



McMaster Divinity
College

PETRINE EPISTLES

NT 2XP3 (GREEK EXEGESIS)

McMaster Divinity College
Dr. Christopher D. Land
landc@mcmaster.ca

Spring 2023
May 1 – June 15
Monday 9:00am–12:50pm

COURSE DESCRIPTION

It is always the case that some books of the Bible are emphasized more than others. In this course, we will examine two New Testament epistles that are often neglected in both academic and ecclesial contexts. Together, we will try to determine why these letters are often neglected, and we will strive to understand their distinctive contribution to the New Testament and to Christian theology. We will explore how the letters' emphasis on suffering and hope is relevant in different parts of the world today, including post-Christendom Canada.

In addition, this course will provide an opportunity for further engagement with the Greek of the New Testament. Students will learn additional vocabulary, and will practice reading and exegeting passages from the Petrine Epistles

COURSE OBJECTIVES

Through their active participation in this course, students will:

KNOWING

- Memorize the basic structure and content of the Petrine Epistles;
- Learn about the historical and cultural setting in which the Petrine Epistles were written;
- Understand how 1 and 2 Peter seek to strengthen Christian faith;
- Be more familiar with the Greek of the NT.

BEING

- Appreciate the importance of participating in respectful discussions about biblical texts;
- Become self-aware as a modern reader of the Bible, recognizing both the antiquity of the texts and the various ways in which contemporary life influences our understanding of it;
- Learn about and respond to Jesus' example as a human sufferer;
- Be cautious interpreters of Greek texts.

DOING

- Have the ability to quickly locate reliable scholarly resources that discuss a particular NT passage;
- Have the ability to ask key questions in order to explore the meaning of a text;

- Have the ability to reflect canonically, theologically, and contextually so as to explore how people can/should understand the New Testament today;
- Be able to examine the Petrine Epistles in the original Greek.

COURSE REQUIREMENTS

Note: Students are required to complete all of the following assignments. No unfinished assignments are permitted. *Written assignments must be uploaded to Avenue to Learn either as Word documents (.doc, .docx) or in Rich Text Format (.rtf). A penalty of 2% per day will be applied to all late assignments. Assignments cannot be submitted after June 15th without written permission from the Office of the Registrar (mdcreq@mcmaster.ca).*

CLASS MEETINGS (0%)

Attendance at weekly meetings is expected, because class discussions about the biblical text (in general, not just its language) are a significant part of the overall learning experience.

Greek exegesis students will also have weekly opportunities to meet with the professor and/or his graduate assistant to discuss student progress on the assignments and to take up any questions prompted by the work. These optional tutorials will be scheduled at the beginning of the semester at a time that accommodates student schedules.

To provide some guidance on analyzing Greek texts, there will be videos posted online. Students are encouraged to watch these videos and to come to the tutorial meetings with questions/comments about how the material can be applied to the specific passages being studied in the assignments.

WEEKLY ASSIGNMENTS (5 x 20%)

These are due according to the Coursework Schedule below. In each assignment, students will perform the following tasks. Details will be disseminated on A2L.

1. Memorize a list of Greek words and complete a vocabulary/parsing quiz.
2. Read in Greek the biblical passage listed in the Coursework Schedule below.
3. Identify at least six scholarly resources that prove useful to you in exploring the Greek passage.
4. Identify at least five interpretive (or translational) issues in the passage and provide a discussion that illuminates the issue, citing your resources to show how they have helped you.
5. Answer four supplied interpretive questions that will help you to approach the language of your passage with a view towards its *overall* meaning and significance.
6. (Optional:) Come to the weekly tutorials prepared to discuss your observations and questions with the professor or his GA.

GRADING SUMMARY

<u>Weekly Assignments</u>	5 x 20%
Total	100%

TEXTBOOKS

Students are required to possess the following:

An English translation of the New Testament;

A standard edition of the Greek New Testament, such as the Nestle-Aland *Novum Testamentum Graece* (26th–28th ed.) or the UBS *Greek New Testament* (4th–5th ed.).

A suitable Greek–English lexicon (see bibliography below).

Students are recommended to have access to the following:

Omanson, Roger L. *A Textual Guide to the Greek New Testament: An Adaptation of Bruce M. Metzger’s Textual Commentary for the Needs of Translators*. Stuttgart: Deutsche Bibelgesellschaft, 2006.

