



**Class Schedule:**

Wednesdays 2:00-3:50pm

**Professor:** Dr. Paul S. Evans

**E-mail:** pevans@mcmaster.ca

**Office:** 236

**Course Description:**

- A study of 'Synoptic' (parallel) texts in the Old Testament through a special focus on the book of Chronicles, which largely parallels Samuel–Kings, as well as drawing on other biblical texts. Areas to be studied include: a survey of the Chronicler's history with a focus on its distinctive themes; significant individual passages in Chronicles; the Chronicler's portrayal of David and the Davidic kings; the history of Chronicles scholarship; comparisons with the Deuteronomistic History and other biblical parallels; and the Chronicler's purpose and method. In addition to the focus on Chronicles, other synoptic texts in the Old Testament will be the focus of seminar discussions and papers.

**Course Objectives:**

**Knowing**

- To have a thorough knowledge of the contents and message of Chronicles
- To gain familiarity with the state of the field of research on Chronicles
- To gain an awareness of the presence of various synoptic texts in the Old Testament

**Being**

- To embrace the contemporary relevance of Chronicles for the Church today
- To grow closer to God through closer study of the Old Testament

**Doing**

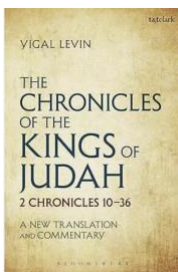
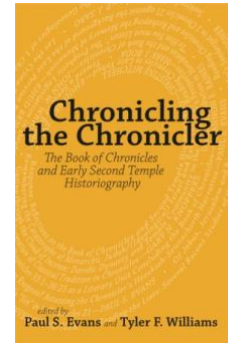
- To be able to discuss the relation of Samuel–Kings to Chronicles
- To be able to interpret Chronicles in its historical context
- To be able to apply the message of Chronicles to contemporary audiences

### **Required Texts:**



Klein, Ralph W., 1 Chronicles: A Commentary. Hermeneia. Minneapolis: Fortress, 2006.

Evans, Paul S. and Tyler F. Williams eds. *Chronicling the Chronicler: The Book of Chronicles and Early Second Temple Historiography*. Winona Lake: Eisenbrauns, 2013.



Levin, Yigal. *The Chronicles of the Kings of Judah: 2 Chronicles 10-36: A New Translation and Commentary*. London: T&T Clark, 2017.

Articles posted on Avenue to Learn.

### **Textbook Purchase:**

All required textbooks for this class are available from the College's book service, READ On Bookstore, Room 145, McMaster Divinity College. Texts may be purchased on the first day of class. For advance purchase, you may contact READ On Bookstore, 5 International Blvd, Etobicoke, Ontario M9W 6H3: phone 416.620.2934; fax 416.622.2308; email [books@readon.ca](mailto:books@readon.ca). Other book services may also carry the texts.

### **Course Evaluation**

*The assignments and their weights are as follows:*

**25% - Class Participation:** This course is designed as a graduate seminar.

Classroom experiences will be collaborative, with both students and professor engaged in the learning process together.

**a) Attendance.** Students must attend every class and come prepared to actively contribute to class discussions.

**b) Readings and Reading notes.** Assigned readings and research must be completed before class time in order for both the individual student and the broader class to benefit. Students will prepare at least two pages of review notes on each week's assigned readings with comments and questions. These notes will be posted to Avenue to Learn discussion thread before class time

each week. As the entire class depends upon the *informed* participation of each student, notes handed in after class receive an immediate 50% grade deduction.

**35% - Research Paper on Chronicles: 20 pages.** For this paper students will choose a research topic or text from the book of Chronicles. Research Topic must be approved by your professor.

**A. Draft (10%) due Oct 18.** Paper will be submitted via A2L discussion for both the professor and fellow classmates, who will come prepared to discuss their peers' papers in class on **Oct 23.** At the beginning of each discussion students will provide a 5-minute presentation overviewing their paper to initiate discussion. As the entire class depends upon the timely submission of these papers late papers receive a 25% deduction per day they are late.

**B. Reviews (5%):** Each student will write a two-page review of their fellow students' draft papers and submitted via A2L discussion for both the professor and fellow classmates before the class (**Oct 23**). As the entire class depends upon the *informed* participation of each student, reviews handed in after class receive an immediate 50% grade deduction.

