



# McMaster Divinity College

## **Critical Understandings in Ministry Leadership** **MS 5YB3/6YB6** **Fall 2023**

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Office # 237

Class Begins Wednesday, Sept. 13 at 4:00 pm ET and meets weekly throughout the semester at that same time except during the week of Oct. 11 (reading week).

\*\*Doctoral Students will meet two further times for paper presentations at times to be arranged according to student availability.

### **Instructor Biography**

Dr. Lee Beach is the Associate Professor of Christian Ministry, the Garbutt F. Smith Chair in Ministry Formation and the Director of Ministry Formation at McMaster Divinity College in Hamilton, Ontario. He teaches courses on the church in culture, pastoral ministry and Christian spirituality. Prior to coming to MDC Lee pastored for over 20 years with the Christian and Missionary Alliance in Canada serving churches in Peterborough, Cobourg and Scarborough, Ontario. He is currently involved in a new church initiative in Ancaster, Ontario where he lives with his family. He is the author of the book, *The Church in Exile: Living in Hope after Christendom* (IVP) and co-author (With Dr. Franklin Pyles) of the book *The Whole Gospel for the Whole World: Experiencing the Four-Fold Gospel Today* (Wipf and Stock).

### **Course Description**

Defining effective leadership in ministry is ever evolving as contexts and expectations constantly change. This has been true since the inception of the church. However, there are critical issues in every context that effective ministry leadership must understand and address. This course will address a number of foundational and contextual issues that effective ministry leadership must grapple with in the contemporary North American context. Also, the course will consider how leaders in the past also faced the critical issues of their time. By understanding historical models as well as reflecting on our own contextual challenges the course will explore

ways in which we can develop an understanding of what it means to lead effectively in the particular ministry context that we find ourselves in.

## **Learning Goals:**

### **Knowing:**

1. Upon completion of this course students will be able to articulate a basic understanding of key church leadership competencies for contemporary ministry.
2. Upon completion of this course students will develop a deeper understanding of specific challenges in contemporary ministry and how reflective leadership is crucial to addressing these challenges.

### **Being**

1. Upon completion of this course students will have the opportunity to evaluate their own cultural situatedness and describe how this impacts their approach to Christian ministry.
2. Upon completion of this course students will have gained insight into how their work in ministry is a response to the questions and needs of their time and context and how living into this reality is part of the ministerial calling.

### **Doing**

1. Upon completion of this course students will be able to identify specific cultural and contextual issues that affect their practice of ministry and how to develop effective responses to them.

## **Working together as a learning community**

A core value of our class is that it is a “learning community,” designed to be a place where each member of the community can grow through positive affirmation and constructive input. We should all come to the community as people in process, open to be deconstructed and formed through our mutual learning experience.

As a responsible member of our learning community you will be expected to commit yourself to the class throughout the semester that we are together. This means that in our class interactions you will endeavor to treat all members of our class with respect and dignity. Your presence is necessary for our community (that is our class) to function at an optimal level, therefore it is expected that each student will attend classes faithfully and be “present” in each class session.

Assignments should be handed in on time and in good order as an attachment to an email sent to the professor. Assignments should be sent in on or before the due date specified in this syllabus.

All assignments handed in after the due date may be subject to a penalty of 3% for each day (including weekends) that they are late.

### **Instructor's role and availability**

As professor it is my responsibility to empower each class member as a learner by treating each student with respect and dignity. I come to position myself as a fellow learner in the community and to offer information, reflection, experience, and questions for us to reflect on together. Further, it is my responsibility to give good evaluation and feedback to your thinking, both as you offer it to the class in our discussions and through written work so that your growth through this class can be maximized as a result of our collaboration.

I will do my best to answer any email enquiries within 24 hours during week days (Mon.-Fri). I do not generally answer emails Saturdays or Sunday during the day. If an email is sent later in the afternoon on a Friday it will probably not be answered until Sunday evening or Monday morning. I will do my very best to grade assignments within three weeks of submission.

I am not only available but also welcome and enjoy connections with each of you outside formal class time. If you would like to meet together via zoom or in person please feel free to make an appointment with me for a time that works for both of us.

### **Required Reading**

Root, Andrew. *Churches and the Crises of Decline: A Hopeful Practical Ecclesiology for a Secular Age*. Grand Rapids, MI: Baker Academic, 2022.

Harari, Yuval Noah. *21 Lessons for the 21<sup>st</sup> Century*. New York, NY: Spiegel and Grau, 2018.

### **Assignments**

#### **1. Paper: Learning from the Practices of a Historic Christian Leader**

All ministry is contextual and all effective ministry must be a response to the context in which it happens. This is true today and has been true in the church since its inception. This assignment will ask each student to choose a historic Christian leader from the past and write a paper that reflects on how that leader was shaped by and was responsive to their ministry context. The paper should offer a brief overview of the leader's work, describe the external factors that drove their work, how their work was influenced by their context, how their work was a response to the needs of the church and society in their time and what lessons contemporary leaders can learn from them. As a doctoral research paper the paper should reflect interaction with at least 8 academically credible sources. The goal of this assignment is to help students understand how these important figures in Christian history were people whose ministries and theological interests were all directed by their experience within a particular social and ecclesial context. Students must clear their proposed historic figure with the instructor no

later than Sept. 27, 2023. Please email the instructor by Sept. 27 with the person you propose to study to get clearance for your project.

**The paper should be approximately 4000 words (double spaced) in length and is due Oct. 18th, 2023, it will constitute 40% of the course grade.**

\*\*This paper will form the basis for a presentation to the doctoral group on a date (after Oct. 18) to be determined based on students' availability.