All required textbooks for this class are available from the Hurlburt Family Bookstore located beside the MDC chapel entrance. For advance purchase, you may contact READ On Bookstore, 5 International Blvd, Etobicoke, ON, M9A 3C3: phone 416.620.2934; mobile 416.668.3434; email books@readon.ca. Other book services may also carry the texts.

MEETING SCHEDULE

Date	Class Meeting Topics	Written Assignments (Due at 11:59pm)
May 1	Introduction to the Course Peter in the Gospels Peter in Acts Peter in Extra-Canonical Tradition Introduction to 1 Peter	
May 8	1 Peter 1–3	Assignment #1 (DRAFT)
May 15	1 Peter 4–5	Assignment #1 (1 Peter 1)
May 22	Victoria Day (No Class)	Assignment #2 (1 Peter 2–3)
May 29	Introduction to 2 Peter & Jude Jude	Assignment #3 (1 Peter 4–5)
June 5	2 Peter 1–3	Assignment #4 (Jude; 2 Peter 1)
June 12	Concluding Reflections	Assignment #5 (2 Peter 2–3)

SUITABLE GREEK-ENGLISH LEXICONS

[BDAG:] Bauer, Walter, Frederick W. Danker, W. F. Arndt, and F. W. Gingrich. *Greek-English Lexicon of the New Testament and Other Early Christian Literature*. 3rd ed. Chicago: University of Chicago Press, 2000.

Danker, Frederick W. *The Concise Greek-English Lexicon of the New Testament*. Chicago: University of Chicago Press, 2009.

Diggle, James et al. *The Cambridge Greek Lexicon*. 2 Vols. Cambridge: Cambridge University Press, 2021.

[LSJ:] Liddell, Henry George, Robert Scott, and Henry Stuart Jones. *A Greek-English Lexicon*. 9th ed. Oxford: Clarendon, 1996. [Available @ <http://www.tlg.uci.edu/ljsj/>] [8th edition available @ <https://archive.org/details/cu31924012909697>]

Liddell, Henry George, and Robert Scott. *An Intermediate Greek-English Lexicon*. Oxford: Clarendon Press, 1889. [Available @ <https://archive.org/details/intermediategree00lidd>]

Louw, J.P., and E.A. Nida, *Greek-English Lexicon of the New Testament Based on Semantic Domains*. 2 vols. New York: United Bible Societies, 1989.

Thayer, J.H., *A Greek-English Lexicon of the New Testament*. New York: American Book Company, 1897. [Available @ <https://archive.org/details/04508981.1536.emory.edu>]

BIBLIOGRAPHY

HANDBOOKS & COMMENTARIES

Achtemeier, Paul J. *1 Peter: A Commentary on First Peter*. Hermeneia. Minneapolis: Fortress, 1996.

Arichea, Daniel C., and Howard Hatton. *A Handbook on the Letter from Jude and the Second Letter from Peter*. New York: United Bible Societies, 1993.

Arichea, Daniel C., and Eugene A. Nida. *A Handbook on the First Letter from Peter*. New York: United Bible Societies, 1994.

Bateman, Herbert W., Jr. *Jude*. Evangelical Exegetical Commentary. Bellingham: Lexham, 2017.

Bauckham, Richard. *Jude, 2 Peter*. Word Biblical Commentary 50. Waco, TX: Word, 1983.

Beare, Francis Wright. *The First Epistle of Peter*. 2nd ed. Oxford: B. Blackwell, 1958.

Beasley-Murray, George Raymond. *The General Epistles: James, 1 Peter, Jude, 2 Peter*. Bible Guides. London: Lutterworth, 1965.

Best, Ernest. *1 Peter*. New Century Bible. London: Oliphants, 1971.