**C. Final Paper (20%)** Following our class presentations, students will revise their paper in light of the feedback received and submit the final version to the appropriate assignment section on A2L on **Oct 29.**

**35% - Research Paper on Chosen Synoptic Text. 25 pages.** Students may choose any synoptic text (from Chronicles or elsewhere) from the Old Testament on which to focus for this paper. Research Topic must be approved by your professor.

**A. Draft (10%) due Nov 22.** Paper will be submitted via A2L discussion for both the professor and fellow classmates, who will come prepared to discuss their peers' papers in class on **Nov 27.** At the beginning of each discussion students will provide a 5-minute presentation overviewing their paper to initiate discussion. As the entire class depends upon the timely submission of these papers late papers receive a 25% deduction per day they are late.

**B. Reviews (5%):** Each student will write a two-page review of their fellow students' draft papers and submitted via A2L discussion for both the professor and fellow classmates before the class (**Nov 27**). As the entire class depends upon the *informed* participation of each student, reviews handed in after class receive an immediate 50% grade deduction.

**C. Final Paper (20%)** Following our class presentations, students will revise their paper in light of the feedback received and submit the final version to the appropriate assignment section on A2L on **Dec 4.**

**5% - Reflection Paper on Hermeneutical Implications. 5 pages. Due Dec 11**, posted to A2L. For this paper students write a reflection on implications of the issues and research covered in the course for a student's view of the Bible as scripture.

### **College Style for Submission of Written Work**

All stylistic considerations (including but not limited to questions of formatting, footnotes, and bibliographic references) must conform to the McMaster Divinity College Style Guidelines for Essays and Theses

<https://mcmasterdivinity.ca/resources-forms/mdc-style-guide/>

Failure to observe appropriate form will result in grade reductions.

All papers must be in pdf format only and posted to the appropriate place on A2L. Include your last name in the file name of your paper (e.g., evans.paper.pdf). To avoid late marks papers must be received by 11:59pm on their due date. Late assignments receive no critical feedback.

### **Policy concerning late papers**

Extensions for papers will not be given except in very exceptional circumstances (serious illness, family crises, etc.). Busy-ness, computer problems etc. are not legitimate reasons to grant extensions and in the interests of fairness requests for extensions will take into account the entire class. Unless otherwise noted (see above) late assignments will be docked at the rate of 2% per day for the first 7 days (including weekends) and 4% per day after that. All assignments must be received by the last day of class (Dec 13) in order to avoid a failing grade in the class. Late assignments receive no critical feedback.

### **Academic Honesty:**

Academic dishonesty is not qualitatively different from other types of dishonesty. It consists of misrepresenting the ownership of written work by deception or by other fraudulent means. In an academic setting this may include any number of forms such as: copying or using unauthorized aids in tests, examinations; plagiarism, i.e., submitting work that is not one's own (regardless of the means of its production) but passing it off as if it is; submitting work for credit in a course for which credit is being or has already been given, unless the previously submitted work was presented as such to the instructor of the second course and has been deemed acceptable for credit by the instructor of that course; aiding and abetting another student's dishonesty; giving false information for the purposes of gaining admission or credit; giving false information for the purposes of obtaining deferred examinations or extension of deadlines; forging or falsifying McMaster University or McMaster Divinity College documents.

