History, and Canonical Setting of the Book of Micah
2. Oracles of Doom: Judgment on Samaria and Judah (Micah 1:1-16; Isaiah 2:6-22)
3. Oracles of Doom: Judgment on Greedy Land Barons and False Prophets (Micah 2:1-13; Isaiah 5:8-30)
4. Future of Jerusalem: Zion Ploughed like a Field (Micah 3:1-12; Isaiah 3:1 – 4:1)
5. Future of Jerusalem: Mountain of Zion (Micah 4:1-5; Isaiah 2:2-5; 65:17-25)
6. Future of Jerusalem: City of the Great King (Micah 4:6-13; Isaiah 54–55)
7. Future of Jerusalem: Rule of the Faithful Remnant (Micah 5:1-15; Isaiah 8:16–9:7)
8. Restoration of Zion: Guilty in the Divine Court (Micah 6:1-8; Isa 1:1-20)
9. Restoration of Zion: Curses on Jerusalem (Micah 6:9–7:7; Amos 4:1-13)
10. Restoration of Zion: Who is like our God? (Micah 7:8-20; Amos 9:11-15)

Course Assignments and Grading

Due Date

All written assignments are due **six weeks** after the end of the course on June 3rd. They should be received not later than midnight on **Friday July 15th**.

Literature Review

1. The student will conduct a literature review of approximately 15-20 resources (4000 pages) related to a selected topic on the history or theology of Micah and write a 100-150 word annotation for each one. The required texts for the course should be included as part of the book list. *The literature review will be approximately 2,000 words. This assignment will constitute 25% of the course grade.*
2. A paper will be prepared that summarizes the key learnings from the literature review and provides a cogent foundation for a theology and practice of *the topic of the literature review*. *The paper will be approximately 3,000 words. It will constitute 25% of the course grade.*

Major Paper

The paper should include four key sections. First, a brief but clear explanation of how the paper is rooted in a Practice Led-research approach (for example the practice of justice or the influence of eschatological views). Second, an exploration of the challenges and problems that provoke this study (i.e. why does this ministry practice need to be addressed? What are the

problems that you want to identify?). Third, a consideration of a foundational theology of the practice of ministry under consideration in this course and a deep consideration of how new approaches to this practice can be employed in helping to address and improve ministry practice in this area. Fourth some reflection on the application of these ideas to the student's own ministry context (both in terms of the local church and their ministry beyond the local church). *The paper should be approximately 8,000 words. It will constitute 40% of the course grade.*

Class Presentation

The student will offer a class presentation of their paper and its findings to the class. *The presentation is due at a time agreed upon by the instructor and the student and will constitute 10% of the course grade.*

Course Policies

Academic Honesty

Academic dishonesty is a serious offence that may take any number of forms, including plagiarism, the submission of work that is not one's own or for which previous credit has been obtained, and/or unauthorized collaboration with other students. Academic dishonesty can result in severe consequences, e.g., failure of the assignment, failure of the course, a notation on one's academic transcript, and/or suspension or expulsion from the College.

Students are responsible for understanding what constitutes academic dishonesty. Please refer to the Divinity College Statement on Academic Honesty: <https://mcmasterdivinity.ca/rules-regulations/>.

Gender Inclusive Language

McMaster Divinity College uses inclusive language for human beings in worship services, student written materials, and all its publications. It is expected that inclusive language will be used in chapel services and all MDC assignments. In reference to biblical texts, the integrity of the original expressions and the names of God should be respected, but you will need to use gender-inclusive language for humans, and you will need to quote from a gender-inclusive version such as the following: NRSV (1989), NCV (1991), TEV/GNB/GNT (1992), CEV (1995), NLT (1996), TNIV (2005), and the Common English Bible (CEB 2011).

Style

All stylistic considerations (including but not limited to questions of formatting, footnotes, and bibliographic references) must conform to the McMaster Divinity College Style Guidelines for Essays and Theses: <https://mcmasterdivinity.ca/resources-forms/mdc-style-guide/>. Failure to observe appropriate form will result in grade reductions.

Bibliography for Micah Research

Text of Micah

Barthélemy, Dominique, and Alexander R. Hulst. *Ezéchiel, Daniel et Les 12 Prophètes*. Critique textuelle de l'Ancien Testament 3. Göttingen: Vandenhoeck & Ruprecht, 1982.

Fuller, Russell. "4QMicah: A Small Fragment of a Manuscript of the Minor Prophets from Qumran, Cave 4." *Revue de Qumran* 16 (1993) 193–202.

Gelston, Anthony. *The Twelve Minor Prophets*. Biblia Hebraica Quinta 13. Stuttgart: Deutsche Bibelgesellschaft, 2010.

Lust, Johan. "Mic 5:1–3 in Qumran and in the New Testament, and Messianism in the Septuagint." In *The Scriptures in the Gospels*, edited by Christopher M. Tuckett, 65–88. Bibliotheca Ephemeridum Theologicarum Lovaniensium 131. Leuven: Leuven University Press, 1997.

Slavitt, David R., tran. *The Book of the Twelve Prophets*. Oxford: Oxford University Press, 2000.

Tov, Emanuel. *The Greek Minor Prophets Scroll from Nahal Hever*. Discoveries in the Judaean Desert 8. Oxford: Clarendon, 1990.

Williamson, H. G. M. "Marginalia in Micah." *Vetus Testamentum* 47 (1997) 360–72.

Ziegler, Joseph. *Duodecim Prophetarum*. 3rd ed. Vetus Testamentum Graecum Auctoritate Academiae Litterarum Göttingensis 13. Göttingen: Vandenhoeck & Ruprecht, 1984.

Historical Context of Micah

Arnold, Bill T., and Richard S. Hess, eds. *Ancient Israel's History: An Introduction to Issues and Sources*. Grand Rapids: Baker Academic, 2014.

Aster, Shawn Zelig. "Transmission of Neo-Assyrian Claims of Empire to Judah in the Late Eighth Century B.C.E." *Hebrew Union College Annual* 78 (2007) 1–44.

Becking, Bob. "Micah in Neo-Assyrian Light." In *"Thus Speaks Ishtar of Arbela": Prophecy in Israel, Assyria, and Egypt in the Neo-Assyrian Period*, edited by R. P. Gordon and Hans M. Barstad, 111–28. Winona Lake: Eisenbrauns, 2013.

Blakely, Jeffrey A., and James W. Hardin. "Southwestern Judah in the Late Eighth Century B. C. E." *Bulletin of the American Schools of Oriental Research* (2002) 11.

Chaney, Marvin L. "Micah—Models Matter: Political Economy and Micah 6:9-15." In *Ancient Israel: The Old Testament in Its Social Context*, edited by Philip F. Esler, 145–60. Minneapolis: Fortress, 2005.

Clements, Ronald E. *The World of Ancient Israel: Sociological, Anthropological and Political Perspectives*. Cambridge: Cambridge University, 1991.

Coomber, Matthew J. J. "Caught in the Crossfire? Economic Injustice and Prophetic Motivation in Eighth-Century Judah." *Biblical Interpretation* 19 (2011) 396–432.