- Bigg, Charles. *The Epistles of St. Peter and St. Jude*. International Critical Commentary. Edinburgh: T. & T. Clark, 1902.
- Black, Allen, and Mark C. Black. *1 & 2 Peter*. College Press NIV Commentary. Joplin: College Press, 1998.
- Boring, M. Eugene. *1 Peter*. Abingdon New Testament Commentaries. Nashville: Abingdon, 1999.
- Bray, Gerald, ed. *James, 1–2 Peter, 1–3 John, Jude*. Ancient Christian Commentary on Scripture New Testament 11. Downers Grove, IL: InterVarsity Press, 2000.
- Calvin, John. *Commentaries on the Catholic Epistles*. Calvin's Commentaries 22. Grand Rapids: Baker, 1979.
- Charles, J. Daryl, ed. *1 & 2 Peter, Jude*. Believers Church Bible Commentary. Scottsdale: Herald, 1999.
- Cranfield, C. E. B. *I & II Peter and Jude: Introduction and Commentary*. Torch Bible Commentaries. London: SCM, 1960.
- . *The First Epistle of Peter*. London: SCM, 1950.
- Danker, Frederick W. *Invitation to the New Testament Epistles IV: A Commentary on Hebrews, James, 1 and 2 Peter, 1, 2, and 3 John, and Jude, with Complete Text from the Jerusalem Bible*. Doubleday New Testament Commentary Series. Garden City, NY: Image Books, 1980.
- Dauids, Peter H. *2 Peter and Jude: A Handbook on the Greek Text*. Baylor Handbook on the Greek New Testament. Waco, TX: Baylor University Press, 2011.
- . *The First Epistle of Peter*. New International Commentary on the New Testament. Grand Rapids: Eerdmans, 1990.
- . *The Letters of 2 Peter and Jude*. Pillar New Testament Commentary. Grand Rapids: Eerdmans, 2006.
- Donelson, Lewis R. *I & II Peter and Jude: A Commentary*. New Testament Library. Louisville: Westminster John Knox, 2010.
- Dubis, Mark. *1 Peter: A Handbook on the Greek Text*. Baylor Handbook on the Greek New Testament. Waco, TX: Baylor University Press, 2010.
- Elliott, John H. *1 Peter: A New Translation with Introduction and Commentary*. Anchor Bible 37B. New York: Doubleday, 2000.
- Feldmeier, Reinhard. *The First Letter of Peter: A Commentary on the Greek Text*. Waco, TX: Baylor University Press, 2008.
- Forbes, Greg W. *1 Peter*. Exegetical Guide to the Greek New Testament. Nashville: B&H Academic, 2014.
- Frey, Jörg. *The Letter of Jude and the Second Letter of Peter: A Theological Commentary*. Translated by Kathleen Ess. Waco, TX: Baylor University Press, 2018.
- Giese, Curtis P. *2 Peter and Jude*. Concordia Commentary. St. Louis: Concordia, 2012.

- González, Catherine Gunsalus. *1 & 2 Peter and Jude*. Belief: Theological Commentary on the Bible. Louisville: Westminster John Knox, 2011.
- Goppelt, Leonhard. *A Commentary on 1 Peter*. Edited by Ferdinand Hahn. Translated by John E. Alsup. Grand Rapids: Eerdmans, 1993.
- Green, Gene L. *Jude and 2 Peter*. Baker Exegetical Commentary on the New Testament. Grand Rapids: Baker Academic, 2008.
- Green, Joel B. *1 Peter*. Two Horizons New Testament Commentary. Grand Rapids: Eerdmans, 2007.
- Green, Michael. *The Second Epistle General of Peter, and the General Epistle of Jude: An Introduction and Commentary*. 2nd ed. Tyndale New Testament Commentaries. Leicester: Inter-Varsity Press, 1987.
- Grudem, Wayne. *The First Epistle of Peter*. Tyndale New Testament Commentaries 17. Grand Rapids: Eerdmans, 1988.
- Harink, Douglas. *1 & 2 Peter*. Brazos Theological Commentary on the Bible. Grand Rapids: Brazos, 2009.
- Hartin, Patrick J. *James, First Peter, Jude, Second Peter*. New Collegeville Bible Commentary. Collegeville, MN: Liturgical Press, 2006.
- Harvey, Robert, and Philip H. Towner. *2 Peter & Jude*. IVP New Testament Commentary. Downers Grove, IL: Inter-Varsity Press, 2005.
- Hillyer, Norman. *1 and 2 Peter, Jude*. Understanding the Bible New Testament. Peabody, MA: Hendrickson, 1992.
- Holloway, Gary. *James & Jude*. College Press NIV Commentary. Joplin: College Press, 1996.
- Horrell, David G. *1 Peter*. New Testament Guides. London: T. & T. Clark, 2008.
- Hort, F. J. A. *The First Epistle of St Peter I.1—II.17: The Greek Text, with Introductory Lecture, Commentary, and Additional Notes*. London: Macmillan, 1898.
- James, M. R. *The Second Epistle General of Peter and the Epistle of Jude*. Cambridge Greek Testament for Schools and Colleges. Cambridge: Cambridge University Press, 1912.
- Jobes, Karen H. *1 Peter*. Baker Exegetical Commentary on the New Testament. Grand Rapids: Baker Academic, 2005.
- . *Letters to the Church: A Survey of Hebrews and the General Epistles*. Grand Rapids: Zondervan, 2011.
- Keating, Daniel. *First and Second Peter, Jude*. Catholic Commentary on Sacred Scripture. Grand Rapids: Baker Academic, 2011.
- Kelly, J. N. D. *A Commentary on the Epistles of Peter and of Jude*. Black's New Testament Commentaries. London: A. & C. Black, 1969.