Week	Date	Classroom Experiences	Synoptic Text	Readings due	Assignment due
1	Sept 11	A. Introduction - Synoptics			
2	Sept 18	A. Theories of Composition and origins: Chr's relationship to other biblical books B. Genre of Chronicles	2 Sam 6 / 1 Chr 15	<ul style="list-style-type: none"> <li>Merrill, Eugene H. "The Theology of the 'Chronicler': What Difference Does It Make?" <i>JETS</i> 59 (2016): 691-700.</li> <li>Lemke, W. "The Synoptic Problem in the Chronicler's History." <i>HTR</i> 58 (1965) 349-63.</li> <li>McKenzie, Steven L. "The Chronicler as Redactor," Pages 70-90 in in <i>The Chronicler as Author</i>. Ed. M. Patrick Graham and Steven L. McKenzie (1999).</li> <li>Auld, A. Graeme. "What Was the Main Source of the Books of Chronicles?" Pages 91-135 in <i>The Chronicler as Author</i>. Ed. M. Patrick Graham and Steven L. McKenzie (1999).</li> </ul>	* 2 page review of readings (with comments & questions) to be posted on A2L before class
3	Sept 25	A. Historicity of Chronicles	2 Chr 8:4-6; 11:5-12; 14:5-6; 16:6; 17:12-13; 26:2, 6, 10; 27:4; 32:29)	<ul style="list-style-type: none"> <li>Ben Zvi, Ehud. "The Chronicler as Historian: Building Texts," Pages 132-149 in <i>The Chronicler as Historian</i>. Ed. Matt Patrick Graham, et al. (1997).</li> <li>Knoppers, Gary N. "History and Historiography: The Royal Reforms," Pages 178-203 in <i>The Chronicler as Historian</i>. Ed. Matt Patrick Graham, et al. (1997).</li> <li>Klein, Ralph W. "How Many in a Thousand?" Pages 270-282 in <i>The Chronicler as Historian</i>. Ed. M Patrick Graham, et al. (1997).</li> </ul>	* 2 page review of readings (with comments & questions) to be posted on A2L before class
4	Oct 2	A. Genealogies B. Role of Saul in Chronicles C. The Coronation of David	2 Sam 17:25 / 1 Chr 2:16  1 Chr 10-11 / 1 Sam 31-2 Sam 5	<p><b>Genealogies</b></p> <ul style="list-style-type: none"> <li>Bodner, Keith. "Reading the Lists: Several Recent Studies of the Chronicler's Genealogies." Pages 29-41 in <i>Chronicling the Chronicler</i>.</li> <li>Schweitzer, Steven James. "The Genealogies of 1 Chronicles 1-9: Purposes, Forms, and the Utopian Identity of Israel." in <i>Chronicling the Chronicler</i></li> <li>Evans, Paul S. "All in the Family of David: The Chronicler's Change from the Ammonite (2 Sam. 17:25) to the Davidic Zeruah (1 Chr 2:16)," in <i>Community: Biblical and Theological Reflections</i>, ed. Rick Wadholm, Jr. and Meghan Musy (2022).</li> </ul> <p><b>Death of Saul</b></p> <ul style="list-style-type: none"> <li>Bodner, Keith. "The Royal Skull in a Temple of Doom." Pages 133-143 in <i>The Artistic Dimension: Literary Explorations of the Hebrew Bible</i>. T&amp;T Clark, 2013.</li> <li>Snyman, Gerrie. "The Chronicler's Narrative on Saul (1 Chron. 10:1-14): A Decolonial Reading of Chronicles," in <i>Postcolonial Commentary and the Old Testament</i>. Edited by Hemchand Gossai. London: T&amp;T Clark, 2019.</li> </ul>	* 2 page review of readings (with comments & questions) to be posted on A2L before class
5	Oct 9	A. The Chronicler's Census Narrative	1 Chr 21 / 2 Sam 24	<ul style="list-style-type: none"> <li>Wright, John W. "The Innocence of David in 1 Chronicles 21." <i>JSOT</i> 60 (1993) 87-105.</li> <li>Knoppers, Gary N. "Images of David in Early Judaism: David as Repentant Sinner in Chronicles." <i>Biblica</i> 76 (1995) 449-470.</li> <li>Evans, Paul. "Divine Intermediaries in 1 Chronicles 21: An Overlooked Aspect of the Chronicler's Theology." <i>Biblica</i> 85 (2004) 545-558.</li> <li>Evans, Paul. "Let the Crime Fit the Punishment: The Chronicler's Explication of David's 'Sin' in 1 Chronicles 21." Pages 65-80 in <i>Chronicling the Chronicler</i>.</li> </ul>	* 2 page review of readings (with comments & questions) to be posted on A2L before class **Draft Chr Research Paper <b>due October 13</b>
6	Oct 16	READING WEEK - NO CLASS			
7	Oct 23	Discussion of Seminar papers on Chronicles		<ul style="list-style-type: none"> <li>Read peer's seminar papers</li> </ul>	* 2 page <b>review of peer's papers</b> to be posted on A2L before class
8	Oct 30	A. Temple Despoliations B. Ahaz in Chronicles	2 Chr 28 / 2 Kgs 16 / Isa 7 (Ahaz)	<ul style="list-style-type: none"> <li>Evans, Paul S. "The Function of the Chronicler's Temple Despoliation Notices in Light of Imperial Realities in Yehud." <i>JBL</i> 129 (2010) 31-47.</li> </ul>	* 2 page review of readings (with comments & questions) to be