- Crocker, P.T. "Micah 5:1: What and Where Is the 'City of the Troops'?" *Buried History* 31 (1995) 21–24.
- Davies, Philip R. "The Audiences of Prophetic Scrolls: Some Suggestions." In *Prophets and Paradigms: Essays in Honor of Gene M. Tucker*, edited by S. B. Reid, 48–62. Journal for the Study of the Old Testament Supplement Series. Sheffield: JSOT Press, 1996.
- Esler, Philip F., ed. *Ancient Israel: The Old Testament in Its Social Context*. Minneapolis: Fortress, 2006.
- Goldberg, Jeremy. "Two Assyrian Campaigns against Hezekiah and Later Eighth Century Biblical Chronology." *Biblica* 80 (1999) 360–90.
- Jaruzelska, Izabela. "The Officials in the Kingdom of Israel in the Eighth Century B.C. in the Books of Amos, Hosea and Micah." *PJBR* 1 (2000) 9–24.
- Jeppesen, Knud. "Micah 5:13 in the Light of a Recent Archaeological Discovery." *Vetus Testamentum* 34 (1984) 462–66.
- Leuchter, Mark. "The Cult at Kiriath Yearim: Implications from the Biblical Record." *Vetus Testamentum* 58 (2008) 526–43.
- Milgrom, Jacob. "The Nature and Extent of Idolatry in Eighth-Seventh Century Judah." *Hebrew Union College Annual* 69 (1998) 1–13.
- Na'aman, Nadav. "Dismissing the Myth of a Flood of Israelite Refugees in the Late Eighth Century BCE." *Zeitschrift für die alttestamentliche Wissenschaft* 126 (2014) 1–14.
- . "Historical and Chronological Notes on the Kingdoms of Israel and Judah in the Eighth Century B.C." *Vetus Testamentum* 36 (1986) 71–92.
- . "The Growth and Development of Judah and Jerusalem in the Eighth Century BCE : A Rejoinder." *Revue biblique* 116 (2009) 321–35.
- . "When and How Did Jerusalem Become a Great City? The Rise of Jerusalem as Judah's Premier City in the Eighth-Seventh Centuries B.C.E." *Bulletin of the American Schools of Oriental Research* 347 (2007) 21–56.
- Pixley, George V. "Micah—A Revolutionary." In *The Bible and the Politics of Exegesis: Essays in Honor of Norman K. Gottwald on His Sixty-Fifth Birthday*, edited by David Jobling et al., 53–60. Cleveland: Pilgrim, 1991.
- Premnath, D. N. *Eighth Century Prophets: A Social Analysis*. St. Louis: Chalice, no date.
- Reimer, David. "The Prophet Micah and Political Society." In *"Thus Speaks Ishtar of Arbela": Prophecy in Israel, Assyria, and Egypt in the Neo-Assyrian Period*, edited by R. P. Gordon and Hans M. Barstad, 203–24. Winona Lake: Eisenbrauns, 2013.

Trotter, James M. "Reading the 'Prophetic Lawsuit' Genre in the Persian Period." In *The Book of the Twelve & the New Form Criticism*, edited by Mark J. Boda et al., 63–74. Ancient Near East Monographs 10. Atlanta: SBL Press, 2015.

Uffenheimer, B. "Isaiah's and Micah's Approaches to Policy and History." In *Politics and Theopolitics in the Bible and Postbiblical Literature*, edited by Yair Hoffman et al., 176–88. The Library of Hebrew Bible/Old Testament Studies. London: T. & T. Clark, 1994.

Vawter, Bruce. *Amos, Hosea, Micah, with an Introduction to Classical Prophecy*. Old Testament Message 7. Wilmington, DE: Michael Glazier, 1981.

———. "Were the Prophets Nabîs?" *Biblica* 66 (1985) 206–20.

Wolff, Hans Walter. "Prophets and Institutions in the Old Testament." *Currents in Theology and Mission* 13 (1986) 5–12.

Young, Robb Andrew. *Hezekiah in History and Tradition*. VTSup. Leiden: Brill, 2012.

Younger, K. Lawson Jr. "Assyrian Involvement in the Southern Levant at the End of the Eighth Century B.C.E." In *Jerusalem in Bible and Archaeology: The First Temple Period*, edited by Andrew G. Vaughn and Ann E. Killebrew, 235–63. SBL Symposium Series 18. Atlanta: SBL Press, 2003.

Canonical Context of Micah

The Scroll of the Twelve

Albertz, Rainer, et al., eds. *Perspectives on the Formation of the Book of the Twelve: Methodological Foundations - Redactional Processes - Historical Insights*. Beihefte zur Zeitschrift für die alttestamentliche Wissenschaft 433. Berlin: De Gruyter, 2012.

Bailey, Warner M. *Living in the Language of God: Wise Speaking in the Book of the Twelve*. Eugene: Wipf & Stock, 2017.

Ben Zvi, Ehud, and James D. Nogalski. *Two Sides of a Coin: Juxtaposing Views on Interpreting the Book of the Twelve/the Twelve Prophetic Books*. Analecta Gorgiana 201. Piscataway, NJ: Gorgias, 2009.

Boda, Mark J. "Babylon in the Book of the Twelve." *Hebrew Bible and Ancient Israel* 3 (2014) 225–48.

———, ed. *The Book of the Twelve and the New Form Criticism*. Ancient Near East Monographs 10. Atlanta: SBL Press, 2015.

Bosman, J. P. "The Paradoxical Presence of Exodus 34: 6–7 in the Book of the Twelve." *Scriptura : Journal for Contextual Hermeneutics in Southern Africa* 87 (2004) 233–43.

———. "The Paradoxical Presence of Exodus 34:6–7 in the Book of the Twelve." *Scriptura* 87 (2004) 233–43.

- Collett, Donald C. "Prophetic Intentionality and the Book of the Twelve : A Study in the Hermeneutics of Prophecy." Dissertation, University of St. Andrews, 2007.
- Conrad, Edgar W. "The End of Prophecy and the Appearance of Angels/Messengers in the Book of the Twelve." *Journal for the Study of the Old Testament* 22 (March 1997) 65–79.
- Fuhr, Richard Alan, and Gary E. Yates. *The Message of the Twelve: Hearing the Voice of the Minor Prophets*. Nashville: B. & H. Academic, 2016.
- House, Paul R. *The Unity of the Twelve*. Journal for the Study of the Old Testament Supplement Series 97. Sheffield: Sheffield Academic, 1990.
- Hwang, Jerry. "'My Name Will Be Great Among the Nations': The Missio Dei in the Book of the Twelve." *Tyndale Bulletin* 65 (2014) 161–80.
- Jones, Barry A. *The Formation of the Book of the Twelve: A Study in Text and Canon*. SBL Dissertation Series 149. Atlanta: Scholars Press, 1995.
- . "The One and the Many : A Strategy for Teaching the Twelve Prophets." *Perspectives in Religious Studies* 36 (2009) 303–19.
- LeCureux, Jason T. "Restored Hope? The Function of the Temple, Priest, and Cult as Restoration in the Book of the Twelve." *Journal for the Study of the Old Testament* 41 (2017) 493–510.
- . *The Thematic Unity of the Book of the Twelve*. Hebrew Bible Monographs 41. Sheffield: Sheffield Phoenix, 2012.
- Nogalski, James D. *Literary Precursors to the Book of the Twelve*. Beihefte zur Zeitschrift für die alttestamentliche Wissenschaft 217. Berlin: De Gruyter, 1993.
- . "Reading The Book Of The Twelve Theologically." *Interpretation: A Journal of Bible and Theology* 61 (April 2007) 115–22.
- . "Recurring Themes In The Book Of The Twelve: Creating Points Of Contact For A Theological Reading." *Interpretation: A Journal of Bible and Theology* 61 (April 2007) 125–36.
- . *Redactional Processes in the Book of the Twelve*. Beihefte zur Zeitschrift für die alttestamentliche Wissenschaft 218. Berlin: De Gruyter, 1993.
- . *The Book of the Twelve and Beyond: Collected Essays of James D. Nogalski*. Ancient Israel and its literature 29. Atlanta: SBL Press, 2017.
- Nogalski, James D., and Marvin A. Sweeney, eds. *Reading and Hearing The Book of the Twelve*. SBL Symposium Series. Atlanta: SBL Press, 2000.
- Petterson, Anthony R. "The Shape of the Davidic Hope across the Book of the Twelve." *Journal for the Study of the Old Testament* 35 (December 2010) 225–46.

Redditt, Paul L., ed. *Thematic Threads in the Book of the Twelve*. Beihefte zur Zeitschrift für die alttestamentliche Wissenschaft 325. Berlin: de Gruyter, 2003.

Shepherd, Michael B. *The Twelve Prophets in the New Testament*. Studies in Biblical Literature 140. New York: Peter Lang, 2011.

Slavitt, David R., tran. *The Book of the Twelve Prophets*. Oxford: Oxford University Press, 2000.

Tiemeyer, Lena-Sofia, and Jutta Krispenz, eds. *Priests and Cults in the Book of the Twelve*. Ancient Near East Monographs 14. Atlanta: SBL Press, 2016.

Wenzel, Heiko, ed. *The Book of the Twelve an Anthology of Prophetic Books or the Result of Complex Redactional Processes?*. Göttingen: Vandenhoeck & Ruprecht, 2017.

Yates, Gary E. "The Problem of Repentance and Relapse as a Unifying Theme in the Book of the Twelve." *Themelios* 41 (2016) 248–62.

Day of the Lord in the Scroll

Bakon, Shimon. "The Day of the Lord." *Jewish Bible Quarterly* 38 (2010) 149–56.

Bell, Robert D. "The Day of the Lord Theme in the Old Testament Prophets." *Biblical Viewpoint* 29 (1995) 43–56.