- Knight, Jonathan. *2 Peter & Jude*. New Testament Guides. Sheffield: Sheffield Academic, 1995.
- Kraftchick, Steven J. *Jude, 2 Peter*. Abingdon New Testament Commentaries. Nashville: Abingdon, 2002.
- Leaney, A. R. C. *The Letters of Peter and Jude*. Cambridge Bible Commentaries on the New Testament. New York: Cambridge University Press, 1967.
- Marshall, I. Howard. *1 Peter*. IVP New Testament Commentary Series. Downers Grove, IL: Inter-Varsity Press, 1991.
- Martin, Raymond A., and John H. Elliott. *James and I-II Peter/Jude*. Augsburg Commentary on the New Testament. Minneapolis: Augsburg, 1982.
- Masterman, John Howard Bertram. *The First Epistle of S. Peter (Greek Text)*. London: Macmillan, 1900.
- Mayor, Joseph B. *The Epistle of St. Jude and the Second Epistle of St. Peter*. Grand Rapids: Baker, 1901.
- McKnight, Scot. *1 Peter*. NIV Application Commentary. Grand Rapids: Zondervan, 1996.
- Michaels, J. Ramsey. *1 Peter*. Word Biblical Commentary 49. Waco, TX: Word, 1988.
- Miller, Donald G. *On This Rock: A Commentary on First Peter*. Princeton Theological Monograph Series 34. Allison Park: Pickwick, 1993.
- Moffatt, James. *The General Epistles: James, Peter and Judas*. Moffatt New Testament Commentary. London: Hodder & Stoughton, 1928.
- Moo, Douglas J. *2 Peter, Jude*. NIV Application Commentary. Grand Rapids: Zondervan, 1996.
- Neyrey, Jerome H. *2 Peter, Jude: A New Translation with Introduction and Commentary*. Anchor Bible 37C. New York: Doubleday, 1993.
- Osborne, Grant R., and M. Robert Mulholland Jr. *James, 1 & 2 Peter, Jude, Revelation*. Cornerstone Biblical Commentary 18. Carol Stream, IL: Tyndale House, 2011.
- Painter, John, and David A. deSilva. *James and Jude*. Paideia Commentaries on the New Testament. Grand Rapids: Baker Academic, 2012.
- Perkins, PHEME. *First and Second Peter, James, and Jude*. Interpretation. Louisville: Westminster John Knox, 1995.
- Reese, Ruth Anne. *2 Peter and Jude*. Two Horizons New Testament Commentary. Grand Rapids: Eerdmans, 2007.
- Reicke, Bo. *The Epistles of James, Peter, and Jude*. Anchor Bible 37. Garden City, NY: Doubleday, 1964.
- Richard, Earl J. *Reading 1 Peter, Jude, and 2 Peter: A Literary and Theological Commentary*. Reading the New Testament. Macon, GA: Smyth & Helwys, 2000.

Saarinen, Risto. *The Pastoral Epistles, with Philemon and Jude*. Brazos Theological Commentary on the Bible. Grand Raids: Brazos, 2008.

Schreiner, Thomas R. *1, 2 Peter, Jude*. New American Commentary 37. Nashville: Broadman & Holman, 2003.

Selwyn, E. G. *The First Epistle of St. Peter*. London: Macmillan, 1946.

Senior, Donald P., and Daniel J. Harrington. *1 Peter, Jude and 2 Peter*. Sacra Pagina 15. Collegeville, MN: Liturgical Press, 2003.

Sidebottom, E. M. *James, Jude, 2 Peter: Based on the Revised Standard Version*. New Century Bible Commentary. Grand Rapids: Eerdmans, 1982.

Skaggs, Rebecca. *1, 2 Peter and Jude Through the Centuries*. Wiley Blackwell Bible Commentaries. Hoboken: Wiley & Sons, 2020.

Stibbs, Alan Marshall. *The First Epistle General of Peter: A Commentary*. Tyndale New Testament Commentaries. London: Tyndale Press, 1959.

Vinson, Richard B., et al. *1 & 2 Peter, Jude*. Smyth & Helwys Bible Commentary 29. Macon, GA: Smyth & Helwys, 2018.