				<ul style="list-style-type: none"> <li>Knoppers, Gary N. "Treasures Won and Lost: Royal (Mis)appropriations in Kings and Chronicles." Pgs. 181–208 in <i>The Chronicler as Author</i>. Edited by M. Patrick Graham and Steven L. McKenzie. Sheffield: Sheffield Academic 1999.</li> <li>Amar, Itzhak. "Chaotic Writing as a Literary Element in the Story of Ahaz in 2 Chronicles 28." <i>Vetus Testamentum</i> 66 (2016): 349-364.</li> <li>Evans, Paul S. "Prophecy Influencing History: Dialogism in the Chronicler's Ahaz Narrative." Pgs. 143–165 in <i>Prophets and Prophecy in Ancient Israelite Historiography</i>. Ed. Mark J Boda and Lissa Wray-Beal. Winona Lake: Eisenbrauns, 2013.</li> </ul>	<p>posted on A2L before class  <b>**Final version of Chr paper <u>Oct 29</u></b></p>
9	Nov 6	A. Hezekiah Texts B. Theory of Re-United Monarchy	2 Chr 29–32 / 2 Kgs 18–20	<ul style="list-style-type: none"> <li>Knoppers, Gary N. "A Reunited Kingdom in Chronicles?" <i>Proceedings</i>. 9 (1989) 74–88.</li> <li>Throntveit, Mark A. "The Relationship of Hezekiah to David and Solomon in the Books of Chronicles," Pgs. 105-121 in <i>Chronicler as Theologian</i>. London/New York: T. and T. Clark, 2003.</li> <li>Evans, Paul S. "Historia or Exegesis? Assessing the Chronicler's Hezekiah–Sennacherib Narrative." Pages 103–120 in <i>Chronicling the Chronicler</i>.</li> </ul>	* 2 page review of readings (with comments & questions) to be posted on A2L before class
10	Nov 13	A. Manasseh in Chronicles and Kings	2 Chr 33 / 2 Kgs 21	<ul style="list-style-type: none"> <li>Abadie, Philippe. "From the Impious Manasseh (2 Kings 21) to the Convert Manasseh (2 Chronicles 33): Theological Rewriting by the Chronicler." Pgs. 89–104 in <i>Chronicler as Theologian</i> ed. M. P. Graham, et al. (2003).</li> <li>Ben Zvi, Ehud. "Reading Chronicles and Reshaping the Memory of Manasseh" Pgs. 121–140 in <i>Chronicling the Chronicler</i>.</li> <li>Kelly, Brian. "Manasseh in the Books of Kings and Chronicles (2 Kings 21:1–18; 2 Chron 33:1–20)," Pgs. 131–146 in <i>Windows into Old Testament History</i>. Ed. V. Philips Long, et al. (2002).</li> </ul>	* 2 page review of readings (with comments & questions) to be posted on A2L before class
11	Nov 20	NO CLASS due to Society of Biblical Literature conference		<ul style="list-style-type: none"> <li>N/A</li> </ul>	* Draft paper submitted via A2L discussion <b><u>Nov 22</u></b>
12	Nov 27	Student Presentations of research papers		<ul style="list-style-type: none"> <li>Read peers' seminar papers</li> </ul>	<b>2 page review of peer's papers</b> to be emailed to professor before class <b><u>Nov 27</u></b>
13	Dec 4	Message / Purpose of the Chronicler	2 Chr 34–35 / 2 Kgs 22–23 (Josiah)	<ul style="list-style-type: none"> <li>Ben Zvi, Ehud. "Observations on Josiah's Account in Chronicles and Implications for Reconstructing the Worldview of the Chronicler." Pgs. 89–106 in <i>Essays on Ancient Israel</i>. Ed. Yairah Amit, et al. (2006).</li> <li>Talshir, Zipora. "Three Deaths of Josiah and the Strata of Biblical Historiography." <i>VT</i> 46 (1996) 213–236.</li> <li>Janzen, David. "The Good and Bad Deaths of Josiah: Prophecy and Peace in Chronicles," Pgs.138–157. in <i>Chronicles and the Politics of Davidic Restoration: A Quiet Revolution</i>. London: T&amp;T Clark, 2017.</li> </ul>	* 2 page review of readings (with comments & questions) to be posted on A2L before class * Final Paper on Synoptic Text due <b><u>Dec 4</u></b>
14	Dec 11		2 Chr 36	<ul style="list-style-type: none"> <li>Koorevaar, Hendrik J. "Chronicles as the Intended Conclusion to the Old Testament Canon," Pgs. 207-35 in <i>The Shape of Writings</i>. Ed. Julius Steinberg &amp; Timothy J. Stone. Winona Lake: Eisenbrauns, 2015.</li> <li>Schniedewind, William N. "The Chronicler as an Interpreter of Scripture." Pgs.158–180 in <i>The Chronicler as Author</i>. Ed. Matt Patrick Graham &amp; Steven L. McKenzie (1999).</li> <li>Talshir, Zippora. "Several Canon-Related Concepts Originating in Chronicles." <i>ZAW</i> 113 (2001) 387–403.</li> <li>Van Seters, John. "Creative Imitation in the Hebrew Bible." <i>Studies in Religion</i> 29 (2000) 392–409.</li> </ul>	* Reflection Paper due Dec 11