Blaising, Craig A. "The Day of the Lord and the Seventieth Week of Daniel." *Bibliotheca Sacra* 169 (2012) 131–42.

Blasing, Craig A. "The Day of the Lord : Theme and Pattern in Biblical Theology." *Bibliotheca Sacra* 169 (2012) 3–19.

Boloje, Blessing Onoriode, and Alphonso Groenewald. "Malachi's Eschatological Day of Yhwh: Its Dual Roles of Cultic Restoration and Enactment of Social Justice (Mal 3:1–5; 3:16–4:6)." *Old Testament Essays* 27 (2014) 53–81.

Bulkeley, Tim. "The Book of Amos and the Day of Yahweh." *Colloquium* 45 (2013) 154–69.

Cook, Joan E. "The Prophetic Message about the Day of the Lord." *Bible Today* 51 (2013) 11–17.

Escobedo, Mario. "'I Will Gather the Nations': The Fate of the Nations on the Day of Yahweh in the Book of the Twelve." Dissertation, Baylor University, 2011.

Fleming, Daniel E. "The Day of Yahweh in the Book of Amos : A Rhetorical Response to Ritual Expectation." *Revue biblique* 117 (2010) 20–38.

Hoffman, Yair. "The Day of the Lord as a Concept and a Term in the Prophetic Literature." *Zeitschrift für die Alttestamentliche Wissenschaft* 93 (1981) 37–50.

House, Paul R. "Endings as New Beginnings: Returning to the Lord, the Day of the Lord, and Renewal in the Book of the Twelve." In *Thematic Threads in the Book of the Twelve*, edited by Paul L. Redditt and Aaron Schart, 313–38. Beihefte zur Zeitschrift für die alttestamentliche Wissenschaft 325. Berlin: de Gruyter, 2012.

King, Greg A. "The Day of the Lord in Zephaniah." *Bibliotheca Sacra* 152 (1995) 16–32.

Linville, James R. "The Day of Yahweh and the Mourning of the Priests in Joel." In *The Priests in the Prophets: The Portrayal of Priests, Prophets, and Other Religious Specialists in the Latter Prophets*, edited by Lester L. Grabbe and Alice Ogden Bellis, 98–114. The Library of Hebrew Bible/Old Testament Studies. London: T. & T. Clark, 2004.

Mayhue, Richard L. "The Bible's Watchword: Day of the Lord." *The Master's Seminary Journal* 22 (2011) 65–88.

Nogalski, James D. "The Day(s) of YHWH in the Book of the Twelve." In *Thematic Threads in the Book of the Twelve*, edited by Paul L. Redditt and Aaron Schart, 192–213. Beihefte zur Zeitschrift für die alttestamentliche Wissenschaft 325. Berlin: de Gruyter, 2012.

Pikor, Wojciech. "The Motif of God's Wrath in Zephaniah's Prophecy About the Day of Yahweh." *Biblical Annals* 4 (2014) 43–55.

Rendtorff, Rolf. "Alas for the Day: The 'Day of the Lord' in the Book of the Twelve." In *God in the Fray: A Tribute to Walter Brueggemann*, edited by Walter Brueggemann et al. Minneapolis: Fortress, 1998.

Rozenboim, Daniela. "The Origins of the Expectation of Yahweh's Day." *Beit Mikra* 52 (2007) 61–79.

Wendland, Ernst. "Obadiah's Vision of 'The Day of the Lord': On the Importance of Rhetoric in the Biblical Text and in Bible Translation." *Journal of Translation and Textlinguistics* 7 (1996) 54–86.

Werse, Nicholas R. "Obadiah's 'Day of the Lord': A Semiotic Reading." *Journal for the Study of the Old Testament* 38 (2013) 109–24.

Coherence of the Scroll

Ben Zvi, Ehud. "A Deuteronomistic Redaction In/Among the 'Twelve'? A Contribution from the Standpoint of the Books of Micah, Zephaniah and Obadiah." In *Those Elusive Deuteronomists*, edited by Linda S. Schearing and Steven L. McKenzie, 232–61. Journal for the Study of the Old Testament Supplement Series 268. Sheffield: Sheffield Academic, 1999.

Biddle, Mark E. "Dominion Comes to Jerusalem: An Examination of Developments in the Kingship and Zion Traditions as Reflected in the Book of the Twelve with Particular Attention to Micah 4–5." In *Perspectives on the Formation of the Book of the Twelve: Methodological Foundations - Redactional Processes - Historical Insights*, edited by Rainer Albertz et al., 253–67. Beihefte zur Zeitschrift für die alttestamentliche Wissenschaft 433. Berlin: De Gruyter, 2012.

- . "'Israel' and 'Jacob' in the Book of Micah: Micah in the Context of the Twelve." In *Reading and Hearing The Book of the Twelve*, edited by James D. Nogalski and Marvin A. Sweeney, 146–65. SBL Symposium Series. Atlanta: SBL Press, 2000.
- Cuffey, Kenneth H. "Remnant, Redactor, and Biblical Theologian: A Comparative Study of Coherence in Micah and the Twelve." In *Reading and Hearing The Book of the Twelve*, edited by James D. Nogalski and Marvin A. Sweeney, 185–208. SBL Symposium Series. Atlanta: SBL Press, 2000.
- Jeppesen, Knud. "'Because of You!': An Essay about the Centre of the Book of the Twelve." In *In Search of True Wisdom: Essays in Old Testament Interpretation in Honour of Ronald E. Clements*, edited by Edward Ball, 196–210. Journal for the Study of the Old Testament Supplement Series 300. London: T. & T. Clark, 1999.
- Kessler, Rainer. "Micha : Die Mitte Des Zwölfprophetenbuches." *Bibel und Kirche* 68 (2013) 20–24.
- . "Micha : Die Mitte Des Zwölfprophetenbuches." *Bibel und Kirche* 68 (2013) 20–24.
- Werse, Nicholas R. *Reconsidering the Book of the Four: The Shaping of Hosea, Amos, Micah, and Zephaniah as an Early Prophetic Collection*. BZAW 517. Berlin: De Gruyter, 2019.
- Zapff, Burkard M. "The Book of Micah—the Theological Center of the Book of the Twelve?" In *Perspectives on the Formation of the Book of the Twelve: Methodological Foundations - Redactional Processes - Historical Insights*, edited by Rainer Albertz et al., 129–46. Beihefte zur Zeitschrift für die alttestamentliche Wissenschaft 433. Berlin: De Gruyter, 2012.
- . "The Perspective on the Nations in the Book of Micah as a 'Systematization' of the Nations' Role in Joel, Jonah, and Nahum? Reflections on a Context-Oriented Exegesis in the Book of the Twelve." In *Thematic Threads in the Book of the Twelve*, edited by Paul L. Redditt and Aaron Scharf. Beihefte zur Zeitschrift für die alttestamentliche Wissenschaft 325. Berlin: De Gruyter, 2012.

Literary Analysis of Micah

- Arena, Francesco. *Prophetic Conflicts in Jeremiah, Ezekiel, and Micah: How Post-Exilic Ideologies Created the False (and the True) Prophets*. Forschungen zum Alten Testament 121. Tübingen: Mohr Siebeck, 2020.
- Bainster, Jamie A. *The God of Thunder and War in Micah, Habakkuk, and Zechariah*. New Jersey: Gorgias, 2018.
- Biddle, Mark. "Obadiah-Jonah-Micah in Canonical Context: The Nature of Prophetic Literature and Hermeneutics." *Interpretation* 61 (2007) 154–66.
- Chapman, Stephen B. *The Law and the Prophets: A Study in Old Testament Canon Formation*. Forschungen zum Alten Testament 27. Tübingen: Mohr Siebeck, 2000.
- Chisholm, Robert B. Jr. "Wordplay in the Eighth-Century Prophets." *Bibliotheca Sacra* 144 (1987) 44–52.