Walls, David, and Max Anders. *I & II Peter, I, II & III John, Jude*. Holman New Testament Commentary 11. Nashville: Broadman & Holman, 1999.

Watson, Duane F., and Terrance Callan. *First and Second Peter*. Paideia Commentaries on the New Testament. Grand Rapids: Baker Academic, 2012.

Witherington, Ben, III. *A Socio-Rhetorical Commentary on 1-2 Peter*. Letters and Homilies for Hellenized/Jewish Christians. Downers Grove, IL: InterVarsity Press, 2007.

———. *A Socio-Rhetorical Commentary on Hebrews, James and Jude*. Letters and Homilies for Hellenized/Jewish Christians. Downers Grove, IL: InterVarsity Press, 2007.

MONOGRAPHS & ARTICLES

Achtemeier, Paul J. "Peter, First Letter Of." In *The New Interpreter's Dictionary of the Bible*, edited by Katherine Doob Sakenfeld, 4:462–68. Nashville: Abingdon, 2009.

Balch, David L. *Let Wives Be Submissive: The Domestic Code in 1 Peter*. Society of Biblical Literature Monograph Series. Chico, CA: Scholars Press, 1981.

Bartholomä, Philipp F. "Did Jesus Save the People out of Egypt? A Re-Examination of a Textual Problem in Jude 5." *Novum Testamentum* 50 (2008) 143–58.

Bauckham, Richard. "2 Peter: An Account of Research." In *Aufstieg Und Niedergang Der Römischen Welt*, edited by Hildegard Temporini and Wolfgang Haase, 3713–52. 2/25.5. Berlin: de Gruyter, 1988.

- . *Jude and the Relatives of Jesus in the Early Church*. London: T. & T. Clark, 1990.
- Bauckham, Richard J. "James, 1 and 2 Peter, Jude." In *It Is Written: Scripture Citing Scripture. Essays in Honour of Barnabas Lindars*, edited by D. A. Carson and H. G. M. Williamson, 303–17. Cambridge: Cambridge University Press, 1988.
- . "Relatives of Jesus." In *Dictionary of the Latter New Testament and Its Developments*, edited by Ralph P. Martin and Peter H. Davids, 1004–06. Downers Grove, IL: InterVarsity Press, 1997.
- Bird, Jennifer G. *Abuse, Power and Fearful Obedience: Reconsidering 1 Peter's Commands to Wives*. Library of New Testament Studies. London: T. & T. Clark, 2011.
- Black, Matthew. "The Maranatha Invocation and Jude 14, 15 (I Enoch 1:9)." In *Christ and Spirit in the New Testament: Studies in Honour of Charles Francis Digby Moule*, edited by Barnabas Lindars and Stephen S. Smalley, 189–96. Cambridge: Cambridge University Press, 1973.
- Brown, Raymond Edward, et al. *Peter in the New Testament*. Minneapolis: Augsburg, 1973.
- Cavin, Robert L. *New Existence and Righteous Living: Colossians and 1 Peter in Conversation with 4QInstruction and the Hodayot*. Beihefte Zur Zeitschrift Für Die Neutestamentliche Wissenschaft 197. Berlin: de Gruyter, 2013.
- Charles, J. Daryl. "Jude's Use of Pseudepigraphical Source-Material as Part of a Literary Strategy." *New Testament Studies* 37 (1991) 130–45.
- . *Literary Strategy in the Epistle of Jude*. Scranton, PA: University of Scranton Press, 1993.
- . "'Those' and 'These': The Use of the Old Testament in the Epistle of Jude." *Journal for the Study of the New Testament* 38 (1990) 109–24.
- . *Virtue Amidst Vice: The Catalog of Virtues in 2 Peter 1*. Journal for the Study of the New Testament Supplement Series 150. Sheffield: Sheffield Academic, 1997.
- Chester, Andrew, and Ralph P. Martin. *The Theology of the Letters of James, Peter, and Jude*. New Testament Theology. Cambridge: Cambridge University Press, 1994.
- Cross, F. L. *I Peter: A Paschal Liturgy*. London: A.R. Mowbray, 1954.
- Cullmann, Oscar. *Peter: Disciple, Apostle, Martyr: A Historical and Theological Study*. 2nd ed. The Library of History and Doctrine. Philadelphia: Westminster, 1962.
- Davids, Peter H. *A Theology of James, Peter and Jude*. Biblical Theology of the New Testament. Grand Rapids: Zondervan, 2014.
- . "The Use of Second Temple Traditions in 1 and 2 Peter and Jude." In *The Catholic Epistles and the Tradition*, edited by Jacques Schlosser, 409–31. Bibliotheca Ephemeridum Theologicarum Lovaniensium 176. Leuven: Peeters, 2004.