**Gender Inclusive language:**

McMaster Divinity College uses inclusive language for human beings in worship services, student written materials, and all its publications. It is expected that inclusive language will be used in chapel services and all MDC assignments. In reference to biblical texts, the integrity of the original expressions and the names of God should be respected, but you will need to use gender-inclusive language for humans, and you will need to quote from a gender-inclusive version such as, for example, the following: NRSV (2021), NCV (1991), TEV/GNB/GNT (1992), CEV (1995), NLT (1996), NIV (2011), and the CEB (2011).

**AODA**

In accordance with the Accessibility for Ontarians with Disabilities Act (AODA), the content of this course is intended to be accessible to all students who are enrolled in the course, including those with disabilities. If a student requires accommodation to participate fully in this course, that student is to contact SAS at McMaster University, who will then work directly with the McMaster Divinity College Registrar to negotiate reasonably appropriate accommodation for the student. The MDC Registrar will communicate with faculty regarding necessary accommodations. Please note that an accommodation is not retroactive and must be requested in advance to allow sufficient time for implementation.

**Disclaimer**

This syllabus is the property of the instructor and is prepared with currently available information. The instructor reserves the right to make changes and revisions up to and including the first day of class.

***Students are advised to retain this syllabus for their records.***



### Select Bibliography

- Abadie, Philippe. "From the Impious Manasseh (2 Kings 21) to the Convert Manasseh (2 Chronicles 33): Theological Rewriting by the Chronicler." Pages 89-104 in *The Chronicler as Theologian*. Edited by M. Patrick Graham, Steven L. McKenzie and Gary N. Knoppers. London: London/New York: T & T Clark, 2003.
- Ackroyd, Peter R. "The Biblical Interpretation of the Reigns of Ahaz and Hezekiah," Pages 247–259 in *In the Shelter of Elyon: Essays on Ancient Palestinian Life and Literature in Honor of G.W. Ahlstrom*. Edited by W. Boyd Barrick and John R. Spencer. JSOTSup, 31. Sheffield: JSOT, 1984.
- Allen, Leslie C. *The Greek Chronicles: The Relation of the Septuagint of I and II Chronicles to the Massoretic Text*. 2 vols. Supplements to Vetus Testamentum 25, 27. Leiden: Brill, 1974.
- Auld, A. Graeme. *Kings Without Privilege: David and Moses in the Story of the Bible's Kings*. Edinburgh: T&T Clark, 1994.
- \_\_\_\_\_. "What Was the Main Source of the Books of Chronicles?" Pages 91–135 in *The Chronicler as Author*. Edited by M. Patrick Graham and Steven L. McKenzie. JSOTSup 263. Sheffield: Sheffield Academic, 1999.
- Balentine, Samuel E. "'You Can't Pray a Lie': Truth and Fiction in the Prayers of Chronicles," Pages 246–267 in *The Chronicler as Historian*. Edited by Matt Patrick Graham, Kenneth G. Hoglund, and Steven L. McKenzie. JSOTSup, 238. Sheffield: Sheffield Academic, 1997.
- Ben Zvi, Ehud. "The authority of 1–2 Chronicles in the late Second Temple period." *Journal for the Study of the Pseudepigrapha*, 3 (1988) 59–88.
- \_\_\_\_\_. "A Gateway to the Chronicler's Teaching: The Account of the Reign of Ahaz in 2 Chr 28,1–27." *Scandinavian Journal of the Old Testament* 7 (1993) 216–249.
- \_\_\_\_\_. "A Sense of Proportion: An Aspect of the Theology of the Chronicler." *SJOT* 9 (1995) 37–51.
- \_\_\_\_\_. "The Chronicler as Historian: Building Texts," Pages 132–149 in *The Chronicler as Historian*. Edited by Matt Patrick Graham, Kenneth G. Hoglund, and Steven L. McKenzie. JSOTSup, 238 Sheffield: Sheffield Academic, 1997.
- \_\_\_\_\_. "When the Foreign Monarch Speaks," Pages 209–228 in *The Chronicler as Author*. Edited by M. Patrick Graham and Steven L. McKenzie. JSOTSup 263. Sheffield: Sheffield Academic, 1999.
- \_\_\_\_\_. "Observations on Josiah's Account in Chronicles and Implications for Reconstructing the Worldview of the Chronicler," Pages 89–106 in *Essays on Ancient*