- Conrad, Edgar W., ed. *Reading the Latter Prophets: Toward a New Canonical Criticism*. Journal for the Study of the Old Testament Supplement Series. London: T. & T. Clark, 2004.
- Cook, Joan E. *Hear, O Heavens and Listen, O Earth: An Introduction to the Prophets*. Collegeville: Liturgical, 2006.
- Eck, Joachim. "Divine Strategies against Abuse of Power in the Opening of the Book of Isaiah and the Exodus Story: Some Aspects Where Micah is not Similar to Isaiah." *ZAW* 130 (2018) 4–25.
- Gignilliat, Mark S. "Who Is a God Like You? Refracting One God in Jonah, Micah and Nahum." In *Monotheism in Late Prophetic and Early Apocalyptic Literature*, edited by Nathan MacDonald and Ken Brown, 57–72. *Forschungen zum Alten Testament* 72. Tübingen: Mohr Siebeck, 2014.
- Gitay, Yehoshua. "Isaiah and Micah : Two Modes of Prophetic Presentation." In *Relating to the Text: Interdisciplinary and Form-Critical Insights on the Bible*, edited by Timothy Sandoval and Carleen Mandolfo, 131–40. London: T. & T. Clark, 2003.
- Hibbard, James Todd. "To Err is Human, Unless You're a Prophet: Isaiah and Micah on Prophetic Opposition." *ZAW* 130 (2018), 26–39.
- Hoyt, Joanna. *Amos, Jonah, and Micah*. Evangelical Exegetical Commentary. Bellingham, WA: Lexham, 2019.
- Hwang, Jerry. "The Unholy Trio of Money, Sex, and Power in Israel's 8th-Century BCE Prophets." *Jian Dao* 41 (2014) 183–207.
- Kelle, Brad E. "The Phenomenon of Israelite Prophecy in Contemporary Scholarship." *Currents in Biblical Research* 12 (June 2014) 275–320.
- Macdonald, Nathan, and Ken Brown, eds. *Monotheism in Late Prophetic and Early Apocalyptic Literature*. *Forschungen zum Alten Testament* 72. Tübingen: Mohr Siebeck, 2014.
- McEntire, Mark H. *A Chorus of Prophetic Voices: Introducing the Prophetic Literature of Ancient Israel*. Louisville: Westminster John Knox, 2015.
- Mtshiselwa, Ndikho. "In Vino Veritas? Drunkenness and Deceit in Micah and Isaiah: A Conversation with Richard J. Bautch." *Journal for Semitics* 27 (2018), 1–11.
- Nihan, Christophe. "The 'Prophets' as Scriptural Collection and Scriptural Prophecy During the Second Temple Period." In *Writing the Bible: Scribes, Scribalism and Script*, edited by Thomas Römer and Philip R. Davies, 67–85. London: Routledge, 2016.
- Otto, Randall E. "The Prophets and Their Perspective." *Catholic Biblical Quarterly* 63 (2001) 219–40.
- Pyper, Hugh S. "'Whose Prophecy Is It Anyway': What Micah 3:12 Is Doing in Jeremiah 26." In *Far from Minimal: Celebrating the Work and Influence of Philip R. Davies*, edited by Philip R. Davies et al., 365–77. *Library of Hebrew Bible/Old Testament Studies* 484. London: T. & T. Clark, 2012.

Redditt, Paul L. *Introduction to the Prophets*. Grand Rapids: Eerdmans, 2008.

Roukema, Riemer. *Micah in Ancient Christianity: Reception and Interpretation*. Studies of the Bible and Its Reception 15. Berlin: De Gruyter, 2019.

Seitz, Christopher R. *Prophecy and Hermeneutics: Toward a New Introduction to the Prophets*. Grand Rapids: Baker Academic, 2007.

Semwayo, Colin. *The Concept of Divine Sovereignty in Micah: A Vision for the Fulfillment of the Abrahamic Promises*. Cumbria: Langham, 2019.

Stulman, Louis, and Hyun Chul Paul Kim. *You Are My People: An Introduction to Prophetic Literature*. Nashville: Abingdon, 2010.

Sweeney, Marvin A. *Reading Prophetic Books: Form, Intertextuality, and Reception in Prophetic and Post-Biblical Literature*. Forschungen zum Alten Testament 89. Tübingen: Mohr Siebeck, 2014.

Troxel, Ronald L. *Prophetic Literature: From Oracles to Books*. Malden, MA: Wiley-Blackwell, 2012.

Wendland, Ernst R. "A Discourse Structural Overview of the Prophecy of Micah." *The Bible Translator* 69 (2018) 277–93.

Williamson, H.G.M. "Judah as Israel in Eighth-Century Prophecy." In *A God of Faithfulness: Essays in Honour of J. Gordon McConville on His 60th Birthday*, edited by J. G. McConville et al. The Library of Hebrew Bible/Old Testament Studies 538. London: T. & T. Clark, 2011.

Yisca, Zimran. "'What Does the Lord Require of You': The Attitude Towards Zion and the Social Situation in the Book of Micah." *Scandinavian Journal of the Old Testament* 35 (2021), 1–18.

The Book of Micah

Composition

Andersen, Francis I. "The Poetic Properties of Prophetic Discourse in the Book of Micah." In *Biblical Hebrew and Discourse Linguistics*, edited by Robert D. Bergen, 520–28. Winona Lake: Eisenbrauns, 1994.

Bietenhard, Sophia. "Micah: Call for Justice—Hope for All." In *Feminist Biblical Interpretation: A Compendium of Critical Commentary on the Books of the Bible and Related Literature*, edited by Luise Schottroff and Marie-Therese Wacker, 421–32. Grand Rapids: Eerdmans, 2012.

Clements, Ronald E. "Prophecy Interpreted: Intertextuality and Theodicy, A Case Study of Jeremiah 26:16–24." In *Uprooting and Planting: Essays on Jeremiah for Leslie Allen*, edited by John Goldingay, 32–44. The Library of Hebrew Bible/Old Testament Studies 459. London: T. & T. Clark, 2007.

- Cook, Stephen L. "Micah's Deuteronomistic Redaction and the Deuteronomists' Identity." In *Those Elusive Deuteronomists*, edited by Linda S. Schearing and Steven L. McKenzie, 216–31. Journal for the Study of the Old Testament Supplement Series 268. Sheffield: Sheffield Academic, 1999.
- Cuffey, Kenneth Hugh. *The Literary Coherence of the Book of Micah: Remnant, Restoration, and Promise*. London: T. & T. Clark, 2015.
- De Moor, Johannes C. *Micah*. Historical Commentary on the Old Testament. Leuven: Peeters, 2020.
- Hagstrom, David G. *The Coherence of the Book of Micah: A Literary Analysis*. Society of Biblical Literature Dissertation Series 89. Atlanta: Scholars Press, 1988.
- Jacobs, Mignon R. "Bridging the Times: Trends in Micah Studies since 1985." *Currents in Biblical Research* 4 (June 2006) 293–329.
- . *The Conceptual Coherence of the Book of Micah*. The Library of Hebrew Bible/Old Testament Studies. Sheffield: Sheffield Academic, 2001.
- Jeppesen, Knud. "How the Book of Micah Lost Its Integrity: Outline of the History of the Criticism of the Book of Micah with Emphasis on the 19th Cent." *Studia Theologica* 33 (1979) 101–31.
- Lescow, Theodor. "Zur Komposition Des Buches Micha." *Scandinavian Journal of the Old Testament* 9 (1995) 200–22.
- Sieges, Anna. "The Formation of Mic 1–3: From the Eighth Century to the Exile." Dissertation, Baylor University, 2016.
- Stansell, G. *Micah and Isaiah: A Form and Tradition Historical Comparison*. SBL Dissertation Series 85. Atlanta: Scholars Press, 1981.
- Sweeney, Marvin A. "Micah's Debate with Isaiah." In *Form and Intertextuality in Prophetic and Apocalyptic Literature*, 210–21. *Forschungen zum Alten Testament* 45. Tübingen: Mohr Siebeck, 2005.
- Zapff, Burkard M. "Why Is Micah Similar to Isaiah?" *Zeitschrift für die Alttestamentliche Wissenschaft* 129 (2017) 536–54.

Commentaries

These resources are the major commentaries available on the book of Micah.

- Allen, Leslie C. *The Books of Joel, Obadiah, Jonah, and Micah*. Rev. ed. The New International Commentary on the Old Testament. Grand Rapids: Eerdmans, 1976.
- Andersen, Francis I., and David Noel Freedman, eds. *Micah: A New Translation with Introduction and Commentary*. The Anchor Bible 24. New York: Doubleday, 2000.

Anderson, Bernhard W. *The Eighth Century Prophets: Amos, Hosea, Isaiah, Micah*. Eugene: Wipf & Stock, 2003.

Ben Zvi, Ehud. *Micah*. Forms of the Old Testament Literature 21b. Grand Rapids: Eerdmans, 2000.

Cheyne, T. K. *Micah, with Notes and Introduction*. The Cambridge Bible for Schools and Colleges. Cambridge: Cambridge University Press, 1889.