- . “What Glasses Are You Wearing? Reading Hebrew Narratives Through Second Temple Lenses.” *Journal of the Evangelical Theological Society* 55 (2012) 763–71.
- deSilva, David A. *The Jewish Teachers of Jesus, James, and Jude: What Earliest Christianity Learned from the Apocrypha and Pseudepigrapha*. Oxford: Oxford University Press, 2012.
- Dryden, J. de Waal. *Theology and Ethics in 1 Peter: Paraenetic Strategies for Christian Character Formation*. Wissenschaftliche Untersuchungen Zum Neuen Testament 2/209. Tübingen: Mohr Siebeck, 2006.
- Du Toit, Andreas B. “Vilification as a Pragmatic Device in Early Christian Epistolography.” *Biblica* 75 (1994) 403–12.
- Dubis, Mark. “Research on 1 Peter: A Survey of Scholarly Literature since 1985.” *Currents in Biblical Research* 4 (2006) 199–239.
- Dvorak, James D., and Ryder Dale Walton. “Clause as Message: Theme, Topic, and Information Flow in Mark 2:1–12 and Jude.” *Biblical and Ancient Greek Linguistics* 3 (2014) 31–85.
- Elliott, John H. *A Home for the Homeless: A Sociological Exegesis of 1 Peter, Its Situation and Strategy*. Philadelphia: Fortress, 1981.
- . *Conflict, Community, and Honor: 1 Peter in Social-Scientific Perspective*. Eugene, OR: Cascade, 2007.
- . *The Elect and the Holy: An Exegetical Examination of 1 Peter 2:4–10 and the Phrase Basileion Ierateuma*. Supplements to Novum Testamentum 12. Leiden: Brill, 1996.
- Ellis, E. Earle. “Prophecy and Hermeneutic in Jude.” In *Prophecy and Hermeneutic in Early Christianity*, edited by E. Earle Ellis, 220–36. Grand Rapids: Eerdmans, 1978.
- Elton, Godfrey Elton. *Simon Peter: A Study of Discipleship*. London: P. Davies, 1965.
- Fornberg, Tord. *An Early Church in a Pluralistic Society: A Study of 2 Peter*. Coniectanea Biblica. Lund: LiberLäromedel/Gleerup, 1977.
- Forster, Greg. *Ethics in the Letters of Peter and Jude*. Cambridge: Grove Books, 2007.
- Gerdmar, Anders. *Rethinking the Judaism-Hellenism Dichotomy: A Historiographical Study of Second Peter and Jude*. Coniectanea Biblica 36. Stockholm: Almqvist & Wiksell International, 2001.
- Gunther, John J. “The Alexandrian Epistle of Jude.” *New Testament Studies* 30 (1984) 549–62.
- Helyer, Larry R. *The Life and Witness of Peter*. Downers Grove, IL: InterVarsity Press, 2012.
- Holloway, Paul A. “1 Peter and Prejudice: Insights from Modern Social Psychology.” *Sewanee Theological Review* 54 (2011) 199–220.
- . *Coping with Prejudice: 1 Peter in Social-Psychological Perspective*. Wissenschaftliche Untersuchungen Zum Neuen Testament 244. Tübingen: Mohr Siebeck, 2009.