*Israel*. Edited by Yairah Amit, Ehud Ben Zvi, Israel Finkelstein, and Oded Lipschits. Winona Lake, IN: Eisenbrauns, 2006.

\_\_\_\_\_. "Reading Chronicles and Reshaping the Memory of Manasseh" Pages 121–140 in *Chronicling the Chronicler: The Book of Chronicles and Early Second Temple Historiography*. Winona Lake: Eisenbrauns, 2013.

Bodner, Keith. "The Royal Skull in a Temple of Doom: An Interpretation of 1 Chronicles 10:10." Pages 133–143 in Keith Bodner, *The Artistic Dimension: Literary Explorations of the Hebrew Bible*. London: T. & T. Clark, 2013.

Braun, Roddy L. "1 Chronicles 1–9 and the Reconstruction of the History of Israel: Thoughts on the Use of Genealogical Data in Chronicles in the Reconstruction of the History of Israel." Pages 92–106 in *The Chronicler as Historian*. Edited by Matt Patrick Graham, Kenneth G. Hoglund, and Steven L. McKenzie. JSOTSup, 238. Sheffield: Sheffield Academic, 1997.

\_\_\_\_\_. *1 Chronicles*. Word Biblical Commentary 14. Waco, Tex: Word Books, 1986.

Curtis, E. L. and A. A. Madsen. *The Books of Chronicles*. International Critical Commentary. Edinburgh: T&T Clark, 1910.

De Vries, Simon J. "Moses and David as cult founders in Chronicles." *Journal of Biblical Literature* 107 (1988) 619–639.

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Dillard, Raymond B. *2 Chronicles*. Word Biblical Commentary 15. Waco, Texas: Word, 1987.

Duke, Rodney K. "A Rhetorical Approach to Appreciating the Books of Chronicles," Pages 100–135 in *The Chronicler as Author*. Edited by M. Patrick Graham and Steven L. McKenzie. JSOTSup 263. Sheffield: Sheffield Academic, 1999.

Dyck, Jonathan E. *The Theocratic Ideology of the Chronicler*. Biblical Interpretation, 33. Leiden; Boston: Brill, 1998.

Evans, Paul S. "Divine Intermediaries in 1 Chronicles 21: An Overlooked Aspect of the Chronicler's Theology." *Biblica* 85 (2004) 545–558.

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\_\_\_\_\_. "Prophecy Influencing History: Dialogism in the Chronicler's Ahaz Narrative." Pages 143–65 in *Prophets and Prophecy in Ancient Israelite Historiography*. Edited by Mark J Boda and Lissa Wray-Beal. Winona Lake: Eisenbrauns, 2013.

\_\_\_\_\_. "Let the Crime Fit the Punishment: The Chronicler's Explication of David's 'Sin' in 1

Chronicles 21." Pages 65–80 in *Chronicling the Chronicler: The Book of Chronicles and Early Second Temple Historiography*. Edited by Paul S. Evans and Tyler F. Williams. Winona Lake: Eisenbrauns, 2013.