Glenny, W. Edward. *Micah: A Commentary Based on Micah in Codex Vaticanus*. Septuagint Commentary Series. Leiden: Brill, 2015.

Hillers, Delbert R. *Micah: A Commentary on the Book of the Prophet Micah*. Hermeneia 33. Minneapolis: Fortress, 1984.

Limburg, James. *Hosea–Micah*. Interpretation. 1988. Reprint, Louisville: Westminster John Knox, 2011.

Margolis, Max Leopold. *Micah*. Holy Scriptures with Commentary. Philadelphia: Jewish Publication Society of America, 1908.

Mays, James Luther. *Micah: A Commentary*. The Old Testament Library. Philadelphia: Westminster, 1976.

McKane, William. *Micah: Introduction and Commentary*. London: Bloomsbury Publishing, 1998.

McKeating, Henry. *The Books of Amos, Hosea, Micah*. Cambridge Bible Commentaries 15. Cambridge: Cambridge University Press, 1971.

Nogalski, James D. *The Book of the Twelve: Micah–Malachi*. Smyth & Helwys Bible Commentary. Macon, GA: Smyth & Helwys, 2011.

O’Brien, Julia M. *Micah*. Wisdom Commentary 37. Collegeville, MN: Liturgical, 2015.

Smith, Ralph L. *Micah-Malachi*. Word Biblical Commentary 32. Waco: Word, 1984.

Timmer, Daniel C. *Obadiah, Jonah and Micah: An Introduction and Commentary*. Tyndale Old Testament Commentary. Nottingham, U.K.: Intervarsity, 2021.

Waltke, Bruce K. *A Commentary on Micah*. Grand Rapids: Eerdmans, 2007.

Wolff, Hans Walter. *Micah: A Commentary*. Minneapolis: Fortress, 1990.

———. *Micah the Prophet*. Philadelphia: Fortress, 1981.

Theological Commentaries

Alfaro, Juan I. *Justice and Loyalty: A Commentary on the Book of Micah*. International Theological Commentary. Grand Rapids: Eerdmans, 1989.

Jenson, Philip Peter. *Obadiah, Jonah, Micah: A Theological Commentary*. The Library of Hebrew Bible/Old Testament Studies. London: T. & T. Clark, 2009.

Mason, Rex. *Micah, Nahum and Obadiah*. T. & T. Clark Study Guides. T. & T. Clark, 2004.

Thematic Studies

Becking, Bob. "Religious Polemics in the Book of Micah." In *New Perspectives on Old Testament Prophecy and History: Essays in Honour of Hans M. Barstad*, edited by Rannfrid I. Thelle et al., 74–89. Leiden: Brill, 2015.

Candelaria, Michael. "Justice: Extrapolations from the Concept Mishpat in the Book of Micah." *Apuntes* 3 (1983) 75–82.

Carroll R., M. Daniel. "A Passion for Justice and the Conflicted Self: Lessons from the Book of Micah." *Journal of Psychology and Christianity* 25 (2006) 169–76.

Cruz, Juan. "Who Is Like Yahweh?": *A Study of Divine Metaphors in the Book of Micah*. Forschungen zur Religion und Literatur des Alten und Neuen Testaments 263. Göttingen: Vandenhoeck & Ruprecht, 2016.

Dempsey, Carol J. "Economic Injustice in Micah." *Bible Today* 32 (1994) 272–76.

Gignilliat, Mark. *Micah: An International Theological Commentary*. London: T. & T. Clark, 2019.

Kapelrud, Arvid S. "Eschatology in the Book of Micah." *Vetus Testamentum* 11 (1961) 392–405.

Marrs, Rick R. "'Back to the Future': Zion in the Book of Micah." In *David and Zion: Biblical Studies in Honor of J. J. M. Roberts*, edited by Bernard F. Batto and Kathryn L. Roberts, 77–96. Winona Lake: Eisenbrauns, 2004.

de Moor, Johannes C. "Jerusalem: Nightmare and Daydream in Micah." In *Open-Mindedness in the Bible: A Volume of Studies in Honour of Bob Becking*, edited by Lester L. Grabbe and Marjo C. A. Korpel, 191–213. The Library of Hebrew Bible/Old Testament Studies 616. London: Bloomsbury T. & T. Clark, 2015.

Roberts, J. J. M. "The End of War in the Zion Tradition: The Imperialistic Background of an Old Testament Vision of World-Wide Peace." *Horizons in Biblical Theology* 26 (2004) 2–23.

Soenksen, Jason R. *Micah: A Theological Exposition of Sacred Scripture*. Concordia Commentary. Saint Louise: Concordia, 2020.

Vargon, Shmuel. "The Prayer for the Restoration of the Israelite Kingdom in the Book of Micah: Literary Analysis and Historical Background." In *Homeland and Exile: Biblical and Ancient Near Eastern Studies in Honour of Bustenay Oded*, edited by Gershon Galil et al., 597–618. *Vetus Testamentum Supplements Series* 130. Leiden: Brill, 2009.

Wood, Joyce Rilett. "Speech and Action in Micah's Prophecy." *Catholic Biblical Quarterly* 62 (2000) 645–62.

Messianic Expectation

Barnes, Colin. "In What Sense Was the First Coming of Jesus Messianic?: An Examination of Micah 2:12–13." *Evangelical Review of Theology* 38 (2014) 214–30.

Goswell, Greg. "Davidic Rule in the Prophecy of Micah." *JSOT* 44 (2019), 153–65.

Harris, S. "Why Are There Shepherds in the Lukan Birth Narrative?" *Colloquium* 44 (2012) 17–30.

Jaffe, Yaakov. "Psalm 72 and Micah 5:1: The Primordial Messiah." *Jewish Bible Quarterly* 48 (2020), 90–98.

Johnston, Gordon H., et al. *Jesus the Messiah : Tracing the Promises, Expectations, and Coming of Israel's King*. Grand Rapids: Kregel, 2012.

Klein, Ralph W. "Christology and Incarnation: Fulfillment and Radical Reinterpretation of the Old Testament Prophets." *Ex Auditu* 7 (1991) 9–17.

Leventhal, Barry R. "Why I Believe Jesus Is the Promised Messiah." In *Why I Am a Christian: Leading Thinkers Explain Why They Believe*, 205–21. Grand Rapids: Baker, 2001.

Lust, Johan. "Mic 5:1–3 in Qumran and in the New Testament, and Messianism in the Septuagint." In *The Scriptures in the Gospels*, edited by Christopher M. Tuckett, 65–88. Bibliotheca Ephemeridum Theologicarum Lovaniensium 131. Leuven: Leuven University Press, 1997.

Rose, Wolter. "Messianic Expectations in the Old Testament." *In die Skriflig* 35 (2001) 275–88.

Weinfeld, Moshe. "The Roots of the Messianic Idea." In *Mythology and Mythologies: Methodological Approaches to Intercultural Influences : Proceedings of the Second Annual Symposium of the Assyrian and Babylonian Intellectual Heritage Project Held in Paris, France, Oct. 4–7, 1999*, edited by Robert McCray Whiting, 279–87. Melammu Symposia 2. Helsinki: Neo-Assyrian Text Corpus Project, 2001.

Wimmer, Joseph E. "Isaiah's Messianism." *Bible Today* 35 (1997) 216–21.

Homiletic Studies

Aaron, Charles L. *Preaching Hosea, Amos & Micah*. Preaching Classic Texts. St. Louis: Chalice, 2005.

Achtemeier, Elizabeth. *Preaching from the Minor Prophets: Texts and Sermon Suggestions*. Grand Rapids: Eerdmans, 1998.

Caldwell, Richard. *Micah: Who Is Like God?* Walking in Grace Commentary Series. Texas: Kress, 2018.

Pierce, Timothy M. "Micah as a Case Study for Preaching and Teaching the Prophets." *Southwestern Journal of Theology* 46 (2003) 77–94.

Lundbom, Jack R. *Amos, Hosea, and Micah: Hebrew Prophets of the Eighth Century*. Eugene: Cascade, 2021.

Snaith, Norman Henry. *Amos, Hosea and Micah*. Epworth Preacher's Commentaries. London: Epworth, 1956.

Um, Stephen. *Micah for You*. Purcellville, VA: The Good Book Company, 2018.

Hermeneutical and Exegetical Studies on Micah

Micah 1

Baruchi-Unna, Amitai. "Do Not Weep in Bethel: An Emendation Suggested for Micah i 10." *Vetus Testamentum* 58 (September 2008) 628–32.