- Horrell, David G. *Becoming Christian: Essays on 1 Peter and the Making of Christian Identity*. Library of New Testament Studies 394. London: Bloomsbury, 2013.
- Howe, Bonnie. *Because You Bear This Name: Conceptual Metaphor and the Moral Meaning of 1 Peter*. Biblical Interpretation Series 81. Leiden: Brill, 2006.
- Käsemann, Ernest. "An Apologia for Primitive Christian Eschatology." In *Essays on New Testament Themes*, 161–95. Studies in Biblical Theology 41. London: SCM, 1964.
- Kloppenborg, John S., and Alicia J. Batten, eds. *James, 1 and 2 Peter, and Early Jesus Traditions*. Library of New Testament Studies 478. London: Bloomsbury, 2014.
- Liebengood, Kelly D. *The Eschatology of 1 Peter: Considering the Influence of Zechariah 9—14*. Society for New Testament Studies Monograph Series 157. Cambridge: Cambridge University Press, 2014.
- Liu, Chiaen. *Register Variation in the New Testament Petrine Texts*. Linguistic Biblical Studies 21. Leiden: Brill, 2022.
- Martin, Troy W. *Metaphor and Composition in 1 Peter*. Society of Biblical Literature Dissertation Series 131. Atlanta: Scholars Press, 1992.
- Mason, Eric F., and Troy W. Martin, eds. *Reading 1 and 2 Peter and Jude: A Resource for Students*. Resources for Biblical Study. Atlanta: Society of Biblical Literature, 2014.
- Matthews, Mark D. "The Genre of 2 Peter: A Comparison with Jewish and Early Christian Testaments." *Bulletin for Biblical Research* 21 (2011) 57–64.
- Mbuvi, Andrew M. *Temple, Exile, and Identity in 1 Peter*. Library of New Testament Studies 345. London: T. & T. Clark, 2007.
- Munro, Winsome. *Authority in Paul and Peter: The Identification of a Pastoral Stratum in the Pauline Corpus and 1 Peter*. Society for New Testament Studies Monograph Series 45. Cambridge: Cambridge University Press, 1983.
- Neyrey, Jerome H. "Peter, the First Letter Of." In *The HarperCollins Bible Dictionary*, edited by Paul J. Achtemeier, 836–38. San Francisco: HarperCollins, 1997.
- . "The Form and Background of the Polemic in 2 Peter." *Journal of Biblical Literature* 99 (1980) 407–31.
- Niebuhr, Karl Wilhelm, and Robert W. Wall, eds. *The Catholic Epistles and Apostolic Tradition: A New Perspective on James to Jude*. Waco, TX: Baylor University Press, 2009.
- Nienhuis, David R. *Not by Paul Alone: The Formation of the Catholic Epistle Collection and the Christian Canon*. Waco, TX: Baylor University Press, 2007.
- Nienhuis, David R., and Robert W. Wall. *Reading the Epistles of James, Peter, John and Jude as Scripture*. Grand Rapids: Eerdmans, 2013.

- Pearson, Sharon Clark. *The Christological and Rhetorical Properties of 1 Peter*. Studies in the Bible and Early Christianity. Lewiston, NY: Mellen, 2001.
- Pierce, Chad T. *Spirits and the Proclamation of Christ: 1 Peter 3:18–22 in Light of Sin and Punishment Traditions in Early Jewish and Christian Literature*. Wissenschaftliche Untersuchungen Zum Neuen Testament 2/305. Tübingen: Mohr Siebeck, 2011.
- du Plessis, O. J., ed. "The Authorship of the Epistle of Jude." In *Biblical Essays 1966*, 191–99. Potchefstroom, South Africa: Potchefstroom Herlad (Edms.) Beperk, 1966.
- Reese, Ruth Anne. *Writing Jude: The Reader, the Text and the Author in Constructs of Power and Desire*. Biblical Interpretation Series 51. Leiden: Brill, 2000.
- Richard, Earl J. "Peter, Second Letter Of." In *The New Interpreter's Dictionary of the Bible*, edited by Katherine Doob Sakenfeld, 4:469–75. The New Interpreter's Dictionary of the Bible. Nashville: Abingdon, 2009.
- Schutter, William L. *Hermeneutic and Composition in 1 Peter*. Wissenschaftliche Untersuchungen Zum Neuen Testament 2/30. Tübingen: J. C. B. Mohr, 1989.
- Smith, Terence V. *Petrine Controversies in Early Christianity: Attitudes Towards Peter in Christian Writings of the First Two Centuries*. Wissenschaftliche Untersuchungen Zum Neuen Testament 2/15. Tübingen: J.C.B. Mohr, 1985.
- Talbert, Charles H., ed. *Perspectives on First Peter*. Eugene, OR: Wipf and Stock, 2010.
- Thiede, Carsten Peter. *Simon Peter: From Galilee to Rome*. Exeter: Paternoster, 1986.
- Thomas, Kenneth J., and Margaret Orr Thomas. *Structure and Orality in 1 Peter: A Guide for Translators*. United Bible Societies Monograph Series 10. New York: United Bible Societies, 2006.
- Thurén, Lauri. *Argument and Theology in 1 Peter: The Origins of Christian Paraenesis*. Journal for the Study of the New Testament Supplement Series 114. Sheffield: Sheffield Academic, 1995.
- . "Hey Jude! Asking for the Original Situation and Message of a Catholic Epistle." *New Testament Studies* 43 (1997) 451–65.
- . "The General New Testament Writings." In *Handbook of Classical Rhetoric in the Hellenistic Period 330 B.C. – A. D. 400.*, edited by Stanley E. Porter, 587–607. Leiden: Brill, 2001.
- Tite, Philip L. *Compositional Transitions in 1 Peter: An Analysis of the Letter-Opening*. San Francisco: International Scholars, 1997.
- Trompf, Garry W. "The Epistle of Jude, Irenaeus, and the Gospel of Judas." *Biblica* 91 (2010) 555–82.
- Wasserman, Tommy. *The Text of Jude: Its Text and Transmission*. Coniectanea Biblica New Testament Series 43. Stockholm: Almqvist & Wiksell, 2006.