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\_\_\_\_\_. "Worship That Fulfils the Law: The Book of Chronicles and Its Implications for a Contemporary Theology of Worship," Pages 32-54 in *Rediscovering Worship: Past, Present, and Future*. Edited by Wendy J. Porter. Eugene, Oregon: Pickwick, 2015.

\_\_\_\_\_. "Creating a New "Great Divide": The Exoticization of Ancient Culture in Some Recent Applications of Orality Studies to the Bible." *Journal of Biblical Literature* 136 (2017) 749–764.

\_\_\_\_\_. "The Later Monarchy in History and Biblical Historiography," Pages 109–129 in *The Oxford Handbook of the Historical Books of the Hebrew Bible*. Edited by Brad E. Kelle and Brent A. Strawn. Oxford: Oxford University Press, 2020.

\_\_\_\_\_. "All in the Family of David: The Chronicler's Change from the Ammonite (2 Sam. 17:25) to the Davidic Zeruah (1 Chr 2:16)," in *Community: Biblical and Theological Reflections in Honour of August H. Konkel*, ed. Rick Wadholm, Jr. and Meghan Musy. McMaster Divinity College, 2022.

Evans, Paul S., and Tyler F. Williams, eds. *Chronicling the Chronicler: The Book of Chronicles and Early Second Temple Historiography*. Winona Lake: Eisenbrauns, 2013.

Freedman, David Noel. "The Chronicler's Purpose." *Catholic Biblical Quarterly* 23 (1961) 436–442.

Gelston, Anthony. "The End of Chronicles." *Scandinavian Journal of the Old Testament* 10 (1996) 53–59.

Graham, Matt Patrick, and Steven L. McKenzie. *The Chronicler as Author: Studies in Text and Texture*. JSOTSup, 263. Sheffield: Sheffield Academic, 1999.

Amar, Itzhak. "Chaotic Writing as a Literary Element in the Story of Ahaz in 2 Chronicles 28." *Vetus Testamentum* 66 (2016): 349-364.

Janzen, David. "The Good and Bad Deaths of Josiah: Prophecy and Peace in Chronicles," Pages 138–157. in *Chronicles and the Politics of Davidic Restoration: A Quiet Revolution* by David Janzen. London: T&T Clark, 2017.

Japhet, Sara. "The Supposed Common Authorship of Chronicles and Ezra-Nehemiah Investigated Anew." *Vetus Testamentum* 18 (1968) 332–72.

- Japhet, Sara. "Conquest and Settlement in Chronicles." *Journal of Biblical Literature* 98 (1979) 205–215.
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- Johnstone, William, *1 and 2 Chronicles*. 2 vols. JSOTSup, 253–254. Sheffield: Sheffield Academic, 1997.
- Jones, Gwilym H. *1 & 2 Chronicles*. Old Testament guides. Sheffield: JSOT, 1993.
- Jonker, Louis C. *Reflections of King Josiah in Chronicles: late stages of the Josiah reception in II Chr. 34f*. Textpragmatische Studien zur Literatur- und Kulturgeschichte der Hebräischen Bibel. Gütersloh: Gütersloher, 2003.
- Kalimi, Isaac, *An Ancient Israelite Historian: Studies in the Chronicler, His Time, Place and Writing*. Studia Semitica Neerlandica, 46. Assen: Van Gorcum, 2005.
- \_\_\_\_\_. *The Reshaping of Ancient Israelite History in Chronicles*. Winona Lake, Ind.: Eisenbrauns, 2005.
- \_\_\_\_\_. "The Date of the Book Chronicles," Pages 347–71 in *God's Word for Our World: Volume I-Biblical Studies in Honor of Simon John DeVries*. Edited by D. L. Ellens Ed. J. H. Ellens, R. P. Knierim and I. Kalimi. JSOTSup. London\NewYork: T & T Clark, 2004.
- \_\_\_\_\_. "Was the Chronicler a Historian?," Pages 73–89 in *The Chronicler as Historian*. Edited by Matt Patrick Graham, Kenneth G. Hoglund, and Steven L. McKenzie. JSOTSup, 238. Sheffield: Sheffield Academic, 1997.
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