Beal, Timothy K. "The System and the Speaking Subject in the Hebrew Bible: Reading for Divine Abjection." *Biblical Interpretation* 2 (1994) 171–89.

Ben Zvi, Ehud. "Micah 1.2–16: Observations and Possible Implications." *Journal for the Study of the Old Testament* 77 (1998) 103–20.

Dempsey, Carol J. "Micah 1:1–16 and 7:1–10: A Poet's Cry of the Heart in the Midst of Tragic Vision." In *Why? ... How Long? Studies on Voice(s) of Lamentation Rooted in Biblical Hebrew Poetry*, edited by Leann Snow Flesher et al., 36–48. The Library of Hebrew Bible/Old Testament Studies. London: Bloomsbury T. & T. Clark, 2014.

Demsky, Aharon. "The Houses of Achzib: A Critical Note on Micah 1:14b." *Israel Exploration Journal* 16 (1966) 211–15.

Jinbachian, Manuel. "A Comparison of Micah 1 in the MT, the LXX, and Key Ancient Versions in Light of the Discoveries in the Judean Desert." In *Celebrating the Dead Sea Scrolls: A Canadian Collection*, edited by Peter W. Flint et al. Early Judaism and its Literature 30. Leiden: Brill, 2012.

McKane, William. "Micah 1,2–7." *Zeitschrift für die alttestamentliche Wissenschaft* 107 (1995) 420–34.

de Moor, Johannes C. "Micah 1: A Structural Approach." In *The Structural Analysis of Biblical and Canaanite Poetry*, edited by Willem van der Meer and Johannes C. de Moor, 172–85. *Journal for the study of the Old Testament* 74. Sheffield: JSOT Press, 1988.

Na'aman, Nadav. "'The House-of-No-Shade Shall Take Away Its Tax from You' (Micah I 11)." *Vetus Testamentum* 45 (1995) 516–27.

Niesiolowski-Spanò, Lukasz. "Where Should One Look for Gideon's Ophra?." *Biblica* 86 (2005) 478–93.

Petrotta, Anthony J. *Lexis Ludens: Wordplay and the Book of Micah*. American University Studies Series VII: Theology and Religion. New York: Lang, 1991.

Shaw, Charles S. "Micah 1:10-16 Reconsidered." *Journal of Biblical Literature* 106 (1987) 223–29.

Smith-Christopher, Daniel L. "On the Pleasures of Prophetic Judgment: Reading Micah 1:6 and 3:12 with Stokely Carmichael." In *Aesthetics of Violence in the Prophets*, edited by Chris Franke and Julia M. O'Brien, 72–87. The Library of Hebrew Bible/Old Testament Studies. London: T. & T. Clark, 2009.

Suriano, Matthew. "A Place in the Dust: Text, Topography and a Toponymic Note on Micah 1:10-12a." *Vetus Testamentum* 60 (2010) 433–46.

Wagenaar, Jan A. "The Hillside of Samaria: Interpretation and Meaning of Micah 1:6." *Biblische Notizen* 85 (1996) 26–30.

Watson, Wilfred G.E. "Allusion, Irony and Wordplay in Micah 1:7." *Biblica* 65 (1984) 103–05.

Micah 2

Barnes, Colin. "In What Sense Was the First Coming of Jesus Messianic?: An Examination of Micah 2:12–13." *Evangelical Review of Theology* 38 (2014) 214–30.

Ben Zvi, Ehud. "Wrongdoers, Wrongdoing and Righting Wrongs in Micah 2." *Biblical Interpretation* 7 (1999) 88–100.

Brin, Gershon. "Micah 2,12–13: A Textual and Ideological Study." *Zeitschrift für die alttestamentliche Wissenschaft* 101 (1989) 118–24.

Brown, Sally A. "Micah 2:1–11." *Interpretation* 57 (2003) 417–19.

Dempsey, Carol J. "Micah 2–3: Literary Artistry, Ethical Message, and Some Considerations About the Image of Yhwh and Micah." *Journal for the Study of the Old Testament* 85 (1999) 117–28.

Ehrman, Albert. "Note on Micah 2:7." *Vetus Testamentum* 20 (1970) 86–87.

Hoffman, Yair. "The Identity of 'Their King' Who 'Will Pass Before Them' (Micah 2:13)." *Beit Mikra* 53 (2008) 83–104.

Luker, Lamontte M. "Beyond Form Criticism: The Relation of Doom and Hope Oracles in Micah 2–6." *Hebrew Annual Review* 11 (1987) 285–301.

Mariottini, Claude F. "Yahweh, the Breaker of Israel (Micah 2:12–13)." *Perspectives in Religious Studies* 28 (2001) 385–93.

McKane, William. "Micah 2:1–5: Text and Commentary." *Journal of Semitic Studies* 42 (1997) 7–22.

———. "Micah 2:12–13." *Journal of Northwest Semitic Languages* 21 (1995) 83–91.

de Moor, Johannes C. "The Structure of Micah 2:1–13: The Contribution of the Ancient Witnesses." In *Studies in Scriptural Unit Division*, edited by Marjo C. A. Korpel and Josef M. Oesch, 90–120. Pericope 3. Assen: Koninklijke Van Gorcum, 2002.

Nasuti, Harry P. "The Once and Future Lament: Micah 2.1–5 and the Prophetic Persona." In *Inspired Speech: Prophecy in the Ancient Near East: Essays in Honor of Herbert B. Huffmon*, edited by H. B. Huffmon et al. The Library of Hebrew Bible/Old Testament Studies. London: T. & T. Clark, 2004.

Neiderhiser, Edward A. "Micah 2:1–11: Considerations on the Nature of the Discourse." *Biblical Theology Bulletin* 11 (1981) 104–07.

Sweeney, Marvin A. "Portrayal of YHWH's Deliverance in Micah 2:12–13 Reconsidered." In *God's Word for Our World, Vol. I*, edited by Deborah L. Ellens et al., 315–26. Journal for the Study of the Old Testament Supplement Series 388. London: T. & T. Clark, 2004.

Wagenaar, Jan A. "'From Edom He Went up . . .': Some Remarks on the Text and Interpretation of Micah li 12–13." *Vetus Testamentum* 50 (2000) 531–39.

———. *Judgement and Salvation: The Composition and Redaction of Micah 2–5*. Vetus Testamentum Supplements Series 85. Leiden: Brill, 2001.

Wessels, Wilhelm J. "Conflicting Powers: Reflections from the Book of Micah." *Old Testament Essays* 10 (1997) 528–44.

Willis, John T. "Micah 2:6–8 and the People of God in Micah." *Biblische Zeitschrift* 14 (1970) 72–87.

Micah 3

Bail, Ulrike. "Im Textraum Überleben: Literarische Überlebensstrategien Nach Der Zerstörung Jerusalems Im Alten Testament." *Bibel und Kirche* 68 (2013) 144–49.

Berenson MacLean, Jennifer K. "Micah 3:5–12." *Interpretation* 56 (2002) 413–16.

Boloje, Blessing Onoriode. "Trading Yahweh's Word for a Price: Ethical Implications of the Collusion of Prophets and Priests in Micah 3:5–7, 11." *Old Testament Essays* 31 (2018), 630–50.

Carroll, R. P. "Night without Vision: Micah and the Prophets." In *The Scriptures and the Scrolls: Studies in Honour of A.s. Van Der Woude on the Occasion of His 65th Birthday*, edited by A. S. van der Woude et al., 74–84. Vetus Testamentum Supplements Series 49. Leiden: Brill, 1992.

Cruz, J. T. "Metaphor and Disunity: Tensions between Metaphors in Micah 3–5." *Tropos* 1 (2014) 36–43.

Dempsey, Carol J. "Micah 2–3: Literary Artistry, Ethical Message, and Some Considerations About the Image of Yhwh and Micah." *Journal for the Study of the Old Testament* 85 (1999) 117–28.