## **2. Video Presentation: Contextual Analysis**

Students will choose a cultural artefact that provides insight into the place of Christianity and/or the church in contemporary North American culture. Examples of an artefact could be a current news story, an article, a scene from a movie or t.v. show, lyrics from a song, or even a personal encounter of some sort. The presentation should offer an analysis of how the artefact represents the place of Christian faith in contemporary culture, that is, how does this artefact demonstrate the place of Christianity and/or the church in current culture. It could be an artefact that positively or negatively demonstrates how the church is trying to engage contemporary culture, or it could be an example of how the wider culture perceives the church, or how the place of Christianity is changing within culture, etc. The presentation should clearly articulate how the artefact is particular to the contemporary setting (not something that is applicable universally or that would have been equally as applicable in a different time period). The presentation should be no more than 10 minutes long, it will be recorded by the student using a platform that you are familiar with as long as you can provide the instructor with a link so that he can easily access your presentation (if you need help with this just let the instructor know and he will be glad to help you figure it out). The presentation should be clear, creative, well connected to the intention of the assignment and no more than 10 minutes long (going over 10 minutes will adversely affect your grade).

**Video presentations are due Nov. 8th and will constitute 20% of the course grade.**

## **3. Understanding the Challenge of Contemporary Ministry Leadership**

For this paper the student will choose a specific issue or challenge that the church is facing in contemporary North American culture. The paper will address it's topic by exploring the questions that it raises and challenges it presents both theologically and practically. The paper should move in four distinct stages; first, the paper should provide an in-depth exploration of the problem/question as it pertains to the practice of ministry in the particular context that it is situated in. Second, an engagement with the question/problem from both a theological and practical perspective should be provided, this includes offering analysis that emanates from both secondary analysis (i.e. literature based research) as well as primary analysis (i.e. reflection on

your own experience). These two research components should be brought into conversation with each other so that they provide a seamless, rigorous analysis of the problem/question under consideration in the paper. Third, the paper should move to response, providing insight into how the problem/question can be adequately addressed within a contemporary ministry context. Fourth, the paper should include a component that describes how your doctoral work will help to address the issue that you have chosen to explore in this assignment. As a doctoral research paper it is expected that at least 12 academically credible sources be consulted.

**The paper is due Dec. 6<sup>th</sup>, 2023 and should be approximately 5000 words in length (double spaced) and will constitute 40% of the course grade.**

\*\*This paper will form the basis for a presentation to the doctoral group on a date (after Dec. 6) to be determined based on students' availability.

## **Course Outline**

Week one (S. 13): Introduction (syllabus) & Introduction to Ministry leadership in the 21<sup>st</sup> century.

Week two & Three (Sept. 20, 27): The Canadian/North American context

Week four (Oct.4): The Church in Canada/North America Part One

Week five (Oct. 11) Reading Week

Week six (Oct. 18) The Church in Canada/North America Part Two

Week seven (Oct. 25): Artificial Intelligence

Week eight (Nov.1) Children and Youth

Week nine (Nov.8): Inter faith dialogue

Week Ten (Nov.22): Sexuality and Gender identity

Week Eleven (Nov.29): Racial and Indigenous Reconciliation

Week Twelve (Nov.29) : Christian Nationalism

Week Thirteen (Dec. 6): Creation Care

## **Additional notes:**

### ***Academic Honesty***

Academic dishonesty is not qualitatively different from other types of dishonesty. It consists of misrepresenting the ownership of written work by deception or by other fraudulent means. In an academic setting this may include any number of forms such as: copying or using unauthorized

aids in tests, examinations; plagiarism, i.e., submitting work that is not one's own (regardless of the means of its production) but passing it off as if it is; submitting work for credit in a course for which credit is being or has already been given, unless the previously submitted work was presented as such to the instructor of the second course and has been deemed acceptable for credit by the instructor of that course; aiding and abetting another student's dishonesty; giving false information for the purposes of gaining admission or credit; giving false information for the purposes of obtaining deferred examinations or extension of deadlines; forging or falsifying McMaster University or McMaster Divinity College documents.

### ***AODA***

In accordance with the Accessibility for Ontarians with Disabilities Act (AODA), the content of this course is intended to be accessible to all students who are enrolled in the course, including those with disabilities. If a student requires accommodation to participate fully in this course, that student is to contact SAS at McMaster University, who will then work directly with the McMaster Divinity College Registrar to negotiate reasonably appropriate accommodation for the student. The MDC Registrar will communicate with faculty regarding necessary accommodations. Please note that an accommodation is not retroactive and must be requested in advance to allow sufficient time for implementation.

### ***Gender Inclusive Language***

McMaster Divinity College uses inclusive language for human beings in worship services, student written materials, and all its publications. It is expected that inclusive language will be used in chapel services and all MDC assignments. In reference to biblical texts, the integrity of the original expressions and the names of God should be respected, but you will need to use gender-inclusive language for humans, and you will need to quote from a gender-inclusive version such as, for example, the following: NRSV (2021), NCV (1991), TEV/GNB/GNT (1992), CEV (1995), NLT (1996), NIV (2011), and the CEB (2011).

### ***Bookstore***

All required textbooks for this class are available from the Hurlburt Family Bookstore located beside the entrance to the Nathaniel H. Parker Memorial Chapel of McMaster Divinity College. To purchase in advance, you may contact the bookstore manager, Bernice Quek, by phone at 416.620.2934 or 416.668.3434 (mobile); or by email at [books@readon.ca](mailto:books@readon.ca). The Hurlburt Family Bookstore also carries other books and merchandise and is open throughout the academic year during posted hours.