- Watson, Duane Frederick. *Invention Arrangement and Style: Rhetorical Criticism of Jude and 2 Peter*. Society of Biblical Literature Dissertation Series 104. Atlanta: Scholars Press, 1988.
- Webb, Robert L. "Jude." In *Dictionary of the Latter New Testament and Its Developments*, edited by Ralph P. Martin and Peter H. Davids, 611–21. Downers Grove, IL: InterVarsity Press, 1997.
- Webb, Robert L., and Betsy Bauman-Martin, eds. *Reading First Peter with New Eyes: Methodological Reassessments of the Letter of First Peter*. Library of New Testament Studies 364. London: T. & T. Clark, 2007.
- Webb, Robert L., and Duane F. Watson, eds. *Reading Second Peter with New Eyes: Methodological Reassessments of the Letter of Second Peter*. Library of New Testament Studies 382. London: T. & T. Clark, 2008.
- Wikgren, Allen P. "Some Problems in Jude 5." In *Studies in the History and Text of the New Testament in Honor of Kenneth Willis Clark*, edited by B. L. Daniels and M. Jack Suggs, 147–52. Studies and Documents 29. Salt Lake City: University of Utah Press, 1967.
- Williams, Martin. *The Doctrine of Salvation in the First Letter of Peter*. Society for New Testament Studies Monograph Series 149. Cambridge: Cambridge University Press, 2011.
- Williams, Travis B. *Good Works in 1 Peter: Negotiating Social Conflict and Christian Identity in the Greco-Roman World*. Wissenschaftliche Untersuchungen Zum Neuen Testament. Tübingen: Mohr Siebeck, 2014.
- . *Persecution in 1 Peter: Differentiating and Contextualizing Early Christian Suffering*. Supplements to Novum Testamentum 145. Leiden: Brill, 2012.

STATEMENT ON ACADEMIC HONESTY

Academic dishonesty is a serious offence that may take any number of forms, including plagiarism, the submission of work that is not one's own or for which previous credit has been obtained, and/or unauthorized collaboration with other students. Academic dishonesty can result in severe consequences, e.g., failure of the assignment, failure of the course, a notation on one's academic transcript, and/or suspension or expulsion from the College.

Students are responsible for understanding what constitutes academic dishonesty. Please refer to the Divinity College Statement on Academic Honesty at:

<http://www.mcmasterdivinity.ca/programs/rules-regulations>

In this course, we will be using a web-based service (Turnitin.com) for plagiarism detection and the student's continuation in the course represents his or her consent to the use of this service. If a student has objections to the use of this service, alternate arrangements for assignment submission must be made with the professor in advance of the assignment deadlines.

A useful guide to avoiding plagiarism is the Harvard Guide to Using Sources:

<http://usingsources.fas.harvard.edu/icb/icb.do>

STYLE

All stylistic considerations (including but not limited to questions of formatting, footnotes, and bibliographic references) must conform to the McMaster Divinity College Style Guidelines for Essays and Theses:

<https://mcmasterdivinity.ca/resources-forms/mdc-style-guide/>

Failure to observe appropriate form will result in grade reductions.

GENDER INCLUSIVE LANGUAGE

McMaster Divinity College uses inclusive language for human beings in worship services, student written materials, and all its publications. It is expected that inclusive language will be used in chapel services and all MDC assignments. In reference to biblical texts, the integrity of the original expressions and the names of God should be respected, but you will need to use gender-inclusive language for humans, and you will need to quote from a gender-inclusive version such as the following: NRSV (1989), NCV (1991), TEV/GNB/GNT (1992), CEV (1995), NLT (1996), TNIV (2005), and the Common English Bible (CEB 2011).

This syllabus is for information only and remains the property of the respective professor. This syllabus is prepared with the best information available, but the professor reserves the right to change the content and format of the course.