- Elhard, Leland. "A Vision of Peace (Micah 3:9-4:5)." *Trinity Seminary Review* 5 (1983) 41–46.
- Harrelson, Sandra C. "Reflections on Micah 3:1–2." In *Many Voices: Multicultural Responses to the Minor Prophets*, edited by Alice Ogden Bellis, 34–36. Lanham, MD: University Press of America, 1995.
- Hibbard, Todd. "To Err Is Human, Unless You're a Prophet: Isaiah and Micah on Prophetic Opposition." *Zeitschrift für die Alttestamentliche Wissenschaft* 130 (2018) 26.
- Hutton, Rodney R. "Eating the Flesh of My People: The Redaction History of Micah 3:1–4." *Proceedings, Eastern Great Lakes and Midwest Biblical Society* 7 (1987) 131–42.
- Moberly, R. W. L. "'In God We Trust': The Challenge of the Prophets." *Ex Auditu* 24 (2008) 18–33.
- Obateru, Sunday Ajayi. "An Exegesis of Micah 3:1–12 and Its Implications for Social Justice in Nigeria." *Ogbomoso Journal of Theology* 19 (2014) 93–106.
- Okyere, Kojo. "Prophetic Action Against Injustice: An Exegetical Reading of Micah 3:1–4." *Trinity Journal of Church and Theology* 18 (2015) 121–37.
- Smith-Christopher, Daniel L. "On the Pleasures of Prophetic Judgment: Reading Micah 1:6 and 3:12 with Stokely Carmichael." In *Aesthetics of Violence in the Prophets*, edited by Chris Franke and Julia M. O'Brien, 72–87. The Library of Hebrew Bible/Old Testament Studies. London: T. & T. Clark, 2009.
- Wagenaar, Jan A. *Judgement and Salvation: The Composition and Redaction of Micah 2–5*. Vetus Testamentum Supplements Series 85. Leiden: Brill, 2001.
- . "'You Eat the Flesh of My People and Break Their Bones': The Reversal of Fortunes in the Judgement Oracle Micah 3:1–4." *Old Testament Essays* 14 (2001) 525–32.
- Wessels, Wilhelm J. "Conflicting Powers: Reflections from the Book of Micah." *Old Testament Essays* 10 (1997) 528–44.
- . "Empowered by the Spirit of Yahweh: A Study of Micah 3:8." *Journal of Biblical and Pneumatological Research* 1 (2009) 33–47.
- . "Wisdom in the Gate: Micah Takes the Rostrum." *Old Testament Essays* 10 (1997) 125–35.
- . "YHWH, the God of New Beginnings: Micah's Testimony." *Hervormde Theologiese Studies* 69 (2013). No pages.

Micah 4

- Anderson, Bernhard W. "A Worldwide Pilgrimage to Jerusalem." *Bible Review* 8 (1992) 14.
- Becking, Bob. "The Exile Does Not Equal the Eschaton: An Interpretation of Micah 4:1–5." In *The New Things: Eschatology in Old Testament Prophecy—Festschrift for Henk Leene*, edited by Ferenc

- Postma et al., 1–7. Amsterdamse cahiers voor exegese van de Bijbel en zijn tradities: Supplement Series 3. Maastricht, Germany: Uitgeverij Shaker, 2002.
- Bryant, David J. "Micah 4:14–5:14: An Exegesis." *Restoration Quarterly* 21 (1978) 210–30.
- Byargeon, Rick W. "The Relationship of Micah 4:1–3 and Isaiah 2:2–4: Implications for Understanding the Prophetic Message." *Southwestern Journal of Theology* 46 (2003) 6–26.
- Claassens, L. Juliana M. "From Traumatic to Narrative Memories: The Rhetorical Function of Birth Metaphors in Micah 4–5." *Acta Theologica* 26 (2018), 221–36.
- Elhard, Leland. "A Vision of Peace (Micah 3:9-4:5)." *Trinity Seminary Review* 5 (1983) 41–46.
- Fischer, Irmtraud. "World Peace and 'Holy War' —Two Sides of the Same Theological Concept: 'YHWH as Sole Divine Power' (a Canonical-Intertextual Reading of Isaiah 2:1–5, Joel 4:9-21, and Micah 4:1–5)." In *Isaiah's Vision of Peace in Biblical and Modern International Relations: Swords into Plowshares*, edited by Raymond Westbrook and Raymond Cohen, 151–65. Culture and Religion in International Relations. New York: Palgrave Macmillan, 2008.
- Golani, Shira J. "Swords That Are Ploughshares: Another Case of (Bilingual) Wordplay in Biblical Prophecy?" *Biblica* (2017) 425–434.
- Jensen, Renée Rodgers. "Micah 4:1–5." *Interpretation* 52 (1998) 417–20.
- Koyama, Kōsuke. "The Mountain of the Lord: Micah 4:1–7." *International Review of Mission* 77 (1988) 194–200.
- de Moor, Johannes C. "Workshop on Unit Delimitation: Micah 4:14–5:8." In *Studies in Scriptural Unit Division*, edited by Marjo C. A. Korpel and Josef M. Oesch, 258–75. Pericope Series 3. Assen: Koninklijke Van Gorcum, 2002.
- Pannell, Randall J. "The Politics of the Messiah: A New Reading of Micah 4:14–5:5." *Perspectives in Religious Studies* 15 (1988) 131–43.
- Richelle, Matthieu. "Un Triptyque Au Coeur Du Livre de Michée (Mi 4–5)." *Vetus Testamentum* 62 (2012) 232–247.
- Rudman, Dominic. "Zechariah 8:20-22 & Isaiah 2:2–4 Parallel Micah 4:2–3: A Study in Intertextuality." *Biblische Notizen* 107/108 (2001) 50–54.
- Scheffler, E. H. "Micah 4:1–5: An Impasse in Exegesis?" *Old Testament Essays* 3 (1985) 46–61.
- Smith-Christopher, Daniel L. "'And If Not Now, When?' A Sociology of Reading Micah's Notions of the Future in Micah 4:1." In *Biblical Interpretation and Method: Essays in Honour of John Barton*, edited by John Barton et al., 149–62. Oxford: Oxford University Press, 2013.
- . "Are the Refashioned Weapons in Micah 4:1–4 a Sign of Peace or Conquest?: Shifting the Contextual Borders of a 'Utopian' Prophetic Motif." In *Utopia and Dystopia in Prophetic*

Literature, edited by Ehud Ben Zvi, 186–209. Publications of the Finnish Exegetical Society 92. Göttingen: Vandenhoeck & Ruprecht, 2006.

———. “Of Swords and Plowshares: On Peace and the Hebrew Prophets.” *Bible Today* 46 (2008) 154–59.

Stovell, Beth M. “‘I Will Make Her Like A Desert’ : Intertextual Allusion and Feminine and Agricultural Metaphors in the Book of the Twelve.” In *The Book of the Twelve and the New Form Criticism*, edited by Mark J. Boda et al., 37–62. Ancient Near East Monographs 10. Atlanta: SBL Press, 2015.

Wagenaar, Jan A. *Judgement and Salvation: The Composition and Redaction of Micah 2–5*. Vetus Testamentum Supplements Series 85. Leiden: Brill, 2001.

Weissman, Deborah. “‘Let Each People Walk in the Name of Its God’ (Micah 4: 5) on Inter-Religious Dialogue and Pluralistic Jewish Education.” *Studies in Jewish Education* 14 (2014) 185–98.

Wessels, Wilhelm J. “Micah 4 and 5: A Battle of Words and Perceptions.” *Old Testament Essays* 12 (1999) 623–41.

Wolff, Hans Walter. “Swords into Plowshares: Misuse of a Word of Prophecy?” *Currents in Theology and Mission* 12 (1985) 133–47.

———. “Use of the Bible in Theology: A Case Study.” *Evangelical Review of Theology* 11 (1987) 37–52.

Micah 5

Becker, Joachim. “The Controversial Peace in Micah 5:4a.” *Deuterocanonical & Cognate Literature Yearbook* 2010 (2010) 249–61.

Bryant, David J. “Micah 4:14–5:14: An Exegesis.” *Restoration Quarterly* 21 (1978) 210–30.

Crocker, P. T. “Micah 5:1: What and Where Is the ‘City of the Troops’?” *Buried History* 31 (1995) 21–24.

Cruz, J. T. “Metaphor and Disunity: Tensions between Metaphors in Micah 3–5.” *Tropos* 1 (2014) 36–43.

Dennison, James T. Jr. “Micah’s Bethlehem and Matthew’s: Micah 5:2–5.” *Kerux* 22 (2007) 4–11.

Japhet, Sara. “Was David a Judahite or an Ephraimite? Light from the Genealogies.” In *Let Us Go Up to Zion: Essays in Honour of H. G. M. Williamson on the Occasion of His Sixty-Fifth Birthday*, edited by Iain Provan and Mark J. Boda, 297–306. Vetus Testamentum Supplements Series 153. Leiden: Brill, 2012.

Jeppesen, Knud. “Micah 5:13 in the Light of a Recent Archaeological Discovery.” *Vetus Testamentum* 34 (1984) 462–66.

Lust, Johan. "Mic 5:1–3 in Qumran and in the New Testament, and Messianism in the Septuagint." In *The Scriptures in the Gospels*, edited by Christopher M. Tuckett, 65–88. Bibliotheca Ephemeridum Theologicarum Lovaniensium 131. Leuven: Leuven University Press, 1997.

de Moor, Johannes C. "Workshop on Unit Delimitation: Micah 4:14–5:8." In *Studies in Scriptural Unit Division*, edited by Marjo C. A. Korpel and Josef M. Oesch, 258–75. Pericope Series 3. Assen: Koninklijke Van Gorcum, 2002.

Wagenaar, Jan A. *Judgement and Salvation: The Composition and Redaction of Micah 2–5*. Vetus Testamentum Supplements Series 85. Leiden: Brill, 2001.

Wessels, Wilhelm J. "Micah 4 and 5: A Battle of Words and Perceptions." *Old Testament Essays* 12 (1999) 623–41.

Zimran, Yisca. "Micah 5:9–14 (10–15) and Isaiah 2:6–22: Two Distinctive Perceptions of Idolatry." *JSOT* 44 (2020), 420–36.

Micah 6

Barrett, Michael P. V. "Court is in Session: Micah 6." *Puritan Reformed Journal* 11 (2019), 19–27.

Boloje, Blessing Onoriode. "Extravagant Rituals or Ethical Religion (Micah 6:6–8)?: Ritual Interface with Social Responsibility in Micah." *Old Testament Essays* 32 (2019), 800–20.

Brueggemann, Walter. "Walk Humbly with Your God: Micah 6:8." *Journal for Preachers* 33 (2010) 14–19.

Carroll R., M. Daniel. "'He Has Told You What Is Good': Moral Formation in Micah." In *Character Ethics and the Old Testament: Moral Dimensions of Scripture*, edited by M. Daniel Carroll R. and Jacqueline E. Lapsley, 103–18. Louisville: Westminster John Knox, 2007.

Chaney, Marvin L. "Micah—Models Matter: Political Economy and Micah 6:9–15." In *Ancient Israel: The Old Testament in Its Social Context*, edited by Philip F. Esler, 145–60. Minneapolis: Fortress, 2005.

Dawes, Stephen B. "Walking Humbly: Micah 6:8 Revisited." *Scottish Journal of Theology* 41 (1988) 331–39.

Decorzant, Alain. *Vom Gericht Zum Erbarmen: Text Und Theologie von Micha 6–7*. Forschung zur Bibel 123. Würzburg: Echter, 2010.

Fetters, Todd B. "Walk Humbly with Your God." *Evangelical Journal* 34 (2016) 17–20.

Hutton, Rodney R. "What Happened from Shittim to Gilgal?: Law and Gospel in Micah 6:5." *Currents in Theology and Mission* 26 (1999) 94–103.

Hyman, Ronald T. "Questions and Responses in Micah 6:6–8." *Jewish Bible Quarterly* 33 (2005) 157–65.

- Ibita, Maricel S. "'What to Me Is the Multitude of Your Sacrifices?': Exploring the Critique of Sacrificial Cult and the Metaphors for Yhwh in the Prophetic Lawsuit (Micah 6:1–8 and Isaiah 1:1–20)." In *Sacrifice, Cult, and Atonement in Early Judaism and Christianity: Constituents and Critique*, edited by Henrietta L. Wiley and Christian A. Eberhart, 169–94. Resources for Biblical Study 85. Atlanta: SBL Press, 2017.
- Joosten, Jan. "YHWH's Farewell to Northern Israel (Micah 6:1–8)." *Zeitschrift für die alttestamentliche Wissenschaft* 125 (2013) 448–62.
- Lioy, Dan. "The Supreme Importance of Promoting Equity, Kindness, and Humility: A Descriptive and Comparative Analysis of Micah 6:1–16 and 1 Corinthians 13:1–13." *Conspectus* 25 (2018), 56–91.
- Manner, David W. "He Has Shown You, O Mortal, What Is Good." *Liturgy* 29 (2014) 42–46.
- Moore-Keish, Martha L. "'Do Justice': Micah 6:8." *Journal for Preachers* 33 (2010) 20–25.
- Schaefer, Nancy A. "Genre Considerations for Micah 6:1–8." *Journal of Translation and Textlinguistics* 17 (2004) 18–35.
- Snyman, S. D. "A Text Intern and Text Extern Investigation of Micah 6:9–16." *Nederduits Gereformeerde Teologiese Tydskrif* 35 (1994) 332–38.
- Strydom, J. G. "Micah of Samaria: Amos's and Hosea's Forgotten Partner." *Old Testament Essays* 6 (1993) 19–32.
- Trotter, James M. "Reading the 'Prophetic Lawsuit' Genre in the Persian Period." In *The Book of the Twelve & the New Form Criticism*, edited by Mark J. Boda et al., 63–74. Ancient Near East Monographs 10. Atlanta: SBL Press, 2015.
- Voth, Steven M. "What Does God Expect of Us?: Micah 6–7." *Review & Expositor* 108 (2011) 299–306.
- Wessels, Wilhelm J. "Cheating at the Market Place: Impressions from Micah 6:9–16." *Skrif en Kerk* 21 (2000) 406–15.
- . "Meeting Yahweh's Requirements: A Proposed Reading of Micah 6:1–8." *Old Testament Essays* 15 (2002) 539–50.

Micah 7

- Barre, Michael L. "A Cuneiform Parallel to PS 86:16–17 and Mic 7:16–17." *Journal of Biblical Literature* 101 (1982) 271.
- Decorzant, Alain. *Vom Gericht Zum Erbarmen: Text Und Theologie von Micha 6–7*. Forschung zur Bibel 123. Würzburg: Echter, 2010.
- Dempsey, Carol J. "Micah 1:1–16 and 7:1–10: A Poet's Cry of the Heart in the Midst of Tragic Vision." In *Why? ... How Long? Studies on Voice(s) of Lamentation Rooted in Biblical Hebrew Poetry*, edited

- by Leann Snow Flesher et al., 36–48. The Library of Hebrew Bible/Old Testament Studies. London: Bloomsbury T. & T. Clark, 2014.
- DiFransico, Lesley. “‘He Will Cast Their Sins into the Depths of the Sea...’: Exodus Allusions and the Personification of Sin in Micah 7:7–20.” *Vetus testamentum* 67 (2017) 187–203.
- van Hecke, Pierre J. P. “Living Alone in the Shrubs : Positive Pastoral Metaphors in Micah 7:14.” *Zeitschrift für die alttestamentliche Wissenschaft* 115 (2003) 362–75.
- Hoffman, Yair. “‘Like Summer’s Gatherings, Like Vintage Gleanings’ (Mi 7:1) : The Structure, Composition and Purpose of Micah 7.” *Beit Mikra* 56 (2011) 40–64.
- Miyoshi, A. “Affliction of Division Within the Family: Micah 7:6 and Matthew 10:35–36.” *Exegetica* 18 (2007) 1–19.
- de Moor, Johannes C. “Micah 7:1–13: The Lament of a Disillusioned Prophet.” In *Delimitation Criticism*, 149–96. Assen: Van Gorcum, 2000.
- Nogalski, James D. “Micah 7:8-20: Re-Evaluating the Identity of the Enemy.” In *The Bible as a Human Witness to Divine Revelation: Hearing the Word of God Through Historically Dissimilar Traditions*, edited by Randall Heskett and Brian Irwin, 125–42. The Library of Hebrew Bible/Old Testament Studies 469. London: T. & T. Clark, 2010.
- Strydom, J. G. “Micah of Samaria: Amos’s and Hosea’s Forgotten Partner.” *Old Testament Essays* 6 (1993) 19–32.
- Wessels, Wilhelm J. “Micah 7:8-20: An Apt Conclusion to the Book of Micah.” *Verbum et Ecclesia* 24 (2003) 249–59.
- Wessels, Willie. “Facing the Challenges of Disrupted Societies: Interacting with Micah 7:1–7 from a Perceived South African Context.” *Old Testament Essays* 16 (2003) 489–501.

Disclaimer: This syllabus is the property of the instructor and is prepared with currently available information. The instructor reserves the right to make changes up to and including the first day of class.